Bible Study Guide

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Mark 6:1-6

Larry L. Powell

- 1. The reason why the people of Nazareth reject Jesus in Mark 6:1-6 has never been entirely clear.
- 2. Mark suggests an initial positive <u>reception</u>, but somewhere in verses 2-3 everything changes.
- 3. In Mark 6:2, the people asked, "Where did this man get all this?"
- 4. In a social system where <u>status</u> was understood as fixed, your status at birth defined who you would always be.
- 5. The people of Nazareth indicate this negative <u>perception</u> when they identify Jesus as a "carpenter" and as the "son of Mary."
- 6. Because the people of Nazareth think they know who Jesus is, they end up asking disdainfully, "Who does he think he is?"
- 7. For Mark, the important question keeps coming around to "who do you -- the reader -- say that <u>Jesus</u> is?"
- 8. But what about Jesus' apparent inability to perform miracles?
- 9. If Jesus while in Nazareth is not regarded as capable of healing, any healing that does happen won't be attributed to him. 10.

- 10. We are living in a world that is more and more characterized by <u>unbelief</u>.
- 11. For Jesus, the people of His <u>hometown</u> and their reaction to Him seemed to surprise Him.
- 12. Faith was not a necessary condition in any absolute sense for healing. God's <u>freedom</u> cannot be limited in that way.
- 13. When Jesus came to Nazareth he put himself to a <u>severe</u> test.
- 14. Jesus came as a Rabbi to His hometown and not just for a visit with family.
- 15. The people of Nazareth despised Jesus because he was a working man.
- 16. To us that is Jesus' glory, because it means that God, when he came to earth, claimed no exemptions.
- 17. Our churches would be different places if congregations would only remember that they <u>preach</u> more than half the sermon.
- 18. There is laid on us the tremendous <u>responsibility</u> that we can either help or hinder the work of Jesus Christ. We can open the door wide to Him--or we can slam it in His face.