## **Series: Serving Like Jesus**

## "The Perils of a Servant"

**David Owens** Hebrews 6:10 9.15.24

In	trodi	uction
A.	Have	e you ever served, but then were left with a bad in your?
	1.	Have you ever served, and then felt?
	2.	Have you ever served, and then became of your area of service?
	3.	Have you ever served, and then felt?  Have you ever served, and then became of your area of service?  Have you ever served, and then after a while the subtle concern changed
		from to?
В.	Alm	ost every calling and occupation carries with it particular
C.	We 1	nust take to heart Paul's in 1 Corinthians 10:12.
I.	The	e Story (2 Kings 4 and 5)
	A.	The great prophet had a servant named Gehazi.
	B.	Gehazi had the idea to provide a to the  Gehazi ran to put Elisha's on the boy's
	C.	Gehazi ran to put Elisha's on the boy's
	D.	Gehazi had to call the woman to get her son.
	E.	
	F.	
		Naaman, made up a and took a from Naaman.
	G.	Naaman, made up a and took a from Naaman.  Gehazi experienced a horrible he was covered with
II.	The	Application
	Α.	
		1. The peril of being overprotective and of the one he served.
		2. The peril of feeling and unappreciated.
		<ol> <li>The peril of being overprotective and of the one he served.</li> <li>The peril of feeling and unappreciated.</li> <li>The peril of experiencing hostile, undeserved disrespect and resentment</li> </ol>
		4. The peril of hidden that prompted him to take what
		rewards he wanted.
	B.	The Lessons
		1. We must remember that no servant is completely .
		2. We must remember that most deeds will be initially
		3. We must remember that our for serving must be honestly
		searched.
	C.	"So I Send You" by E. Margaret Clarkson:
		So send I you to labor unrewarded.
		To serve unpaid, unloved, unsought, unknown,
		To bear rebuke, to suffer scorn and scoffing,
		So send I you to toil for Me alone
		So send I you to leave your life's ambition,
		To die to dear desire, self-will resign,
		To labor long and love where men revile you,
		So send I you to lose your life in Mine.

Answer Key: Intro.A. taste, mouth. A.1. unappreciated. A.2. possessive. A.3. giving, taking. B. hazards. C. warning. I.A. Elisha. I.B. child, woman. I.C. staff, dead, head. I.D. healed. I.E. Naaman, Jordan. I.F. story, reward. I.G. punishment, leprosy. II.A.1. possessive. II.A.2. used. II.A.4. greed. II.B.1 safe. II.B.2. unrewarded. II.B.3. motives.

"As the Father hath send me, So send I you."