1 Corinthians 10:23-33 (CSB)

²³ Everything is permissible, "but not everything is beneficial." "Everything is permissible, "but not everything builds up. ²⁴ No one is to seek his own good, but the good of the other person.

1

1 Corinthians 10:23-33 (CSB)

²⁵ Eat everything that is sold in the meat market, without raising questions for the sake of conscience, ²⁶ since the earth is the Lord's, and all that is in it.

2

1 Corinthians 10:23-33 (CSB)

²⁷ If any of the unbelievers invites you over and you want to go, eat everything that is set before you, without raising questions for the sake of conscience.

1 Corinthians 10:23-33 (CSB)

²⁸ But if someone says to you, "This is food from a sacrifice, "do not eat it, out of consideration for the one who told you, and for the sake of conscience.

4

1 Corinthians 10:23-33 (CSB)

²⁹ I do not mean your own conscience, but the other person's. For why is my freedom judged by another person's conscience? ³⁰ If I partake with thanksgiving, why am I criticized because of something for which I give thanks?

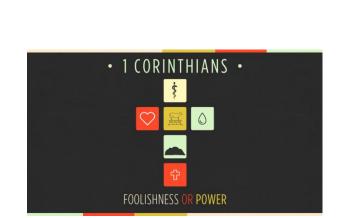
5

1 Corinthians 10:23-33 (CSB)

³¹ So, whether you eat or drink, or whatever you do, do everything for the glory of God. ³² Give no offense to Jews or Greeks or the church of God,

1 Corinthians 10:23-33 (CSB)

³³ just as I also try to please everyone in everything, not seeking my own benefit, but the benefit of many, so that they may be saved.



8

7

1 Corinthians 8:9 (ESV)

But take care that this right of yours does not somehow become a *stumbling block* to the weak.

1 Corinthians 10:23 (CSB)

"Everything is permissible," but not everything is beneficial. "Everything is permissible," but not everything builds up.

10

- 1) Does it benefit me?
- 2) Will I control it, or will it control me?
- 3) Will it bless others or hinder others?

11

1 Corinthians 10:24 (CSB)

No one is to seek his own good, but the good of the other person.

What if we laid down our freedoms for the sake of someone else's faith?

13

1 Corinthians 10:25 (CSB) Eat everything that is sold in the meat market, without raising questions for the sake of conscience, ²⁶ since *the earth is the Lord's, and all that is in it.*

14

1 Corinthians 10:27 (CSB)

If any of the *unbelievers* invites you over and you want to go, eat everything that is set before you, without raising questions for the sake of conscience.

1 Corinthians 10:28 (CSB)

But if someone says to you, "This is food from a sacrifice, "do not eat it, out of consideration for the one who told you, and for the sake of conscience.

16

1 Corinthians 10:29-30 (CSB)

²⁹ I do not mean your own conscience, but the other person's. For why is my freedom judged by another person's conscience? ³⁰ If I partake with thanksgiving, why am I criticized because of something for which I give thanks?

17

It may seem that Paul is being inconsistent, but he is being very consistent according to one principle: liberty within the limits of love." David Guzik **1 Corinthians 10:31 (CSB)** ³¹ So, whether you eat or drink, or

whatever you do, *do everything for the glory of God.*

19

We do need to guard against making absolutes out of personal standards that are not specified in Scripture, or assuming that others are sinning if they don't adopt our standards about issues that may not be traps for them. But why are we so prone to defend choices that take us right to the edge of sin, and so reluctant to make radical choices to protect our hearts and minds from sin? – Nancy DeMoss

20

For What Purpose Was I Created?

Isaiah 43:7 (CSB)

...everyone who bears my name and is *created <u>for</u> my glory*. I have formed them; indeed, I have made them."

22

- Will doing this thing fulfill my purpose for existence and bring glory to God?
 OR
- 2) Am I trying to see what I can get away with on earth and still get into heaven?

23

Our design determines our duty.

"God is most glorified in us when we are most satisfied in Him.

If you are most satisfied in family or job or fame or success or money or food or music or health or staying alive — if you are more satisfied in any of those than you are in God —

25

then you diminish the glory of God, and you magnify the glory of what you're most satisfied by. And the Bible makes clear that we should live in order to display the supreme worth and beauty and glory of God. That's our primary reason for existence." -John Piper

26

"True liberty consists exactly in the direction of holiness. Man is never more free than when he moves consciously in the direction of God." - Louis Berkhof God is glorified when He sees Himself in the character of the believer." - John Hannah

28

1 Corinthians 10:32-33(CSB) ³² Give no offense to Jews or Greeks or the church of God, ³³ just as I also try to please everyone in everything, not seeking my own benefit, but the benefit of many, so that they may be saved.

29

A church who lays down their freedoms for the sake of others is a church that is preparing for revival.

"Our Christian freedom is given to us not for our own sake but for the sake of others." - William Barclay

31

1 Corinthians 11:1(CSB) Imitate me, as I also imitate Christ.

32

Romans 5:6-8 (CSB)

⁶ For while we were still *helpless*, at the right time, Christ died for the ungodly. ⁷ For rarely will someone die for a just person—though for a good person perhaps someone might even dare to die.

Romans 5:6-8 (CSB)

⁸ But God proves his own love for us in that while we were still sinners, Christ died for us.

34

Jesus was a living psalm of praise that showed a self-intoxicated world the glory of the Father.

35

1 Timothy 4:12 (CSB)

Don't let anyone despise your youth (your circumstance), but set an example for the believers in speech, in conduct, in love, in faith, and in purity.

Matthew 16:24-26 (CSB)

Then Jesus said to his disciples, "If anyone wants to follow after me, *let him deny himself, take up his cross*, and follow me. ²⁵ For whoever wants to save his life will lose it, but whoever loses his life because of me will find it.

37

Matthew 16:24-26 (CSB)

²⁶ For what will it benefit someone if he gains the whole world yet loses his life? Or what will anyone give in exchange for his life?

38

We cannot carry our cross and hold onto our rights at the same time. The cross takes two hands.