



IDENTITY!

CRISIS

AUGUST 13
PT. 9
EPH. 4:8-15

EPHESIANS 4:8-10

Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men. 9 (Now that he ascended, what is it but that he also descended first into the lower parts of the earth? 10 He that descended is the same also that ascended up far above all heavens, that he might fill all things.)

PSALM 68:18

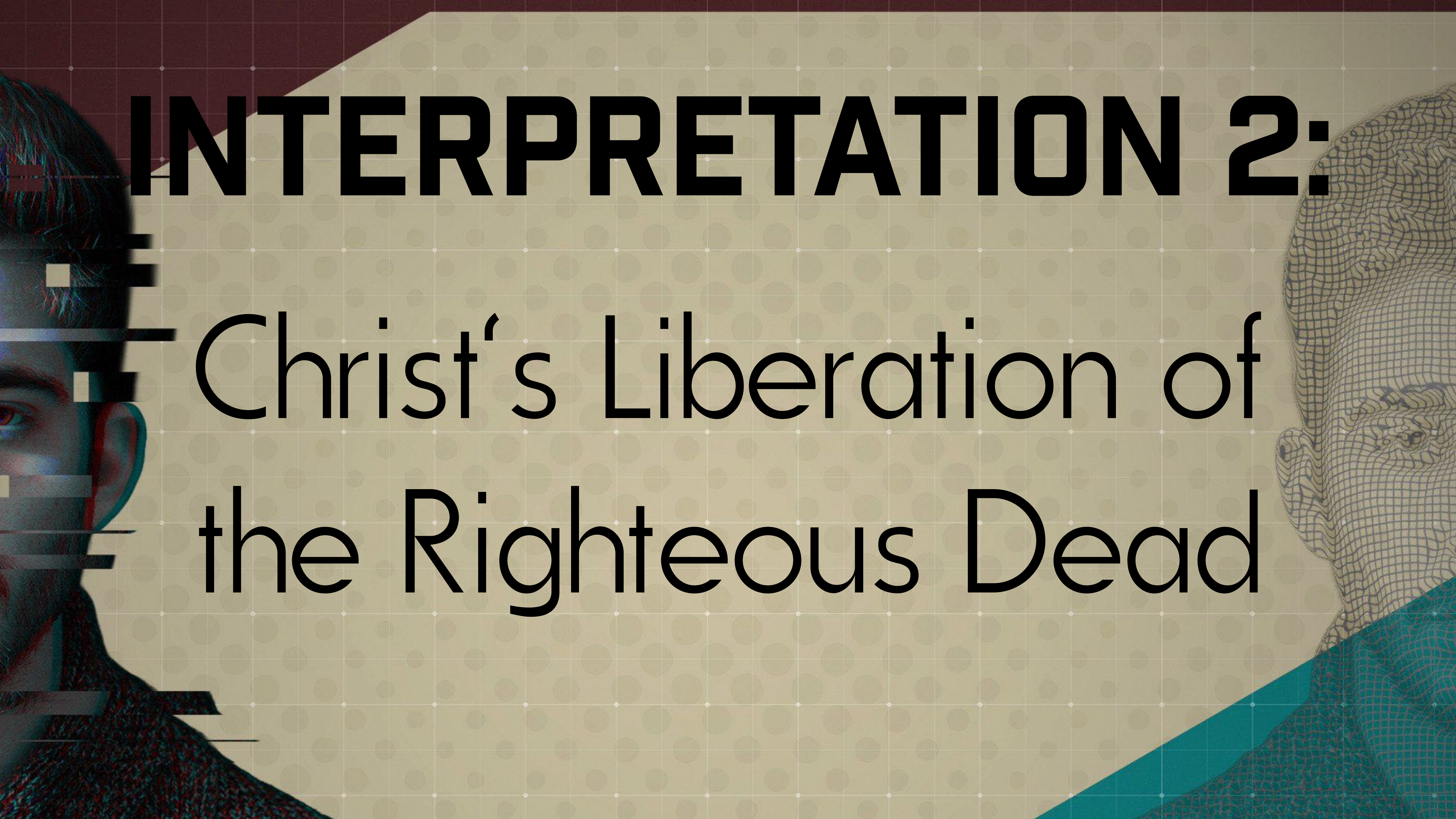
Thou hast ascended on high, thou
hast led captivity captive: thou hast
received gifts for men; yea, [for]
the rebellious also, that the LORD
God might dwell [among them].





INTERPRETATION 1:

Christ's Victory Over Spiritual Enemies




INTERPRETATION 2:

Christ's Liberation of
the Righteous Dead

LUKE 16:22

And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;



ABRAHAM'S BOSOM OR PARADISE:

A place of comfort and
peace for the righteous dead



A wireframe profile of a human head, rendered in a light blue color, is positioned on the right side of the slide. The head is facing left, and the wireframe consists of a grid of lines that define the facial structure, including the eye, nose, mouth, and jawline. The background of the slide is a light beige color with a subtle grid pattern. In the top-left corner, there is a dark red circle containing a white exclamation mark. In the bottom-left corner, there is a dark red circle containing a white exclamation mark, and a teal-colored curved line is also present.

HELL OR THE PLACE OF TORMENT:

Where the unrighteous
dead suffered while awaiting
final judgment

LUKE 16:23-24

And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. 24 And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.

A close-up of a man's face, partially obscured by digital glitch and pixelation effects. The image is positioned on the left side of the slide, with the man's face and a textured, pixelated shoulder visible. The background of the slide is a light beige color with a subtle grid pattern and a faint, repeating pattern of small, light-colored circles.

EPHESIANS 4:9

(Now that he ascended,
what is it but that he also
descended first into the
lower parts of the earth?)



1 PETER 3:18-19

For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: 19 By which also he went and preached unto the spirits in prison;





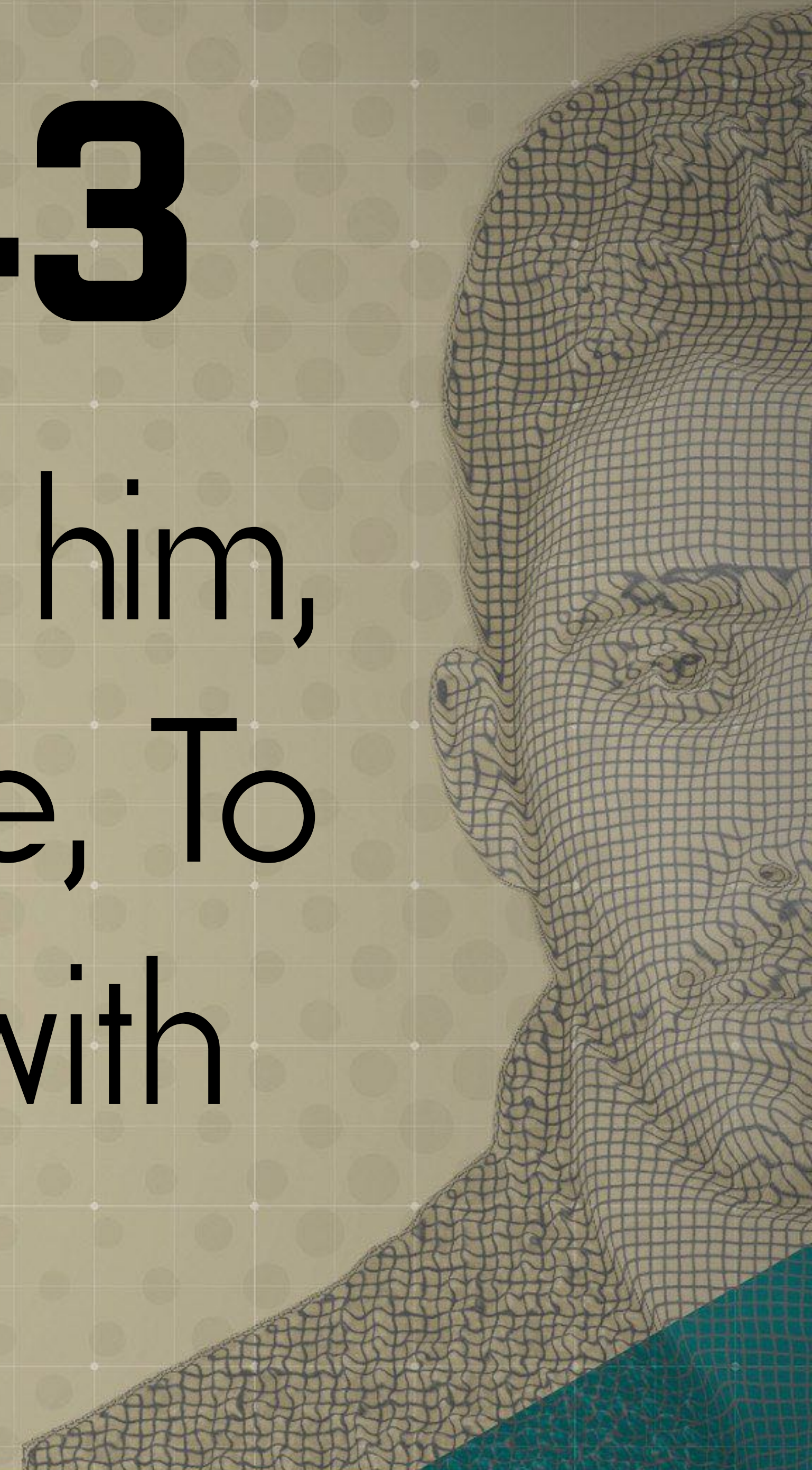
EPHESIANS 4:8

he led captivity captive,
and gave gifts unto men.



LUKE 23:43

And Jesus said unto him,
Verily I say unto thee, To
day shalt thou be with
me in paradise.



2 CORINTHIANS 12:2-4

I knew a man in Christ above fourteen years ago,
(whether in the body, I cannot tell; or whether out of the
body, I cannot tell: God knoweth;) such an one caught
up to the third heaven. 3 And I knew such a man,
(whether in the body, or out of the body, I cannot tell:
God knoweth;) 4 How that he was caught up into
paradise, and heard unspeakable words, which it is not
lawful for a man to utter.

2 CORINTHIANS 5:8

We are confident, I
say, and willing rather
to be absent from the
body, and to be present
with the Lord.



A wireframe profile of a man's head, likely Jesus, is visible on the right side of the slide. The background features a grid pattern with small dots.

REVELATION 1:18

I [am] he that liveth, and was
dead; and, behold, I am
alive for evermore, Amen;
and have the keys of hell
and of death.

A close-up of a man's face, partially obscured by digital glitch and pixelation effects. The image is positioned on the left side of the slide, with the man's face appearing to be part of a larger digital composition.

EPHESIANS 4:9

Now that he ascended,
what is it but that he also
descended first into the
lower parts of the earth?



EPHESIANS 4:8

Wherefore he saith, When
he ascended up on high, he
led captivity captive, and
gave gifts unto men.





EPHESIANS 4:12

For the perfecting of the
saints, for the work of the
ministry, for the edifying of
the body of Christ:



EPHESIANS 4:11

And he gave some, apostles;
and some, prophets; and
some, evangelists; and
some, pastors and teachers



MATTHEW 23:8-10

But be not ye called Rabbi: for one is your Master, levent Christ; and all ye are brethren.

9 And call no [man] your father upon the earth: for one is your Father, which is in heaven. 10 Neither be ye called masters: for one is your Master, levent Christ.



EPHESIANS 4:11

And he gave some,
apostles



A wireframe profile of a man's head, likely Jesus, rendered in a blue grid pattern, positioned on the right side of the slide.

APOSTLE:

One who is sent with a commission, a delegate, an ambassador, or a messenger authorized to act on behalf of the sender.

1 CORINTHIANS 12:28

And God hath set some in
the church, first apostles,
secondarily prophets,
thirdly teachers



A wireframe-style portrait of Jesus, rendered in a light blue/grey mesh, is positioned on the right side of the slide, partially overlapping the text.

EPHESIANS 2:20

[You] are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone.



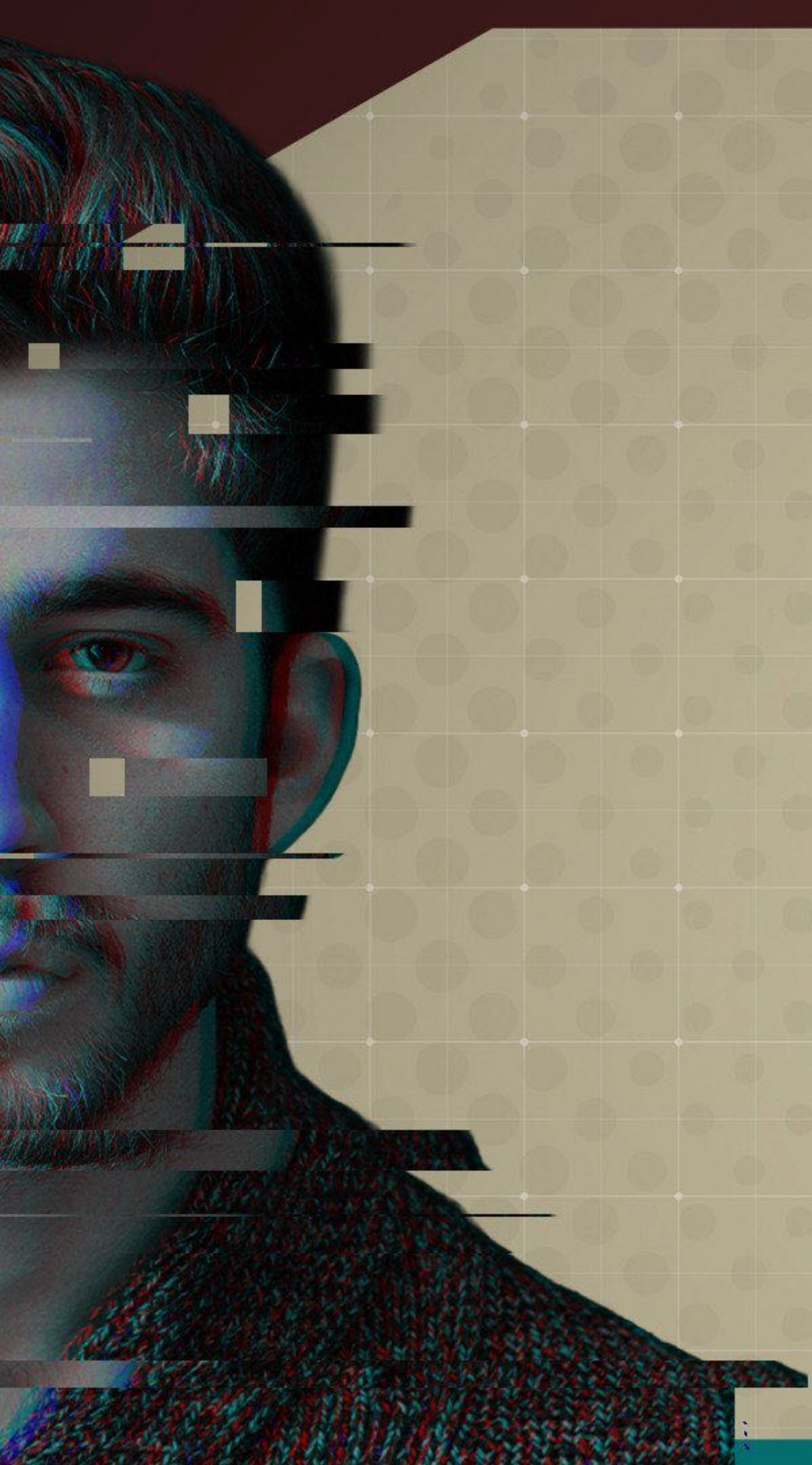
**THE APOSTLES ARE SENT
BY JESUS – NOT A
DENOMINATION**





GALATIANS 1:1

Paul, an apostle, (not of men, neither by man, but by Jesus Christ, and God the Father, who raised him from the dead;



APOSTLES LAY FOUNDATIONS



1 CORINTHIANS 3:10

According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.

TITUS 1:5

For this cause left I thee in Crete,
that thou shouldest set in order
the things that are wanting, and
ordain elders in every city, as I
had appointed thee:





ROMANS 15:20

Yea, so have I strived to
preach the gospel, not where
Christ was named, lest I
should build upon another
man's foundation



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