## **"Family Dynamics"**

Ephesians 6:5,9

The three most	groups:
1	
2	
3	
The three	groups:
1. The husband-wife rela	ationship
<ul> <li>The husband is to _</li> </ul>	his wife
	, as Christ loves the Church.
(Eph. 5:25,28,29)	
• The wife is to	her husband and
to	him, as to the Lord. (Eph. 5:22,33)
2. The parent-child relati	onship
• The parent is to be	and provide
	_ and (Eph. 5:4)
<ul> <li>The child is to be</li></ul>	while still at home,
and	at all times. (Eph. 5:1-3)

3. The master-slave relationship

- The slave is to bring glory to \_\_\_\_\_ by his/her \_\_\_\_\_ and \_\_\_\_\_. (Eph. 6:5-8)
- The master is to \_\_\_\_\_\_ the slave like he/she wants to be \_\_\_\_\_ by \_\_\_\_. (Eph. 6:9; Philemon 1:10–16)



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## **Discussion Questions**

- 1. Describe the family "dynamics" of the home you grew up in. What did you like about it? What didn't you like about it?
- 2. What is the worst job you have ever had? Why?
- 3. Take some time to talk about what it must be like to be a slave. Now stop and pray for those enslaved around the world, praying for both their spiritual and physical deliverance.
- 4. Read Philemon—yes the WHOLE thing. :-) Talk about what you observe, especially the roles of the apostle Paul, Philemon, and Onesimus. Who do you think had the most challenging role in this situation? Why? ("Onesimus" means "useful." Note Paul's play on words in vv. 10,11.)
- 5. Review your sermon notes, making comments about all three of the family relationships in the first century. Talk about the challenges and joys of following God's guidance in each of these three relationships. Who do you think has the hardest role in the first-century family? Why?

6. That's it. You've worked hard enough. :-)