## Messed Up

## Piling On

**John 8:2-11** "Early in the morning he came again to the temple. All the people came to him, and he sat down and taught them. 3 The scribes and the Pharisees brought a woman who had been caught in adultery, and placing her in the midst 4 they said to him, "Teacher, this woman has been caught in the act of adultery. 5 Now in the Law, Moses commanded us to stone such women. So what do you say?" 6 This they said to test him, that they might have some charge to bring against him. Jesus bent down and wrote with his finger on the ground, 7 And as they continued to ask him. he stood up and said to them, "Let him who is without sin among you be the first to throw a stone at her." 8 And once more he bent down and wrote on the ground. 9 But when they heard it, they went away one by one, beginning with the older ones, and Jesus was left alone with the woman standing before him. 10 Jesus stood up and said to her. "Woman, where are they? Has no one condemned you?" 11 She said, "No one, Lord." And Jesus said, "Neither do I condemn you; go, and from now on sin no more."

**Not** \_\_\_\_\_\_ **By Mistakes** "The scribes and the Pharisees brought a woman who had been caught in adultery, and placing her in the midst they said to him, "Teacher, this woman has been caught in the act of adultery." (V.3-4)

No name, no back story, no context

**Psalm 139:14** "I praise you, for I am fearfully and wonderfully made. Wonderful are your works; my soul knows it very well."

**John 8:12** Again Jesus spoke to them, saying, "I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life.

<b>John 8:4-5</b> "they said to him, "Teacher, this woman has been caught in the act of adultery. Now in the Law, Moses commanded us to stone such women. So what do you say?"
<b>Leviticus 20:10</b> "If a man commits adultery with the wife of his neighbor, both the adulterer and the adulteress shall surely be put to death."
Their Agenda:
<ul> <li>If Jesus rejected the Law of Moses, His credibility would be gone. If He held to Mosaic Law, His reputation for compassion and forgiveness would have been questioned.</li> </ul>
Jesus - "Let him who is without sin" Refers to:
<b>Deuteronomy 17:7</b> "The hand of the witnesses shall be first against him to put him to death, and afterward the hand of all the people. So you shall purge the evil from your midst."
<ul> <li>Only those who were not guilty of the same sin could participate</li> </ul>
Not Even When Everyone Leaves "Jesus stood up and said to her, "Woman, where are they? Has no one condemned you She said, "No one, Lord." And Jesus said, "Neither do I condemn you; go, and from now on sin no more." (V.10-11)

• Change of direction = change of destination

Not \_\_\_\_\_ To Serve Other People's Agendas "This they said to test him, that they might have

• Scribes and Pharisees - not a loving brother coming

some charge to bring against him." (v.6)

alongside to help.

- No condemnation: You have sinned, but you don't have to die for it.
- Go and sin no more.

## After Jesus healed the invalid at the pool of Bethesda:

**John 5:14** "Afterward Jesus found him in the temple and said to him, "See, you are well! Sin no more, that nothing worse may happen to you."