• 1	CORINTHIANS	• 11 1
	3	
	FOOLISHNESS OR POWER	

1 Corinthians 7:29-35 (CSB	1 Co	rinth	ians 7	7:29-35	(CSB
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²⁹ This is what I mean, brothers and sisters: The time is limited, so from now on those who have wives should be as though they had none,

2

1

1 Corinthians 7:29-35 (CSB)

30 those who weep as though they did not weep, those who rejoice as though they did not rejoice, those who buy as though they didn't own anything,

1 Corinthians 7:29-35 (CSB) 31 and those who use the world as though they did not make full use of it. For this world in its current form is passing away.	
4	
1 Corinthians 7:29-35 (CSB)	
³² l want you to be without concerns.	
The unmarried man is concerned about the things of the Lord—how he	
may please the Lord.	
³³ But the married man is concerned	
about the things of the world—how he may please his wife—	
may picase ms whe	
5	
1 Corinthians 7:29-35 (CSB)	
³⁴ and his interests are divided. The unmarried woman or virgin is	
concerned about the things of the	
Lord, so that she may be holy both	
in body and in spirit.	

³⁴ But the married woman is concerned about the things of the world—how she may please her husband.

7

1 Corinthians 7:29-35 (CSB)

³⁵ I am saying this for your own benefit, not to put a restraint on you, but to promote what is proper and so that you may be devoted to the Lord without distraction.

8



What if the point of marriage is	
not that it makes us happy	
but that it makes us holy.	
10	
1 Corinthians 7:1 (CSB)	
Now in response to the matters you	
wrote about: "It is good for a man not to have sexual relations with a woman."	
to have sexual relations with a woman.	
11	
1 Corinthians 7:2 (CSB)	
But because sexual immorality is so	
common, each man should have sexual relations with his own wife, and each	
woman should have sexual relations	
with her own husband.	

"Very few people have the ability to remain single successfullyThe problem is not singleness. The problem is being married and acting like you're single. Or being single and acting like you're married." ~ Skip Heitzig, pastor	
10	
13	
1 Corinthians 7:3-4 (CSB)	
³ A husband should fulfill his marital	
duty to his wife, and likewise a wife to	
her husband.	
⁴ A wife does not have the right over her own body, but her husband does.	-
rier own body, but her husband does.	
	-
14	-
14	
1 Corinthians 7:3-4 (CSB)	
⁴ A wife does not have the right over	
her own body, but her husband does.	
In the same way, a husband does not	
have the right over his own body, but his wife does.	
This whice does.	

A God-honoring marriage is	
mutually self-yielding.	
10	
"Death to self is the center of	
marriage's gravitational pull, not	
personal gratification."	
~ Jonathan C Edwards	
.,	
1 Corinthians 7:5-6 (CSB)	
⁵ Do not <i>deprive</i> one another—	
except when you agree for a time, to devote yourselves to prayer. Then	
come together again; otherwise, Satan	
may tempt you because of your lack of self-control.	

1 Corinthians 7:5-6 (CSB) ⁶ I say this as a concession, not as	
a command.	
19	
Paul isn't saying that a spouse	
has a right to demand physical	
intimacy, but an obligation to	
offer it.	
20	
20	
1 Corinthians 7:7 (CSB) I wish that all people were as I am. But	
each has his own gift from God, one	
person has this gift , another has that.	

Both the state of being married	
and the state of being single	
require gifts from God.	
22	
Matthew 19:9-11 (CSB)	
⁹ "I tell you, whoever divorces his wife, except for sexual immorality, and	
marries another commits adultery."	-
¹⁰ His disciples said to him, "If the	
relationship of a man with his wife is like this, it's better not to marry."	
23	
23	
Matth 10:0 11 (SSP)	
Matthew 19:9-11 (CSB) 11 He responded, "Not everyone can	
accept this saying, but only those to	
whom it has been given ."	

1 Corinthians 7:8 (CSB) I say to the unmarried and to widows: It is good for them if they remain as I am.	
1 Corinthians 7:9 (CSB) But if they do not have self-control, they should marry, since it is better to marry than to burn with desire.	
Marriage can be a refuge from pressures of sexual immorality.	

Just like entering a butcher's shop with a wild predator can still get you devoured, entering into marriage with untamed lust can still destroy you.	
28	
1 Corinthians 7:10-11 (CSB)	
¹⁰ To the married I give this command—	
not I, but the Lord—a wife is not to leave her husband.	
11 But if she does leave, she must	
remain unmarried or be reconciled to	
her husband—and a husband is not to divorce his wife.	
alvorce his wife.	
29	
	I
1) Sexual unfaithfulness	
2) Desertion by an unbelieving spouse	

"Therefore, if a person says, 'God just doesn't want me to be married to this person anymore' or 'God brought someone better to me,' they are wrong and not speaking from God at all. God never recognizes a divorce for such reasons." ~ David Guzik	
31	
1 Carinthians 7:12 14 (CSP)	
1 Corinthians 7:12-14 (CSB) 12 But I (not the Lord) say to the rest: If	
any brother has an unbelieving wife	
and she is willing to live with him, he must not divorce her.	
must not divorce her.	
32	
1 Corinthians 7:12-14 (CSB)	
¹³ Also, if any woman has an	
unbelieving husband and he is willing to live with her, she must not divorce	
her husband.	
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10	Corin	thians	5 7:12-	14	(CSB)
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14 For the unbelieving husband is made *holy* by the wife, and the unbelieving wife is made *holy* by the husband. Otherwise your children would be unclean, but as it is they are *holy*.

34

1 Corinthians 7:15-16 (CSB)

¹⁵ But if the unbeliever leaves, let him leave. A brother or a sister is not bound in such cases. God has called you to live in peace.

¹⁶ Wife, for all you know, you might save your husband. Husband, for all you know, you might save your wife.

35

1 Corinthians 7:17 (CSB)

Let each one live his life in the situation the Lord assigned when God called him. This is what I command in all the churches.

	1	Corinthians 7:18	(CSB)
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Was anyone already circumcised when he was called? He should not *undo his circumcision*.

37

1 Corinthians 7:18-19 (CSB)

¹⁸ Was anyone called while uncircumcised? He should not get circumcised.

¹⁹ Circumcision does not matter and uncircumcision does not matter. *Keeping God's commands is what matters*.

38

Whether you're married or single means nothing in comparison to obeying the commands of God.

1 Corinthians 7:20-24 (CSB) 20 Let each of you remain in the situation in which he was called. 21 Were you called while a slave? Don't let it concern you. But if you can become free, by all means take the opportunity.	
40	
1 Corinthians 7:20-24 (CSB)	
²² For he who is called by the Lord as a	
slave is the Lord's freedman. Likewise	
ho who is called as a free man is	

Christ's slave.

1 Corinthians 7:20-24 (CSB)
²⁴ Brothers and sisters, each person is to *remain with God in the situation in* which he was called.

²³ You were bought at a price; do not

become slaves of people.

If it is God's will that you to live in a	
situation you don't want to be in, His grace will <u>equip</u> you,	
His love will <u>compel</u> you,	
and His Spirit will <u>empower</u> you!	
43	
1 Covinthians 7:20 (CSD)	
1 Corinthians 7:26 (CSB) Because of the <i>present distress</i> , I think	
that it is good for a man to remain as he is.	
He is.	
44	
1 Corinthians 7:27 (CSB) Are you bound to a wife? Do not seek	
to be released. Are you released from a	
wife? Do not seek a wife.	

1 Corinthians 7:28-31 (CSB) 28 However, if you do get married, you have not sinned, and if a virgin marries, she has not sinned. But such people will have trouble in this life, and I am trying to spare you.	
46	
1 Corinthians 7:28-31 (CSB) 29 This is what I mean, brothers and sisters: <i>The time is limited</i> , so from now on those who have wives should be as though they had none,	
47	
1 Corinthians 7:28-31 (CSB)	
³⁰ those who weep as though they did	
not weep, those who rejoice as though	
they did not rejoice, those who buy as though they didn't own anything,	
and any analyte of the anything,	

1 Corinthians 7:28-31 (CSB	1	Corintl	nians	7:28-31	(CSB
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³¹ and those who use the world as though they did not make full use of it. For *this world in its current form is passing away*.

49

Life is short...Jesus is returning.

50

1 Corinthians 7:32-35 (CSB)

The unmarried man is concerned about the things of the Lord—how he may please the Lord.

³³ But the married man is concerned about the things of the world—how he may please his wife—

1 Corinthians 7:32-35 (CSB) 34 and his interests are divided. The unmarried woman or virgin is	
concerned about the things of the Lord, so that she may be holy both in body and in spirit.	
to rain 1 th in 6.22 of the continue of	
52	
4 Carinthiana 7:22 25 (CCD)	
1 Corinthians 7:32-35 (CSB) 34 But the married woman is concerned	
about the things of the world—how	
she may please her husband.	
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53	
1 Corinthians 7:32-35 (CSB)	
³⁵ I am saying this for your own benefit,	
not to put a restraint on you, but to promote what is proper and so that	
you may be devoted to the Lord	
without distraction.	



It's harder to be married to the kingdom when you are married to a spouse.

56

1 Corinthians 7:38-40 (CSB)

³⁸ So, then, he who marries his fiancée does well, but *he who does not marry will do better*.

³⁹ A wife is bound as long as her husband is living. But if her husband dies, she is free to be married to anyone she wants—only in the Lord.

1 Corinthians 7:38-40 (CSB) ⁴⁰ But she is happier if she remains as she is, in my opinion. And I think that I also have the Spirit of God.	
58	
"For Paul, being unmarried meant	
fewer distractions in serving God. Tragically, to many modern single Christians, singleness is a terrible distraction!	
alstraction.	
59	
Instead, they should regard their present unmarried state (whether it is temporary or permanent) as a	
special opportunity to please God." ~ David Guzik	

¹O God, you are my God; I earnestly search for you. My soul thirsts for you; my whole body longs for you in this parched and weary land where there is no water.

²I have seen you in your sanctuary and gazed upon your power and glory.

61

Psalm 63:1-5 (CSB)

³ Your unfailing love is better than life itself; how I praise you!

⁴ I will praise you as long as I live, lifting up my hands to you in prayer.

⁵ You satisfy me more than the richest feast. I will praise you with songs of joy.