

“New King, Same Lord”

David Owens

Psalm 78:1-4, 70-72

5.3.26

Introduction:

- A. As we continue our study of the life of David, we have to keep in mind that although King Saul was a very _____ person, and _____ was perhaps an even more important person, neither were more important than _____.
- B. Today we come to the “_____ divide” of this series on the life of David and it is a good time for us to look back at some of David’s _____, and look forward to some of his _____.
- C. Let’s spend a few minutes looking at _____ David became _____.

I. The Story

- A. We know that the Amalekite was an opportunistic schemer and a _____.
- B. David’s initial response must have _____ the heart of the man.
- C. The Amalekite expected to receive a great _____ from David, and expected to set off a _____ celebration, but all he initiated was his own _____ and David’s lament.
- D. David’s lament is a beautiful _____ to Saul, Jonathan, and Israel.
- E. We see that David didn’t rush to the _____ and take _____.
- F. David had a limited reign over the people of Judah for _____ years.
- G. _____ was one of the dark spots in David’s life that would later come back to haunt him.
- H. Finally, with his headquarters in _____, David had the _____ reign he had been promised as God’s anointed leader.
- I. One of David’s failures was the result of being so involved in _____ pursuits that he lost control of his _____.
- J. A second failure was that he _____ himself and did not control his _____ passion.
- K. A third failure was that he became a victim of self-_____.

II. The Application

- A. The importance of _____ our losses. (Mt. 5:4)
- B. The importance of cultivating a godly _____.
- C. The importance of staying close to _____ and _____ quickly when we sin.
 - 1. A major act of sin is usually the culmination of a _____, not a sudden _____ (James 1:14-15).

Answer Key: Intro.: A. important, David, God. B. continental, yesterdays, tomorrows. C. how, king. I.A. liar. I.B. chilled. I.C. reward, victory, execution. I.D. tribute. I.E. throne, charge. I.F. 7 1/2. I.G. Polygamy. I.H. Jerusalem, limitless. I.I. public, family. I.J. indulged, sexual. I.K. sufficiency. II.A. mourning. II.B. family. II.C. God, repenting. II.C.1. process, act.