

Genesis 7-9

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Revelation 22:17 — And the Spirit and the bride say, “Come!” And let him who hears say, “Come!” And let him who thirsts come. Whoever desires, let him take the water of life freely.

Matthew 11:28 — “Come to Me, all you who labor and are heavy laden, and I will give you rest.

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Seven of clean: 1 for sacrifice (8:20) + 3 breeding pairs to jumpstart population.

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40 in Scripture marks a time of testing or separation:

-Moses on Sinai: 40 days and 40 nights (Exodus 24:18)

-Israel in the wilderness: 40 years

-Jesus in the wilderness: 40 days and 40 nights (Matthew 4:2)

-Jesus' post-resurrection ministry: 40 days (Acts 1:3)

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"and the LORD shut him in"

John 10:9 — I am the door. If anyone enters by Me, he will be saved.

John 14:6 — I am the way, the truth, and the life. No one comes to the Father except through Me.

2 Peter 2:5 — and did not spare the ancient world, but saved Noah, one of eight people, a preacher of righteousness, bringing in the flood on the world of the ungodly;

There may only be one way, but it is one way available to ALL.

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"And the waters prevailed on the earth one hundred and fifty days"

Total flood timeline (~1 year, 17 days):

-40 days of rain (7:12)

-150 days of waters prevailing (7:24)

- Ark rests on Ararat: 7th month, 17th day (8:4)
- Mountaintops visible: 10th month, 1st day (8:5)
- Earth fully dry: 2nd month, 27th day of Noah's 601st year (8:14)

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## NISAN 17 — THE RESURRECTION CONNECTION

Originally Tishri was the 1st month of the Hebrew calendar; the 7th month was the spring month later renamed Nisan.

Exodus 12:2 — "This month [Nisan] shall be your beginning of months; it shall be the first month of the year to you."

Nisan 14 — Passover. The Lamb is slain.

- Nisan 15 — Jesus was crucified.
- Nisan 16 — In the tomb.
- Nisan 17 — Resurrection of Christ.

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\* "Ararat anomaly"

\*Ararat video 1

\*Ararat video 2

\*turkey Ararat picture 1

\*turkey Ararat picture 2 (no order)

\*ark Kentucky

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2 Timothy 2:21 — Therefore if anyone cleanses himself... he will be a vessel for honor, sanctified and useful for the Master, prepared for every good work.

- "Meet For the Master's Use" by F.B. Meyer

Psalm 24:3–4 — Who may ascend into the hill of the LORD? Or who may stand in His holy place? He who has clean hands and a pure heart, Who has not lifted up his soul to an idol, Nor sworn deceit...

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Psalm 27:14 — Wait on the LORD; Be of good courage, And He shall strengthen your heart; Wait, I say, on the LORD!

Hebrews 10:23 — Let us hold fast the confession of our hope without wavering, for He who promised is faithful.

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Leviticus 17:11 — For the life of the flesh is in the blood, and I have given it to you upon the altar to make atonement for your souls; for it is the blood that makes atonement for the soul.

Hebrews 9:22 — without shedding of blood there is no remission.

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Ham's response: gossip about sin.  
Shem and Japheth's response: cover it.

Proverbs 11:13 — A talebearer reveals secrets, But he who is of a faithful spirit conceals a matter.

Proverbs 17:9 — He who covers a transgression seeks love, But he who repeats a matter separates friends.

Matthew 18:15 — Moreover if your brother sins against you, go and tell him his fault between you and him alone. If he hears you, you have gained your brother.

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1 Peter 4:8 — And above all things have fervent love for one another, for "love will cover a multitude of sins."

Psalm 32:1 — Blessed is he whose transgression is forgiven, whose sin is covered.

Galatians 6:1 — Brethren, if a man is overtaken in any trespass, you who are spiritual restore such a one in a spirit of gentleness, considering yourself lest you also be tempted.

"Trespass" = *paraptōma* (παράπτωμα); to stumble, fall aside, a lapse

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Noah died at age 950  
-350 years post-flood

-Abraham was born 292 years after the flood

-He was 58 years old when Noah died.

-Shem, outlived Abraham by 35 years, meaning Isaac and Jacob could have known Shem.

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Hebrews 11:7 — By faith Noah, being divinely warned of things not yet seen, moved with godly fear, prepared an ark for the saving of his household, by which he condemned the world and became heir of the righteousness which is according to faith.

2 Timothy 2:11-13 —

This is a faithful saying:

For if we died with Him, We shall also live with Him.

If we endure, We shall also reign with Him.

If we deny Him, He also will deny us.

If we are faithless, He remains faithful;

He cannot deny Himself.