"Believer, Beware!"

David Owens

Colossians 2:16-23 10.26.25

Int	roduction:		
A.	Life is full of	and everywhere we lo	ok, we see a
	of some kind.		
	Whenever any of us don't heed the warning signs, we can end up in great and can pay a great		
	and can pay a great The also has its warnings and dangers.		
<i>I</i> .	Lose the The false teachers were laying	- Let No One	You (Col. 2:16-17)
A.	The false teachers were laying religious their	g down rigid rules about _ focus was on	, drinking and and .
В.	Jesus and	the old coven:	ant and nailed it to the cross.
C.	Paul's main point about legals that were to come, but now the	ism was that it was a	of the things
D.	Paul's warning for them and f	for us is: don't let anvone	vour standing
	before God on the basis of yo	ur observance of	and
II.	Miss the	- Let No One	You (Col. 2:18-19)
A.	The word translated "condem ways:, rob, be		
B.	What Paul was trying to say i	s: don't let someone come	e and cause you to be
C.	Basically, mysticism or spirit	ualism is the practice of tr	ying to reach "God" or have
D.	spiritual experiences apart fro Paul summarized the situation	om Jesus through of anyone who was into	or mysticism as someone who
	has lost connection with the	- who is	
E.	has lost connection with the _ If we chase after	, out-of-body experience	es,, healers, angels,
	departed saints, etc., then we	disconnect ourselves from	a relationship with Jesus.
III.	Avoid Asceticism is the practice of e order to become spiritual—th	- Let No One	You (Col. 2:20-23)
A.	Asceticism is the practice of e	extreme ar	nd even in
	order to become spiritual—th the	ey think they can sanctify	the by punishing
B.	Paul pointed out that if we what we	with Christ, then	Christ has already given us
C.	Paul pointed out that ascetic p	practices are based on	
D.	Paul pointed out that in the end, asceticism .		
E.	Paul pointed out that in the end, asceticism Not all ascetic practices are wrong or dangerous if they are done with the right		
	and in the appre	opriate	_
Cor	nclusion:		
A.	Paul's goal was to warn the C		se teachings and false
	approaches to spiritual	and living a life	or God.
В.	Lose the Legalism—it leads to, pride and judgmentalism.		
	Miss the Mysticism—it separates us from the		
D.	Avoid Asceticism—it doesn't	t bring about	
Ans	wer Key: Intro.A. warning, warning	ng. B. danger, price. C. spir	itual, life. I. Legalism, Judge.
I.A.	eating, days, diets, days. I.B. fulf	filled, completed. I.C. shado	w, reality, Jesus. I.D. judge,
	s, regulations. II. Mysticism, Defi		
	visions, angels. II.D. Head, Jesu		•
	. self-denial, self-injury, soul, bo		
	n't, work. III.E. motives, amount		