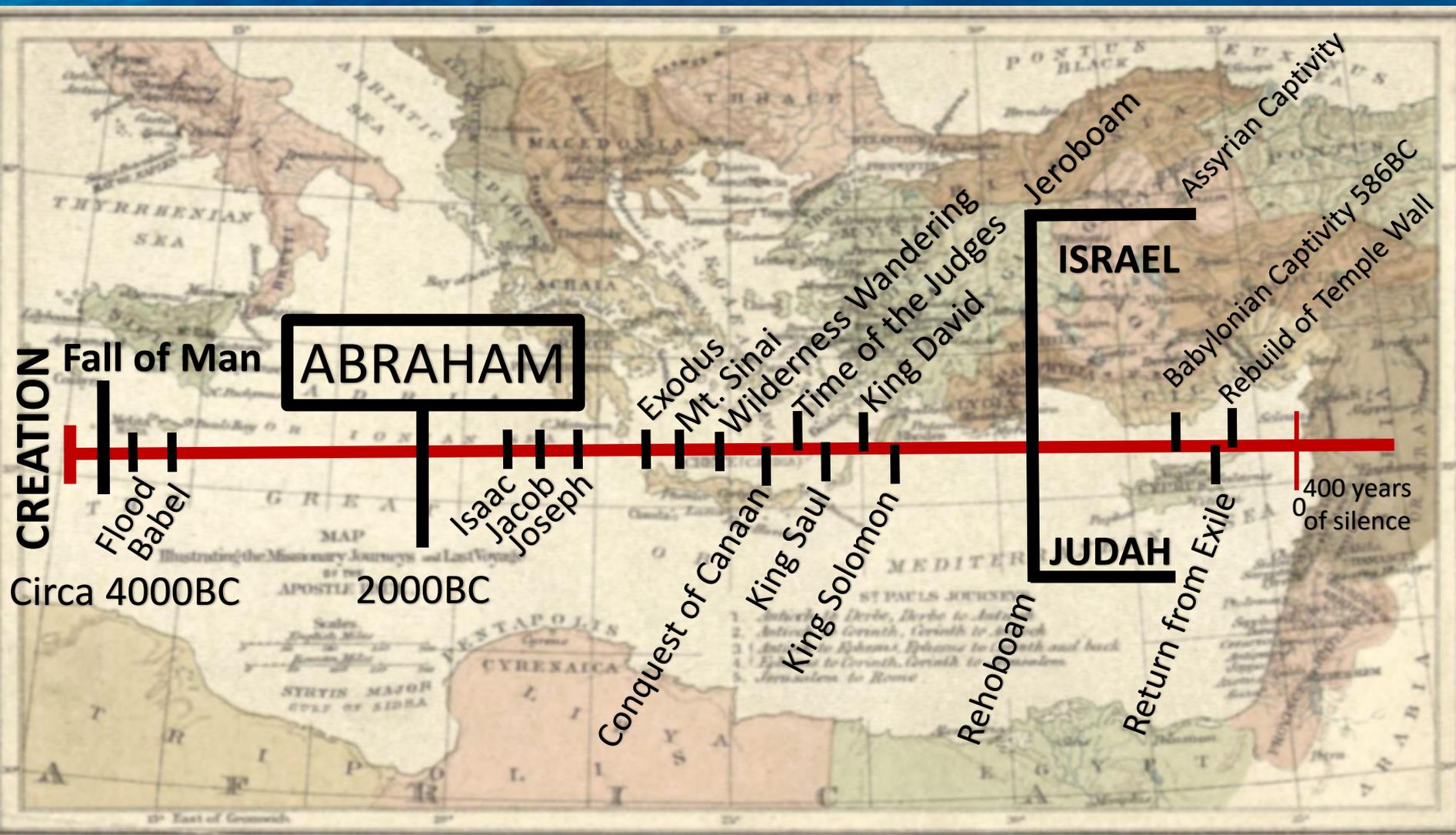


A blue-tinted landscape featuring a city built on a hillside in the background and a valley with a winding river in the foreground. The scene is overlaid with a semi-transparent blue filter.

# CONQUEST OF CANAAN



CREATION  
(Ch. 1-2)

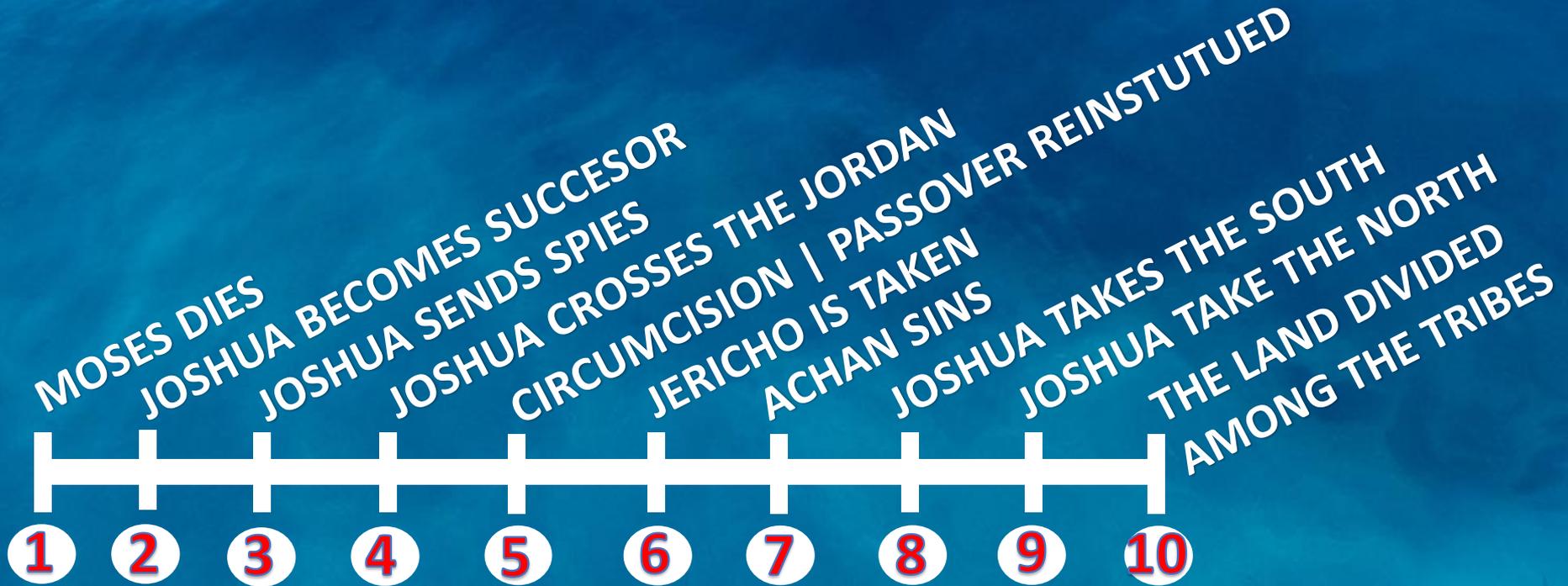
CORRUPTION  
(Ch. 3-5)

CATASTROPHE  
(Ch. 6-10)

CONFUSION  
(Ch. 11)



# 10 EVENTS OF JOSHUA





## **Joshua 1:1-7 (NASB)**

**Now it came about after the death of Moses the servant of the LORD, that the LORD spoke to Joshua the son of Nun, Moses' servant, saying, 2 "Moses My servant is dead; now therefore arise, cross this Jordan, you and all this people, to the land which I am giving to them, to the sons of Israel.**

## Joshua 1:1-7 (NASB)

3 "Every place on which the sole of your foot treads, I have given it to you, just as I spoke to Moses. 4 "From the wilderness and this Lebanon, even as far as the great river, the river Euphrates, all the land of the Hittites, and as far as the Great Sea toward the setting of the sun will be your territory.

## **Joshua 1:1-7 (NASB)**

**5 "No man will be able to stand before you all the days of your life. Just as I have been with Moses, I will be with you; I will not fail you or forsake you. 6 "Be strong and courageous, for you shall give this people possession of the land which I swore to their fathers to give them.**

## **Joshua 1:1-7 (NASB)**

**7 "Only be strong and very courageous; be careful to do according to all the law which Moses My servant commanded you; do not turn from it to the right or to the left, so that you may have success wherever you go.**

# Campaigns for Canaan

# I. The Mandate for Moving Joshua 3:1-4 (NASB)

Then Joshua rose early in the morning; and he and all the sons of Israel set out from Shittim and came to the Jordan, and they lodged there before they crossed. 2 At the end of three days the officers went through the midst of the camp;

# **I. The Mandate for Moving Joshua 3:1-4 (NASB)**

**3 and they commanded the people, saying, "When you see the ark of the covenant of the LORD your God with the Levitical priests carrying it, then you shall set out from your place and go after it.**

# I. The Mandate for Moving Joshua 3:1-4 (NASB)

4 "However, there shall be between you and it a distance of about 2,000 cubits by measure. Do not come near it, that you may know the way by which you shall go, for you have not passed this way before."

## **II. The Miracle for Maneuvering**

**Joshua 3:14-17 (NASB)**

**So when the people set out from their tents to cross the Jordan with the priests carrying the ark of the covenant before the people,**

## **II. The Miracle for Maneuvering Joshua 3:14-17 (NASB)**

**15 and when those who carried the ark came into the Jordan, and the feet of the priests carrying the ark were dipped in the edge of the water (for the Jordan overflows all its banks all the days of harvest),**

## **II. The Miracle for Maneuvering Joshua 3:14-17 (NASB)**

**16 the waters which were flowing down from above stood and rose up in one heap, a great distance away at Adam, the city that is beside Zarethan; and those which were flowing down toward the sea of the Arabah, the Salt Sea, were completely cut off. So the people crossed opposite Jericho.**

## **II. The Miracle for Maneuvering Joshua 3:14-17 (NASB)**

**17 And the priests who carried the ark of the covenant of the LORD stood firm on dry ground in the middle of the Jordan while all Israel crossed on dry ground, until all the nation had finished crossing the Jordan.**

# III. The Message for Marching

## Joshua 6:1-5 (NASB)

Now Jericho was tightly shut because of the sons of Israel; no one went out and no one came in. 2 The LORD said to Joshua, "See, I have given Jericho into your hand, with its king and the valiant warriors.

# III. The Message for Marching

## Joshua 6:1-5 (NASB)

3 "You shall march around the city, all the men of war circling the city once. You shall do so for six days. 4 "Also seven priests shall carry seven trumpets of rams' horns before the ark; then on the seventh day you shall march around the city seven times, and the priests shall blow the trumpets.

# III. The Message for Marching

## Joshua 6:1-5 (NASB)

5 "It shall be that when they make a long blast with the ram's horn, and when you hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city will fall down flat, and the people will go up every man straight ahead."

## **IV. The Misery for Mistaking**

**Joshua 7:1 (NASB)**

**But the sons of Israel acted unfaithfully in regard to the things under the ban, for Achan, the son of Carmi, the son of Zabdi, the son of Zerah, from the tribe of Judah, took some of the things under the ban, therefore the anger of the LORD burned against the sons of Israel.**

## **1 Corinthians 12:26 (NASB)**

**And if one member suffers, all the members suffer with it; if one member is honored, all the members rejoice with it.**

## **Joshua 14:1-5 (NASB)**

**Now these are the territories which the sons of Israel inherited in the land of Canaan, which Eleazar the priest, and Joshua the son of Nun, and the heads of the households of the tribes of the sons of Israel apportioned to them for an inheritance,**

## **Joshua 14:1-5 (NASB)**

**2** by the lot of their inheritance, as the LORD commanded through Moses, for the nine tribes and the half-tribe. **3** For Moses had given the inheritance of the two tribes and the half-tribe beyond the Jordan; but he did not give an inheritance to the Levites among them.

## **Joshua 14:1-5 (NASB)**

**4 For the sons of Joseph were two tribes, Manasseh and Ephraim, and they did not give a portion to the Levites in the land, except cities to live in, with their pasture lands for their livestock and for their property. 5 Thus the sons of Israel did just as the LORD had commanded Moses, and they divided the land.**

## Joshua 24:15 (NASB)

"If it is disagreeable in your sight to serve the LORD, choose for yourselves today whom you will serve: whether the gods which your fathers served which were beyond the River, or the gods of the Amorites in whose land you are living; but as for me and my house, we will serve the LORD."