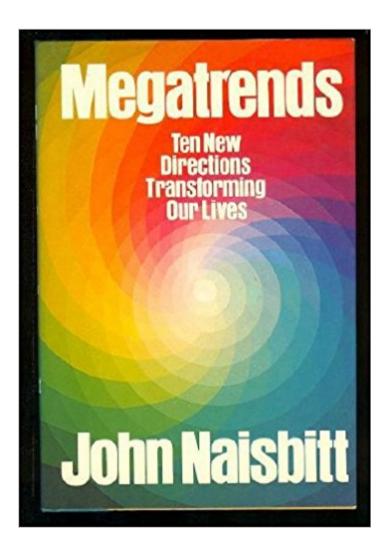
Con.text: Weaving the Gospel and Culture Exegeting Culture September 27, 2017



Trend 1 – The Daily <u>Me</u>.

 Not <u>broadened</u> horizons – only <u>personalized</u> horizons. The

 personalization of <u>information</u> only insulates us from anything that would

 <u>challenge</u> our thinking or make us <u>uncomfortable</u>.

Trend 2 – Neo-<u>Medieval</u>\_\_\_\_

In the early middle ages, they mixed <u>paganism</u> with Christianity - <u>syncretism</u>. In the Renaissance, man became the <u>measure</u> of all things.

Following history – 5 Dynamics:

- Spiritual openness to <u>anything</u>.
- <u>Visual</u> communication.
- Attraction to spiritual <u>experience</u>.
- Ethos of <u>amorality"</u>\_\_\_\_\_.

Trend 3 – The Culture of <u>Offense</u>

<u>Microaggressions</u> are small actions or word choices that seem, on their face, to have no malicious intent, but that are thought of as a kind of violence nonetheless.

<u>Trigger warnings</u> are alerts that professors are expected to issue if something in a course might cause a strong emotional response.

Vindictive protectiveness is creating a culture in which everyone must think twice before speaking up, lest they face charges of insensitivity, aggression, or worse.

Trend 4 – Age of <u>Rage</u>.

**Trend 5** – New meaning of <u>Words</u>.

Tolerance = <u>Acceptance</u>. Acceptance = <u>Affirmation</u>. Three understandings of tolerance:

- 1. <u>Legal</u> tolerance
- 2. <u>Social</u> tolerance
- 3. <u>Intellectual</u> tolerance
- <u><u><u>God</u></u> is now an idea or a philosophy.</u>