

Title/Date: 4/23/23 “Repent and Return to God
on the Basis of faith in the Name of Jesus”



Acts 3:12-20 12 But when Peter saw this, he replied to the people, "Men of Israel, why are you amazed at this, or why do you gaze at us, as if by our own power or piety we had made him walk? 13 "The God of Abraham, Isaac and Jacob, the God of our fathers, has glorified His servant Jesus, the one whom you delivered and disowned in the presence of Pilate, when he had decided to release Him. 14 "But you disowned the Holy and Righteous One and asked for a murderer to be granted to you, 15 but put to death the Prince of life, the one whom God raised from the dead, a fact to which we are witnesses. 16 "And on the basis of faith in His name, it is the name of Jesus which has strengthened this man whom you see and know; and the faith which comes through Him has given him this perfect health in the presence of you all. 17 "And now, brethren, I know that you acted in ignorance, just as your rulers did also. 18 "But the things which God announced beforehand by the mouth of all the prophets, that His Christ would suffer, He has thus fulfilled. 19 "Therefore repent and return, so that your sins may be wiped away, in order that times of refreshing may come from the presence of the Lord; 20 and that He may send Jesus, the Christ appointed for you,

I. Introduction: Answers to Prayer This Week

Chad's Translation: But the Peter having looked answered toward the people, "Men, Israelites, what are you marveling upon this, or why are you gazing on us as one's own power or godliness we have made him of the walking. The God of Abraham and of Issac, and of Jacob, the God of the fathers of us. He has glorified the Son of himself Jesus, which you all on one hand betrayed and you all denied in the presence of Pilate (who) having judged that to release (him/Jesus). But you all the holy and righteous one you all denied and you all asked a man, a murderer, to be released to you. But the architect of the life, you all killed which the God raised out of the dead which we are witnesses. And on the basis of the faith of the name of him this one which you all see and you all know he made strong (by) the name of him (Jesus) and the faith the (faith) through him (Jesus) he gave him (lame man) the complete health this before all of you. And now brothers, I have known that according to ignorance you all acted, just as also the rulers of you all. But the God who proclaimed beforehand through the mouth of all the prophets the Christ of him to suffer (will suffer). Thus he has fulfilled. Therefore, you all shall repent and you all shall turn into the to wipe out the sins of you all. In order that the appointed times might come from the face/presence of the Lord and He might send Christ Jesus to you all (at) the appointed (time).

II. Textual Outline and Observations

- (3:12) Not by Peter or John's power or godliness (good worship) did this man walk**
(contrast between the power of men and God)
- (3:13a) But by the power of The God of Abraham, Issac, and Jacob**
(Verification that the God who raised Jesus is their God, the God of the Patriarchs, their own fathers)
- (3:13b) The God of our fathers has glorified Jesus**
(transition from lame man to Jesus)
- (3:13c) But you (Israel) delivered/disowned Jesus to Pilate**
(contrast from God glorifying Jesus to Israel handing over/denying Him)
- (3:14) You denied the Holy and Righteous One and asked for a murder to be released to you (contrast between the perfect Jesus and the murderer Barabbas)**
- (3:15a) You put to death the prince/architect of life**
(contrast between death and life)
- (3:15b) but God raised him from the dead**
(and Peter and John are witnesses of this fact)
- (3:16a) The man was healed on the basis of faith in Jesus name**
(transition back to explaining how/what power healed the lame man) (name – power/authority, purpose/cause, prestige/glory, person/identify/character) (Jesus Christ the Nazarene) (faith- trust, belief, persuasion)
- (3:16b) Faith comes through him (Jesus) and gives complete health**
(physically to the lame man and offer of complete spiritual health – wiping out sins, times of refreshment)
- (3:17) At the time the people and even rulers of Israel acted out of ignorance**
(contrast between man's ignorance and God's omniscience – His prophecy, declaring beforehand)
- (3:18a) God announced before through the prophets that His Christ would suffer**
(Psalm 22, 69, Isaiah 53)
- (3:18b) God fulfilled/completed His prophecies**
(Matthew 1:22; 2:15, 17, 23; 4:14; 5:17; 8:17; 12:17; 13:14, 35; 21:4; 26:56; 27:9; Luke 24:44; John 12:38)
- (3:19) Therefore repent and turn/return to God (command) ... sins wiped away and times of refreshment from the Lord.**
(promise if someone does repent)
- (3:20) God will send Jesus at the appointed time for that refreshment**
(complete healing of the nation of Israel in the future – end of the tribulation – coming Kingdom of God/Jesus)
(just as the lame man sat a long time lame before complete healing...
so too will Israel sit a long time crippled before complete healing)

III. Preaching Outline/Main Points: 8 Contrasts to Help you/us Repent and Turn to Jesus in Faith

- (3:12-13a) Our power versus God's power?**
- (3:13b) Glorifying Jesus versus Denying Jesus?**
- (3:14) Holy and Righteous man versus a murderous man**
- (3:15) Putting to Death the Prince of Life versus God raising Him**
- (3:16) Faith in Jesus' Name/power vs any other name/power**
- (3:17-18) Israel's Ignorance (lit. not knowing) versus God's omniscience (all knowing – fulfilling prophecy)**
- (3:19) Repentance/Turning and Faith/Trusting vs delivered over and deny**
- (3:20) Complete Healing of a lame man at this time versus complete healing of Israel at the future appointed time**

8 Contrasts to Help you/us Repent and Turn to Jesus in Faith

1. (3:12-13a) Our **p** _____ versus God's **P** _____?

- Power - δύναμις *dunamis*: (miraculous) *power, might, strength*
- Piety - εὐσέβεια *eusebeia*: piety, Origin: ευ *eu*: well/εὐς *eus* (good) AND σέβω *sebo*: to worship
- John 15:5, 2 Corinthians 3:5

2. (3:13b) **G** _____ Jesus versus **D** _____ Jesus?

- Glorify - δοξάζω *doxazo*: to render or esteem *glorious*, Root: δόξα *doxa*: opinion (always good in N.T.), hence *praise, honor, glory*
- Delivered/Betrayed - παραδίδωμι *paradidomi*: to hand over, to give or *deliver over, to betray*
- Disowned/Denied - ἀρνέομαι *arneomai*: to deny, say no (Luke 9:23-26, 12:8-9)

3. (3:14) **A H** _____ & **R** _____ man (Jesus) versus a **M** _____ man (Barabbas)

- Holy - ἅγιος *hagios*: *sacred, holy*
- Righteous - δίκαιος *dikaios*: correct, righteous, by impl. *Innocent*, Root: δίκη *dike*: *right* (as self-evident), *justice* (the principle, a decision or its execution)
- Murderer - φονεύς *phoneus*: a murderer, Origin: φόνος *phonos*: a murder
Root: from φεν- *phen-* (to slay) (Matthew 27:16-26, Mark 15:7-15, Luke 23:18, John 18:40)

4. (3:15) Putting to **D** _____ the Prince of **L** _____ vs. God raising Him

- Put to death - ἀποκτείνω *apokteino* or ἀποκτένω *apoktenno*: to kill, Origin: from κτείνω *kteino* (to kill)
- Prince of Life - ἀρχηγός *archegos*: founder, leader, Origin: ἄρχω *archo*: to rule, to begin AND ἡγέομαι *hegeomai*: to lead, suppose, Root: ἄγω *ago*: to lead, bring, carry
- The God raised - ἐγείρω *egeiro*: to waken, to raise up

5. (3:16) Faith in Jesus' Name/power vs any other name/power

- Faith - πίστις *pistis*: faith, faithfulness, Origin: πείθω *peitho*: to persuade, to have confidence
- Name - ὄνομα *onoma*: a name, authority, cause
- Complete Health - ὁλοκληρία *holokleria*: completeness, soundness (Colossians 1:28-29, 1 Thess. 5:23)

6. (3:17-18) Israel's **I** _____ (lit. not knowing) versus God's **O** _____ (all knowing – fulfilling prophecy)

- Ignorance - ἀγνοία *agnoia*: ignorance, Origin: ἀγνοέω *agnoeo*: to be ignorant, not to know, from ἄ (as a neg. pref.) AND γινώσκω *ginosko*: to come to know, recognize, perceive
- Announce Beforehand - προκαταγγέλλω *prokataggello*: to announce beforehand, Origin: from πρό *pro*: before AND καταγγέλλω *kataggello*: to proclaim
- Suffer - πάσχω *pascho*: to suffer, to be acted on, Root: πένθος *penthos*: mourning (Acts 17:3, 26:23, 1 Peter 1:11, 18-21, 2:21, 4:1, 5:1, 5:10, 1 Corinthians 5:7)

7. (3:19) **R** _____ (Turning) and **F** _____ (Trusting) Jesus versus **I** _____ and **D** _____

- Repent - μετανοέω *metanoeo*: to change one's mind or *purpose*, Origin: μετά *meta*: with, among, after AND νοέω *noeo*: to perceive, think, Root: νοῦς *nous*: mind, understanding, reason
- Turn / Return - ἐπιστρέφω *epistrepho*: to turn, to return, Origin: ἐπί *epi*: on, upon AND στρέφω *strepho*: to turn, i.e. to change
- Sins Wiped Away - ἐξαλείφω *exaleipho*: to wipe out, erase, obliterate, Root: ἐκ *ek* or ἐξ *ex*: from, from out of AND ἀλείφω *aleipho*: to anoint
- Times of refreshing - ἀνάψυξις *anapsuxis*: a recovery of breath, a refreshing, relief Origin: ἀνά *ana*: up, again, back AND ψύχω *psucho*: to breathe, blow, to make cool

8. (3:20) Complete Healing of a lame man (**P** _____) at this time vs. complete healing of Israel (**S** _____) at the future appointed time

- Send Jesus - ἀποστέλλω *apostello*: to send, send away, Root: στέλλω *stello*: to arrange, prepare, gather up,
- Appointed for you - προχειρίζω *procheirizo*: to put into the hand, to take into one's hand, hence to determine
- ***Complete Health - ὁλοκληρία *holokleria*: completeness, soundness (Romans 11:23-27, 1 Peter 2:24-25)

IV. Application: 1 Peter 5:5-11