

Genesis 22:1-19

The Crucifixion in the Gospels:

Matthew 27:35 — Then they crucified Him, and divided His garments...

Mark 15:24 — And when they crucified Him, they divided His garments...

Luke 23:33 — And when they had come to the place called Calvary, there they crucified Him, and the criminals, one on the right hand and the other on the left.

John 19:18 — where they crucified Him, and two others with Him, one on either side, and Jesus in the center.

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Isaiah 53 describes what it meant for us.

-Psalm 22 portrays what it was like for Jesus.

-Genesis 22 explains what it meant to the Father.

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“Some time later”

How old was Isaac?

-Some say a child, but anything under 15-16 is improbable (v6)

-Many say more likely 20+

-Jewish Book of Jubilees says 23

-Josephus said 25 (Antiquities of the Jews 1.13.2)

-Targum says 36 (Pseudo-Jonathan on Genesis 22:10)

-Most popular ancient rabbinical view, 37 (Calculated by Sarah's death at 127 minus Isaac's birth at 90)

-Adam Clarke & Others, 33 (Type of Christ)

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“God tested Abraham”

The test was not given to produce faith in Abraham, it was given to reveal faith already there.

James 2:21-22 — Was not Abraham our father justified by works when he offered Isaac his son on the altar? Do you see that faith was working together with his works, and by works faith was made perfect?

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The build:

- Take now your son,
- your only son
- Isaac,
- whom you love...

First mention of love in the Old Testament.

- What is the first mention of love in the New Testament?

Matthew 3:17 — And suddenly a voice came from heaven, saying, “This is My beloved Son, in whom I am well pleased.”

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Moriah = "chosen by Jehovah"

- Only appears 2x in the Bible

2 Chronicles 3:1 — Now Solomon began to build the house of the LORD at Jerusalem on Mount Moriah, where the LORD had appeared to his father David, at the place that David had prepared on the threshing floor of Ornan the Jebusite.

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“and offer him there as a burnt offering”

“Offer him” = alah

- Lit. “To lift up”

John 3:14 — “And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up,

*Begg- God touches us where it hurts, because He knows where we hurt — in our pride, in our pockets, in our future.

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“So Abraham rose early in the morning and saddled his donkey”

- Immediate Obedience
- “Then on the third day...”
- Sustained Obedience

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“the lad* and I will go yonder and worship”

-first occurrence of the word “worship” in the Bible

Why does God withhold this word from His Word for 21 chapters, only to reveal it now?

Scripture defines worship as costly obedience rather than music or feeling.

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“we will come back to you.”

Hebrews 11:17-19 — By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises offered up his only begotten son, of whom it was said, “In Isaac your seed shall be called,” concluding that God was able to raise him up, even from the dead, from which he also received him in a figurative sense.

Genesis 22:4 — Then on the third day Abraham lifted his eyes and saw the place afar off.

For 3 days Isaac was reckoned as dead in the heart of his father, but on the third day he rose.

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“So Abraham took the wood of the burnt offering and laid it on Isaac his son”

John 19:17 — And He, bearing His cross, went out to a place called the Place of a Skull, which is called in Hebrew, Golgotha,

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“and the two of them went together.”

-again in v8

John 5:19 — Then Jesus answered and said to them, “Most assuredly, I say to you, the Son can do nothing of Himself, but what He sees the Father do; for whatever He does, the Son also does in like manner.

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“where is the lamb?”

-This is the first occurrence of the word “lamb” in the Bible

Do you know the first occurrence of lamb in the New Testament?

John 1:29 — The next day John saw Jesus coming toward him, and said, “Behold! The Lamb of God who takes away the sin of the world!

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KJV — “God will provide himself a lamb for a burnt offering”

-This is the first occurrence of “provide” in the Bible

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“So the two of them went together.”

Isaiah 53:7 — He was oppressed and He was afflicted, Yet He opened not His mouth; He was led as a lamb to the slaughter, And as a sheep before its shearers is silent, So He opened not His mouth.

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“and he bound Isaac his son and laid him on the altar, upon the wood.”

-This is the first occurrence of the word “bound” in the Bible

-The Jewish name for this passage is the Akedah (“the Binding”)

Psalms 118:25-26 — Save now, I pray, O LORD; O LORD, I pray, send now prosperity. Blessed is he who comes in the name of the LORD! We have blessed you from the house of the LORD.

John 12:13 — took branches of palm trees and went out to meet Him, and cried out: “Hosanna! ‘Blessed is He who comes in the name of the LORD!’ The King of Israel!”

Psalms 118:27 — God is the LORD, And He has given us light; Bind the sacrifice with cords to the horns of the altar.

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Have you ever watched a 130 year old man pin down and hog tie his 30 year old son?

John 10:17-18 — “Therefore My Father loves Me, because I lay down My life that I may take it again. “No one takes it from Me, but I lay it down of Myself. I have power to lay it down, and I have power to take it again. This command I have received from My Father.”

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“for now I know that you fear God”

How? By obedience. How do you know that you fear God? How do you know that you love Him?

John 14:15 — “If you love Me, keep My commandments.

John 15:10 — “If you keep My commandments, you will abide in My love, just as I have kept My Father’s commandments and abide in His love.

You will be abiding if you do this. You will know that you are abiding.

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“for now I know that you fear God, since you have not withheld your son, your only son, from Me.”

To fear God is to love Him. Would it not be fair to say, “for now I know that you love Me”?

So read it again,

-“For now I know that you love me, since you have not withheld Your Son, Your only Son, from me.”

John 3:16 — “For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have everlasting life.

Romans 8:31-32 — What then shall we say to these things? If God is for us, who can be against us? He who did not spare His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things?

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Did you know that a RAM is not a LAMB?

-Did you catch that the sacrifice is wearing “a crown of thorns”?

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“Yahweh Jireh” is future tense

(“the LORD will provide” / “it shall be provided”), not past.

“In the Mount of the LORD it shall be provided.”

*Topo

*Topo- Salem

*Topo- Temple

*Topo- peak

*Topo- city

*Topo- Calvary

Where Abraham stopped, God did not

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“In your seed all the nations of the earth shall be blessed, because you have obeyed My voice.”

-This is the first occurrence of “obeyed” in the Bible

Christianity is built upon the principle of faith.

-Faith is intrinsically tied to obedience.

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No mention of Isaac