The Purpose of the Future Seven-year Tribulation Period

God in	His sove	reignty doesn'	t do anything without a		
Since t period		two powerful	kingdoms waging war against each other, there are two sets of	of purposes for the future tribulation	
Satan's	Purpos	es for the Trib	ulation Period		
1.	Destroy all		for God	for God	
			will be killed (Rev. 6:9–11)		
			will be killed (Rev. 11:3, 7, 10)		
2.	Establish a permanent, visible, political, physical kingdom rule on Earth				
	a.	. Primarily through his human representative, the			
	b.	. He will rule the whole earth (Rev. 13:3, 7)			
	c.	He will contro	ol all religious worship (Rev. 13:8, 15)		
	d.	He will contro	ol all commerce in the world (Rev. 13:16)		
		. Rev. 16:10 – there will be a visible, political, physical, kingdom of Satan			
		during the tri	bulation period		
3.	Mobilize all the armies of the world around				
		a. Demonic influence over the world rulers to gather together (Rev. 16:13–14, 16)			
	b.	o. Gathering in Israel –> Har-Megadon			
	c.	They assemb	le to wage war against the Lord Jesus in His	(Rev. 19:11, 17, 19)	
4.	Annihilate the nation of Israel (Daniel teaches us)				
		a. The kingdom cannot come until after the Second Coming			
		_	ng of the Son of Man in the clouds		
			njunction with the destruction of the little horn		
			the kingdom		
	b.		oming will not occur until the nation of Israel	(Zech. 12:9-14; 13:1)	
			estroy the nation of Israel, before it can repent, God will have		
God's I	Purposes	for the Tribul	ation Period		
1.			of many people		
			more people saved in the tribulation period than any other ti	me in human history (Rev. 7:9)	
		p. From every nation, tribe, people, tongue (Rev. 7:13–14)			
			(Rev. 11), the and proclai	iming the gospel from heaven (Rev. 14	
		d. Material "left behind" Bibles, videos, tracts, journals.			
2.		Crushing of Satan's kingdom and the removal of his rule from planet Earth			
		a. All the judgments against the world and the kingdom of the beast (Rev. 16:10)			
		b. Final removal of Satan's kingdom (Rev. 19:20–21)			
	C.	c. Removal of Satan himself into the abyss (Rev. 20:1 –3)			
3.		Gathering of the armies of the world to Israel for			
	a.	a. God will gather the nations to surround Jerusalem (Joel 3:2–3, 9–17)			
	b.	b. God will judge those nations (Dan. 7:22, 26)			
	c.	c. Culminates in the Second Coming of Christ (Zechariah 12:2–7)			
4.	•	Repentance of Israel at the Second Coming			
	a.	. Two thirds of the Jewish nation will be killed during the last half of the tribulation (Zech. 13:8)			
	b.	Once God gathers the nations against Jerusalem, there will be no human hope for the Jew, the remaining Jews			
		will call on th	e name of the Lord in (Zech 13:9	, 12:9–10)	
	C.	The end of Go	od's indignation against the nation of Israel, she will be in righ	t relationship with Him finally.	

Application and Summary:

- 1. It puts into perspective world events in Israel today. You cannot properly understand what is happening in Israel without understanding the warfare behind the scenes in the spiritual realm ... and we have very little information on that war. We know its ongoing, we know world leaders are under the influence of Satan and his minions, and we know that their influence is counter to the purposes of God and of Christ. Though we can see that this kingdom making inroads into our way of life and country ... and it seems to be more and more each generation ... His purposes will ultimately prevail.
- 2. Since God has revealed these truths in scripture, He obviously wants us to know them ... they are important for us to understand.
- 3. These purposes of God for the tribulation period, though we will have no part in any of it, should be a great comfort to those of us who are going through "tribulations" of our own. The Lord Jesus will set everything right ... someday.

Home Group Questions:

Since we typically spend very little time in the minor prophets ... surveil the content of Joel 3 and Zechariah 12–14.

1. How do we know the context of these passages pertain to the tribulation and the Second Coming? a.

b.

c.

- 2. Consider Zech 14:2–7 ... How does this compare to the description of the Second Coming in Dan. 7 and Matt. 24?
 - a. What are the similarities?

i.

ii. iii.

b. What are the differences?

i.

ii.

iii.

- 3. Do you have any opinion on why so few people are interested in Biblical eschatology today?
- 4. Do you have any unanswered questions concerning the contents of this sermon? Please forward to me!

Shameless plug ... we will be studying the eschatology of Matthew 24–25, Mark 13, and Luke 21 starting in the spring. All the knowledge of future events that we ascertained from a study of Daniel will be brought into the context of the gospels.