



ARVADA
United Methodist Church

**6750 Carr Street • Arvada, CO 80004 • 303.421.5135 •
www.arvadaumc.org**

Sunday, February 15, 2026; 8:15 am and 10:00 am

Gathering Music

Prelude

Holy Holy Holy

Handbell Ensemble, Jordan Ortman

(John B. Dykes, arr. Douglas Wagner) One License # 1029552

Greeting

Dr. Amy Gearhart

***Opening Hymn**

#127 - Guide Me, O Thou Great Jehovah

(William Williams, Peter Williams, John Hughes, arr. Lloyd Larson)
One License # 241133

1 Guide me, O thou great Jehovah, pilgrim through this barren land.
I am weak, but thou art mighty; hold me with thy powerful hand.
Bread of heaven, bread of heaven, feed me till I want no more;
feed me till I want no more.

2 Open now the crystal fountain, whence the healing stream doth flow;
let the fire and cloudy pillar lead me all my journey through.
Strong deliverer, strong deliverer, be thou still my strength and shield;
be thou still my strength and shield.

3 When I tread the verge of Jordan, bid my anxious fears subside;
death of death and hell's destruction, land me safe on Canaan's side.
Songs of praises, songs of praises, I will ever give to thee;
I will ever give to thee.

Congregational Greeting

Rev. Lauren Boyd

Offertory / Offertory Prayer

Offertory Music

Petite Rondeau

Handbell Ensemble

(Michael W. Joy) One License # CGB1268_10

Scripture

Mark 2: 13-20

From the Pulpit

Jesus went out again beside the lake; the whole crowd gathered around him, and he taught them. As he was walking along, he saw Levi son of Alphaeus sitting at the tax booth, and he said to him, 'Follow me.' And he got up and followed him.

And as he sat at dinner in Levi's house, many tax-collectors and sinners were also sitting with Jesus and his disciples—for there were many who followed him. When the scribes of the Pharisees saw that he was eating with sinners and tax-collectors, they said to his disciples, 'Why does he eat with tax-collectors and sinners?' When Jesus heard this, he said to them, 'Those who are well have no need of a physician, but those who are sick; I have come to call not the righteous but sinners.'

Now John's disciples and the Pharisees were fasting; and people came and said to him, 'Why do John's disciples and the disciples of the Pharisees fast, but your disciples do not fast?' Jesus said to them, 'The wedding-guests cannot fast while the bridegroom is with them, can they? As long as they have the bridegroom with them, they cannot fast. The days will come when the bridegroom is taken away from them, and then they will fast on that day.'

Lay Readers: Peg Emery at 8:15; Katherine Plummer at 10:00

Sermon

"Historical Jesus"

Prayer / The Lord's Prayer

*Closing Hymn

#396 - *O Jesus, I Have Promised*, vss. 1, 2, 3

(John E. Bode, arr. Lloyd Larson)

Sung to the tune Ellecaombe (203) One License # 232482

Verse 1

O Jesus I have promised to serve Thee to the end.

Be Thou forever near me, my Master and my friend.

I shall not fear the battle if Thou art by my side,
nor wander from the pathway if Thou wilt be my Guide.

Verse 2

O let me feel Thee near me. The world is ever near.
I see the sights that dazzle the tempting sounds I hear.
My foes are ever near me, around me and within,
but Jesus draw Thou nearer and shield my soul from sin.

Verse 3

O let me hear Thee speaking in accents clear and still
above the storms of passion, the murmurs of self will.
O speak to reassure me, to hasten or control.
O speak and make me listen, thou guardian of my soul.

***Benediction**

Sending Forth Music *Guide Me, O My Great Redeemer* Jordan Ortman
(J. Bert Carlson)

***Please stand as you are able.**

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