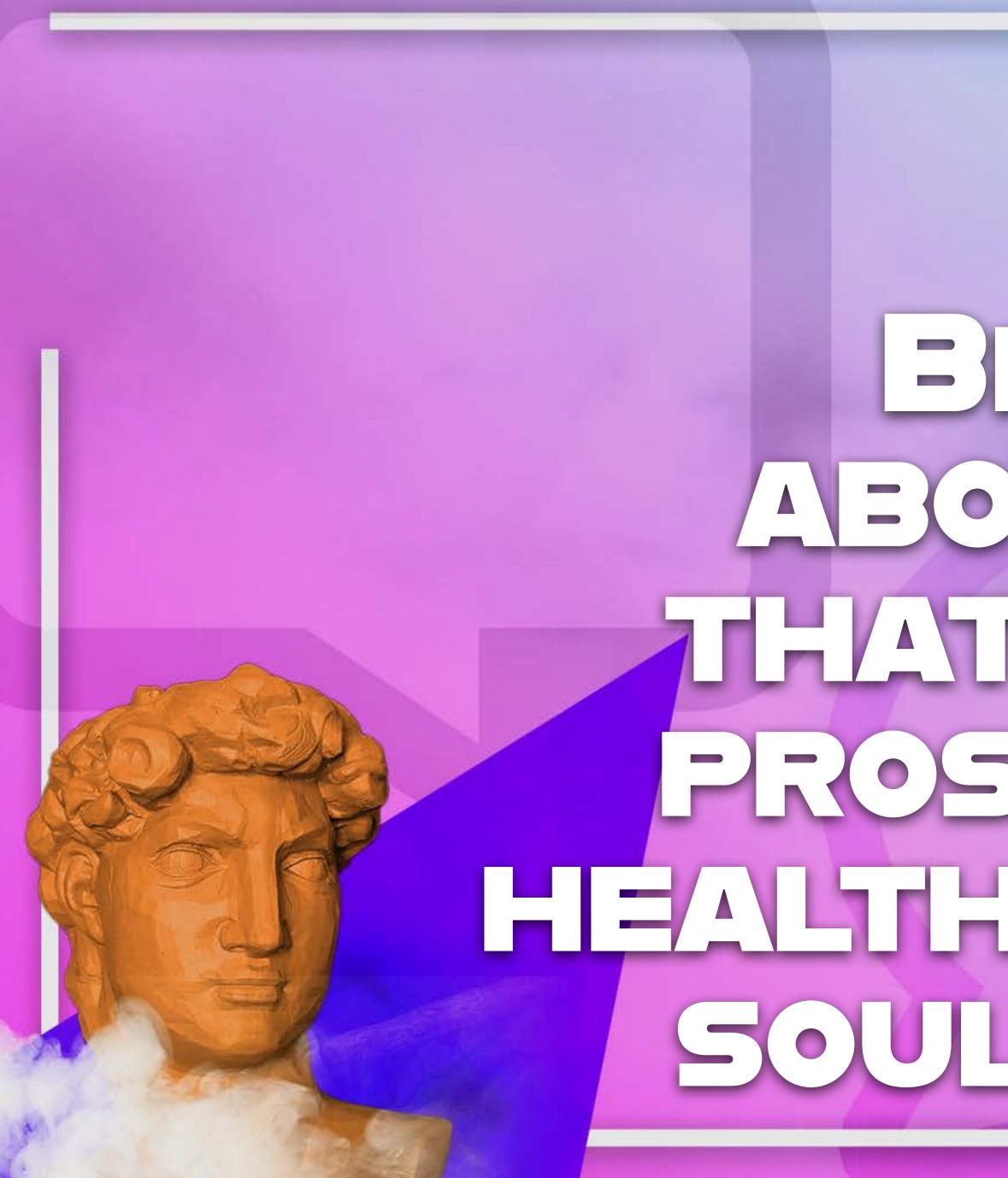


#### K N K PART 3 APRIL 10 2 CORINTHIANS 10:5



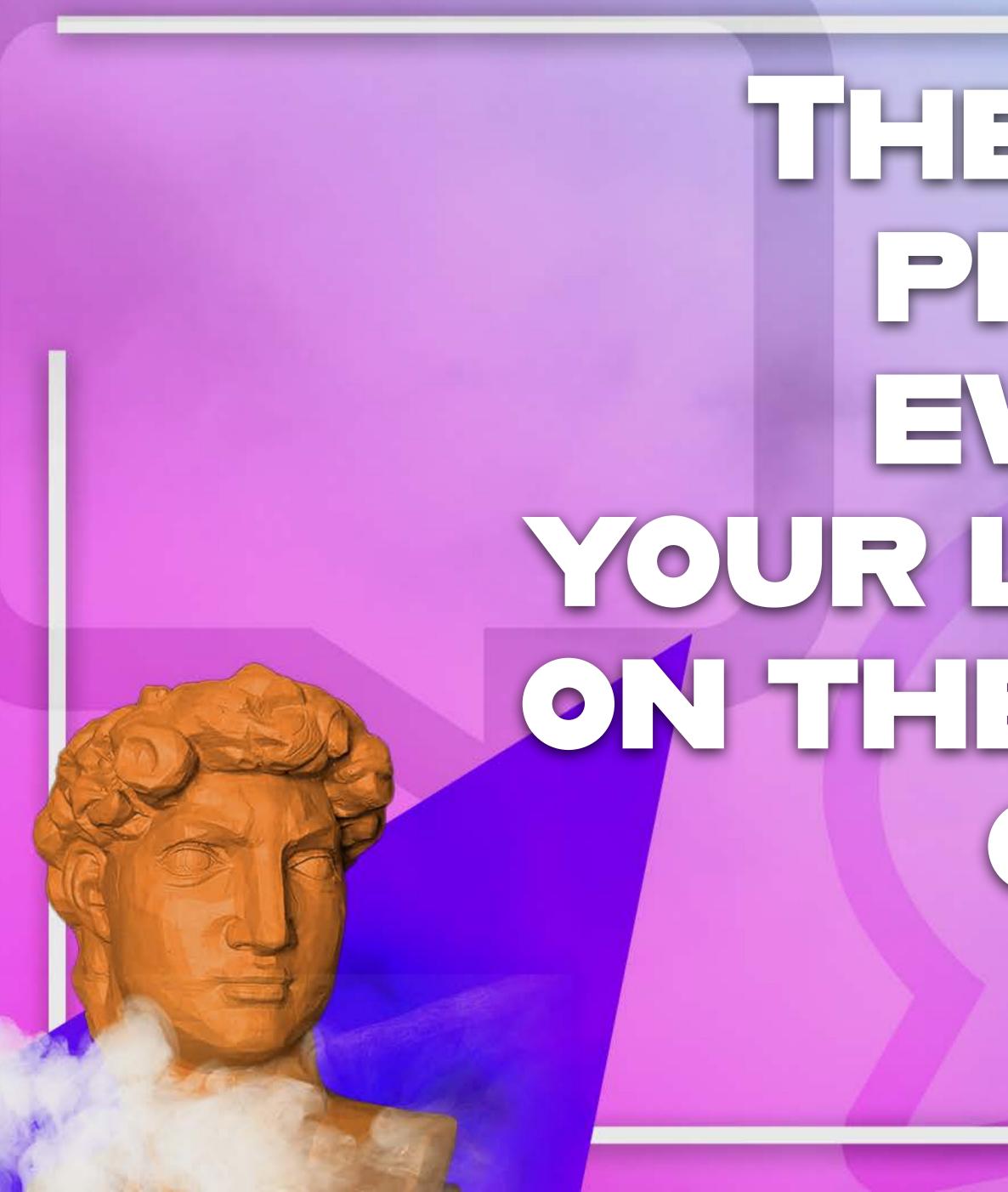


## A E OVE ALL THINGS PROSPER AND BEIN EALTH, EVEN AS THY SOUL PROSPEREITH



# **3JOHN 1:2 ...EVEN AS THY SOUL PROSPERETH.**





### ON THE PROSPERITY



#### FOR THE WEAPONS OF OUR WARFARE [ARE] NOT CARNAL, BUT MIGHTY THROUGH GOD TO THE PULLING DOWN OF STRONG HOLDS, 5 CASTING DOWN IMAGINATIONS, AND EVERY HIGH THING THAT EXALTETH ITSELF AGAINST THE KNOWLEDGE OF GOD, AND BRINGING NTO CAPTIVITY EVERY THOUGHT THE OBEDIENCE OF CHRIST,





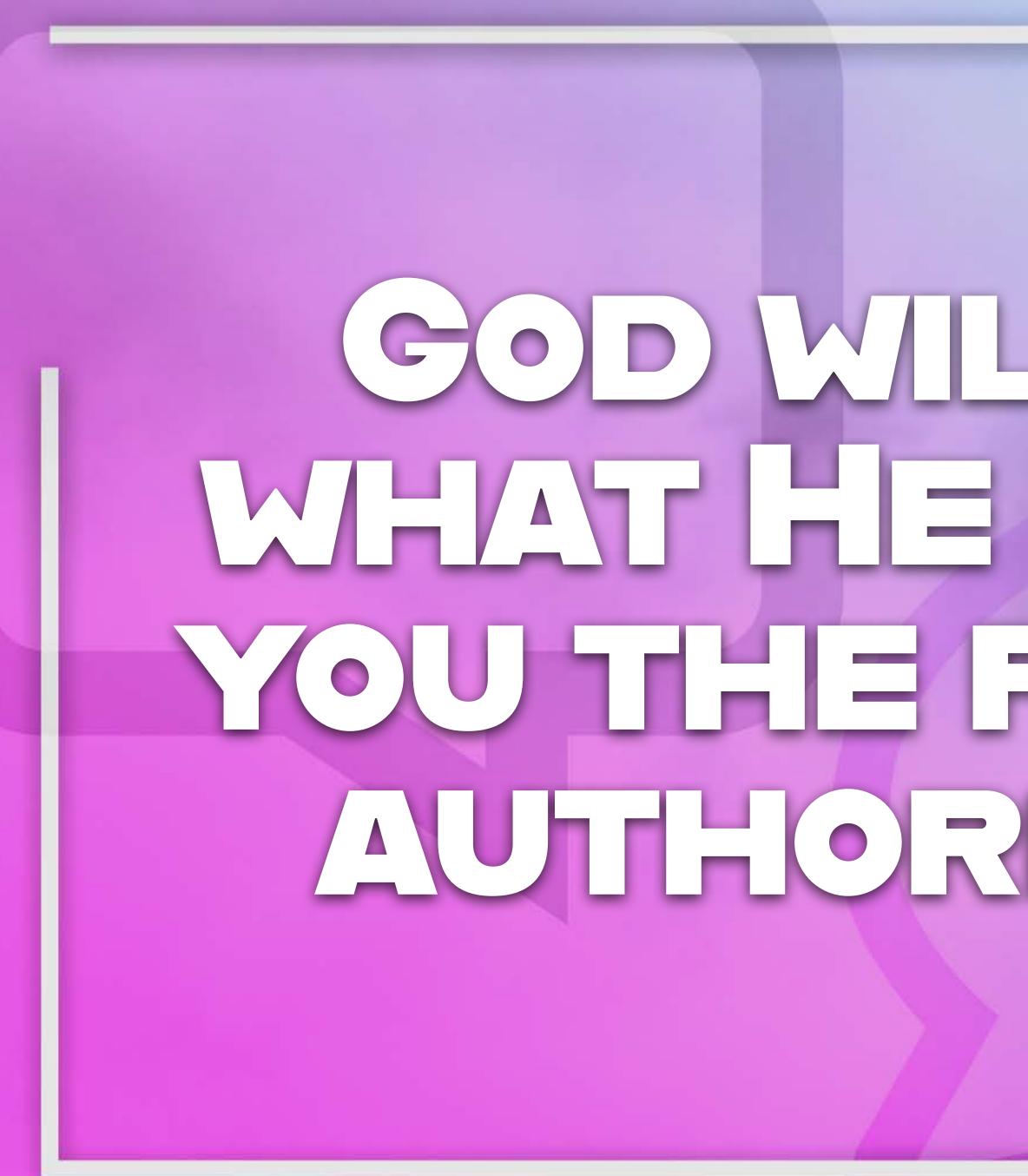




## CASHIC ALL YOUR CAREUPON HIMP

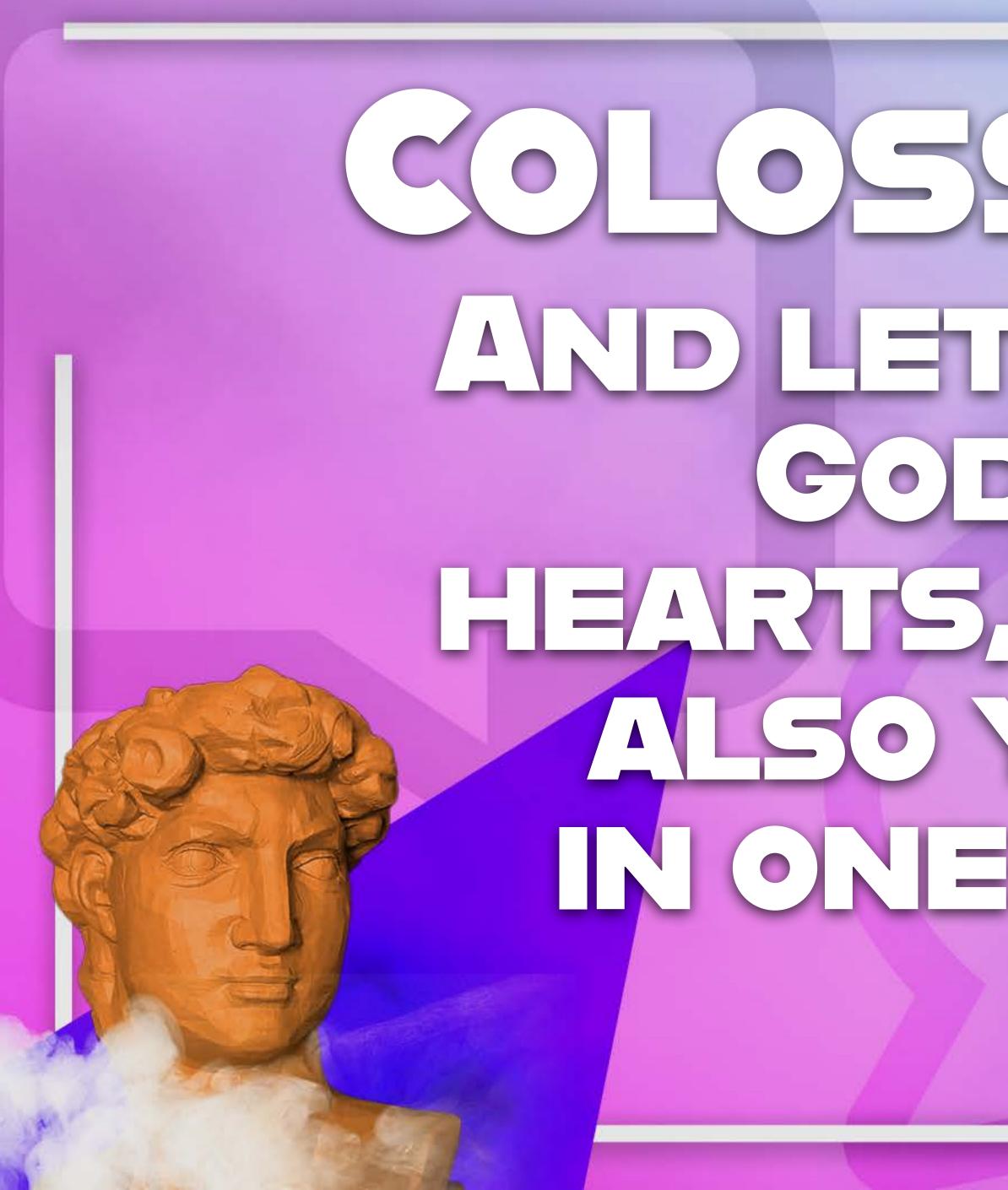






## MANT HE HAS GIVEN YOUTHE POWER AND





### AND LET THE PEACE OF GOD RULE IN YOUR HEARTS, TO THE WHICH ALSO YEARE GALLED NONE BODYFAND BE YETHANKEUL



# E GIVE INFENTIONAL EFFORTIO MPROVE EVERY AREA OF OUR





## OTHING CHANGESIN YOUR LIFE UNTIL YOU



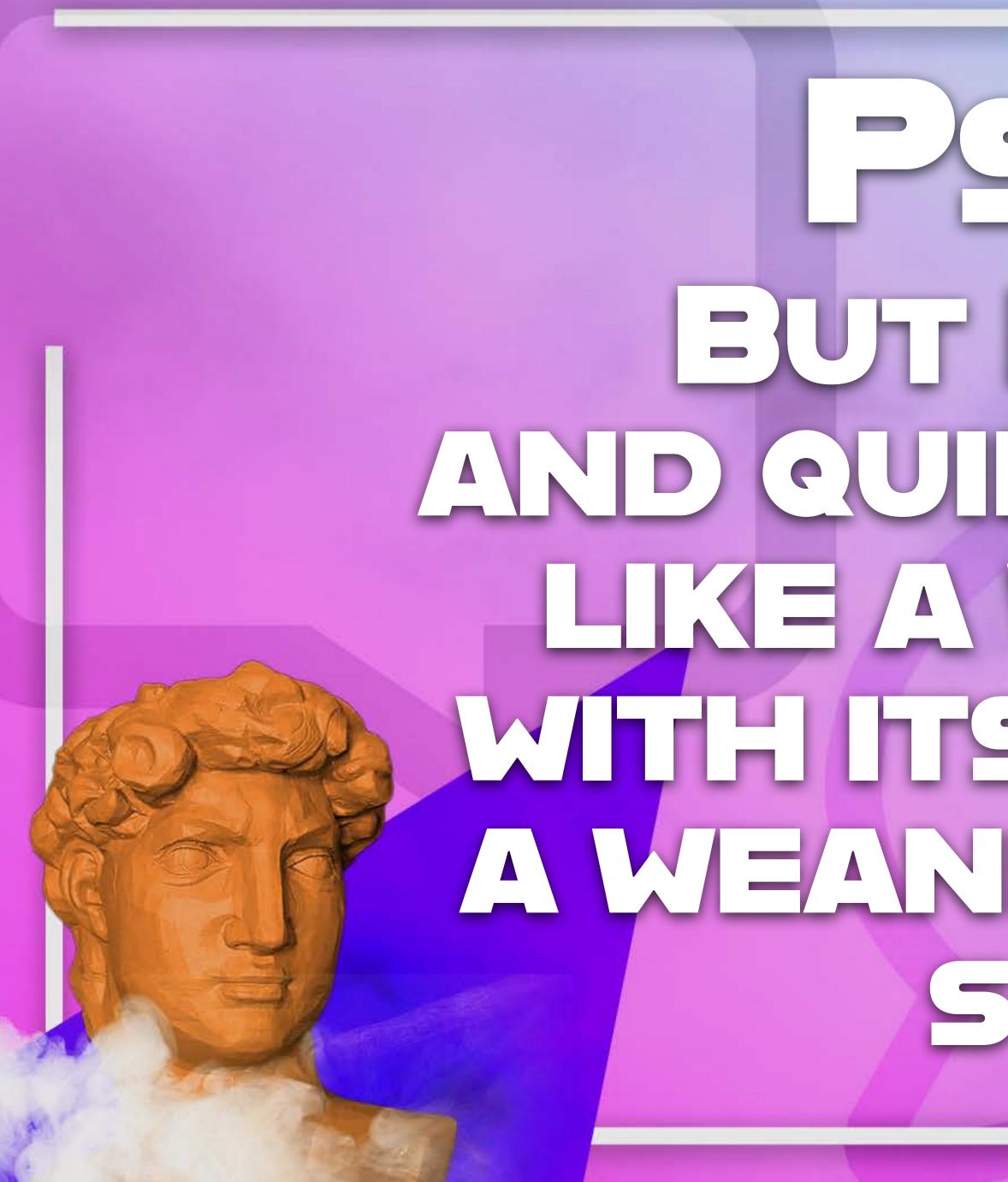
#### 20RINHAR54H3 AS WE LOOK NOT TO THE THINGS THAT ARE SEEN BUT TO THE THINGS THAT ARE UNSEEN. FOR THE THINGS THAT ARE SEEN ARE TRANSIENT, BUT THE THINGS THAT ARE UNSEEN AREERERNAL





# EESTILL, AND KNOW THAT I [AM] GOD: I WILL BE EXALTED AMONG THE HEATHEN, I WILL BE EXALTED IN THE EARTH.



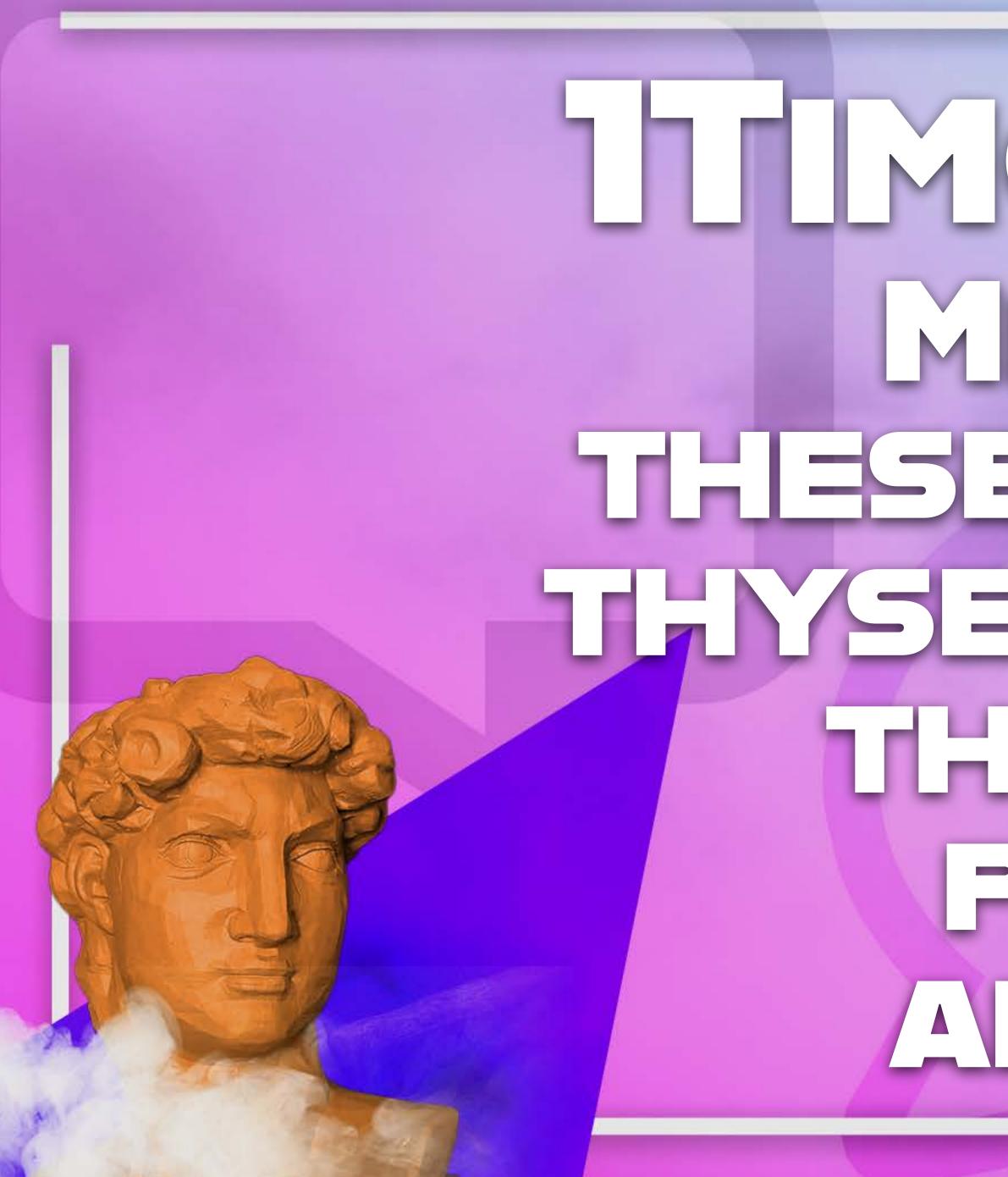


## FUT HAVE CALMED AND QUIETED MY SOUL, LIKE A WEANED CHILD WITH ITS MOTHER, LIKE A WEANED CHILD IS MY SOUL MITHINE



#### THIS BOOK OF THE LAW SHALL NOT DEPART FROM YOUR MOUTH, BUT YOU SHALL MEDITATE ON IT DAY AND NIGHT, SO THAT YOU MAY BE CAREFUL TO DO ACCORDING TO ALL THAT IS WRITTEN IN IT. FOR THEN YOU WILL MAKE YOUR WAY PROSPEROUS, AND THEN Y WILL HAVE GOOD SUCCESS.



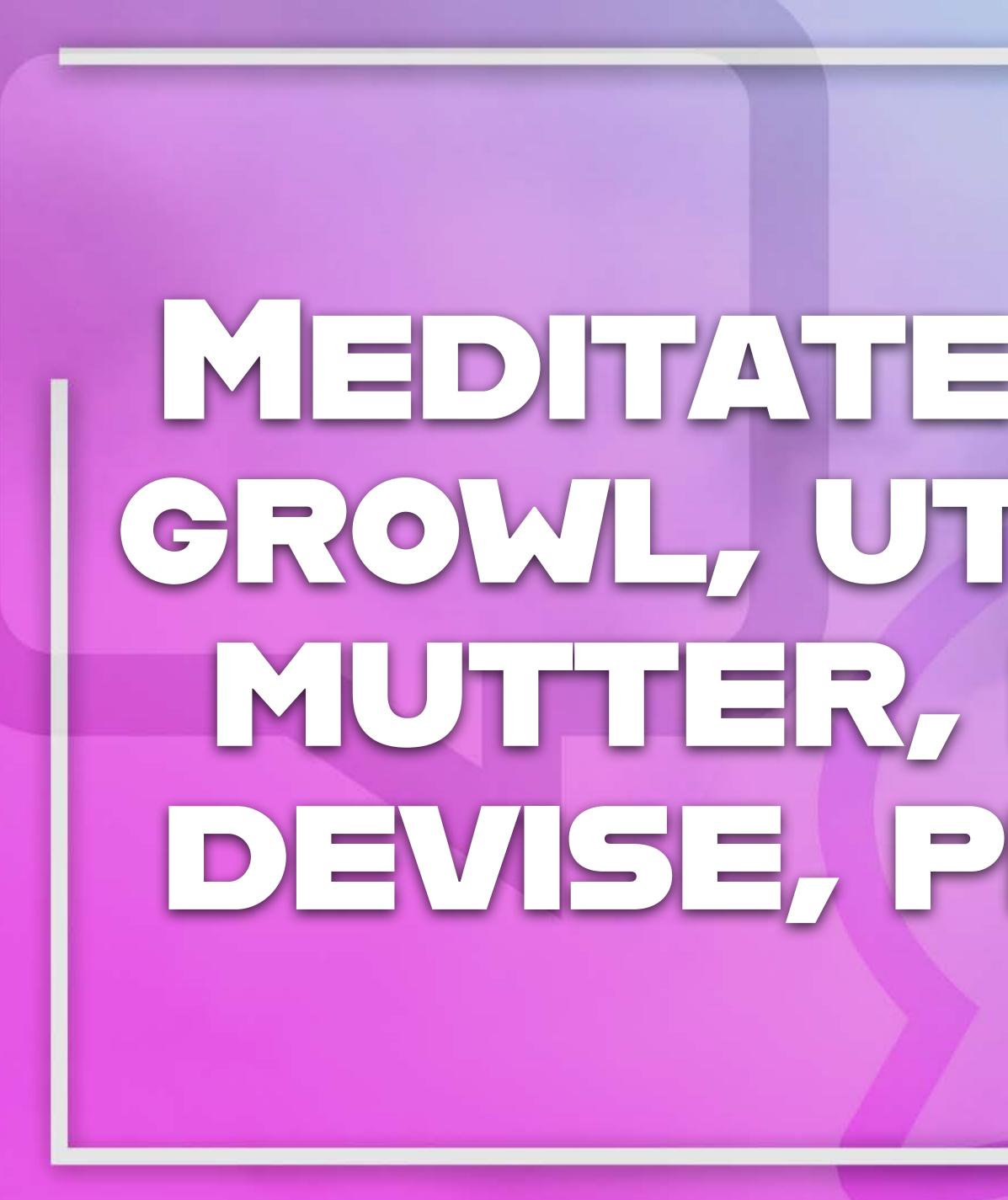


## $\frac{1}{1}$ MEDHATEUPON THESE THINGS, GIVE THY SELFWHOLLY TO PROFINE MAY APPEAR TO ALL



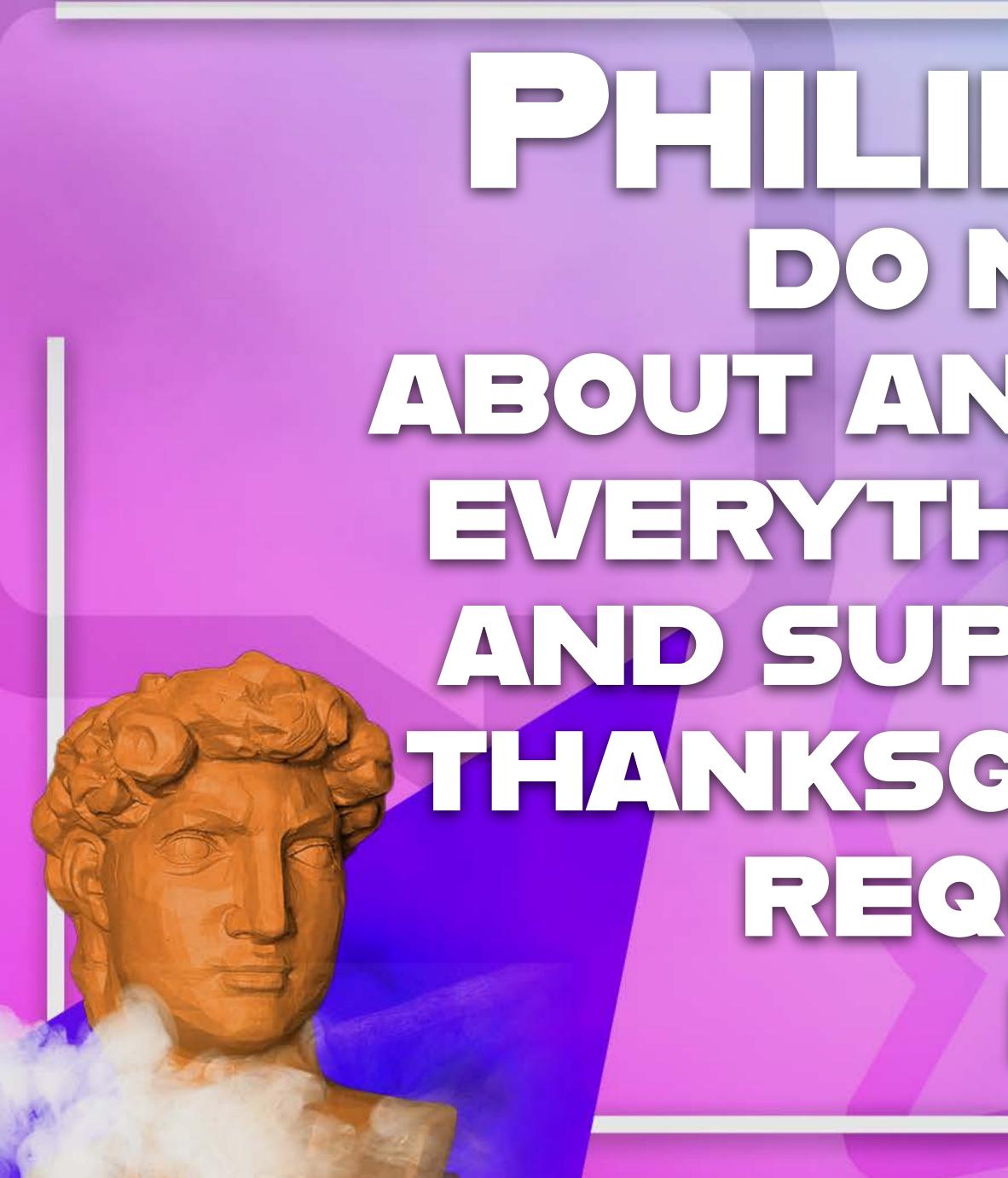
#### **ELESSED IS THE MAN WHO** WALKS NOT IN THE COUNSEL OF THE WICKED, NOR STANDS IN THE WAY OF SINNERS, NOR SITS IN THE SEAT OF SCOFFERS; BUT HIS DELIGHT IS IN THE LAW OF THE LORD, AND ON HIS LAW HE MEDITATES DAY AND NIGHT.





# MEDITATES TO MOAN, GROWL, UTTER, MUSE, MUTTER, MEDITATE, DEVISE, PLOT, SPEAK



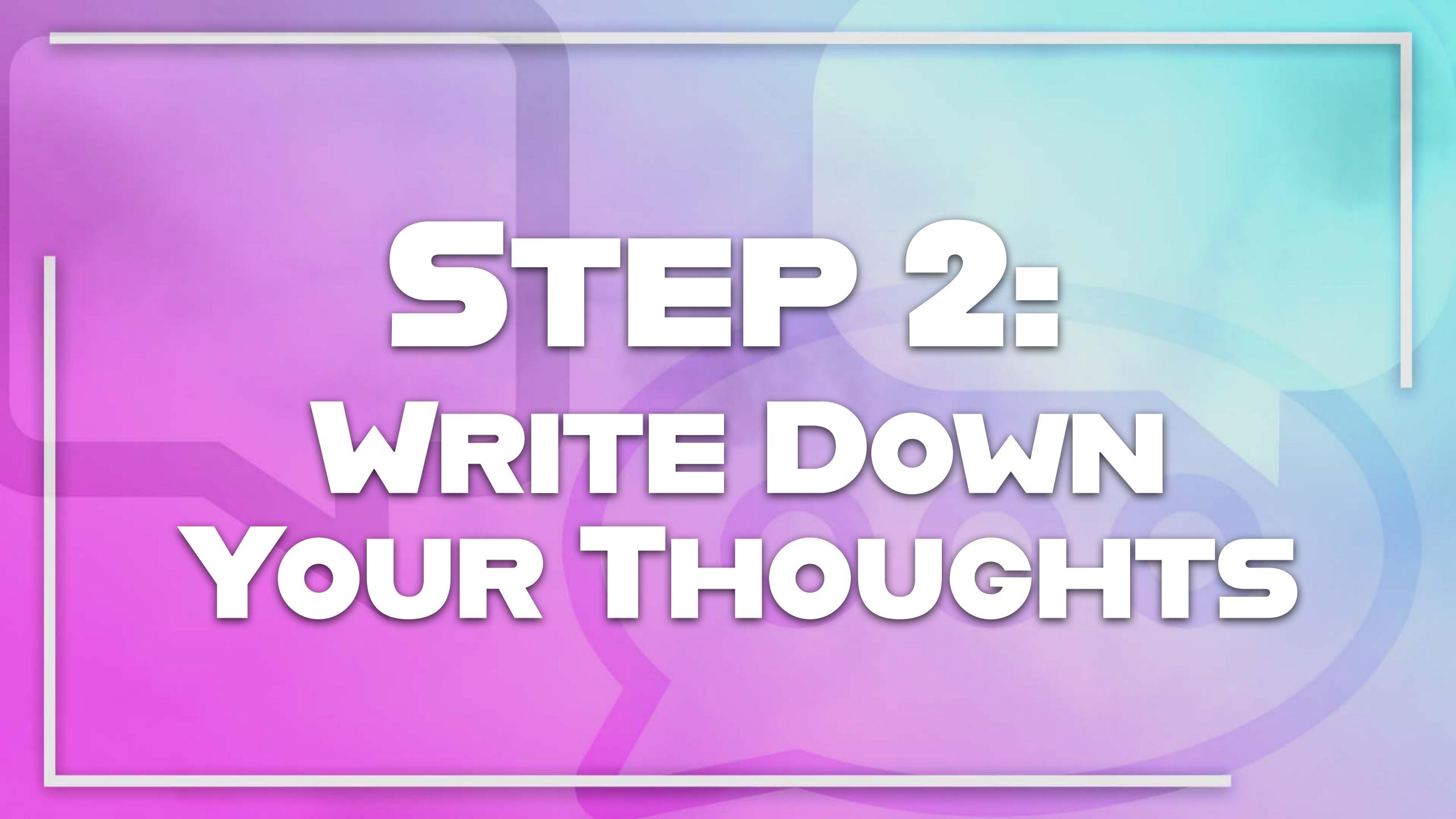


#### DONOTEEANXOUS ABOUT ANYTHING, BUT IN EVER/THING BY PRAVER AND SUPPLICATION WITH THANKSGIVING LET YOUR REQUESTS BE MADE KNOWN TO GOD.



#### AND HE SAID, GO FORTH, AND STAND UPON THE MOUNT BEFORE THE LORD, AND, BEHOLD, THE LORD PASSED BY, AND A GREAT AND STRONG WIND RENT THE MOUNTAINS, AND BRAKE IN PIECES THE ROCKS BEFORE THE LORD; BUT THE LORD WAS NOT IN THE WIND: AND AFTER THE WIND AN EARTHQUAKE; [BUT] THE LORD WAS NOT IN THE EARTHQUAKE 12 AND AFTER THE EARTHQUAKE A FIRE, BUT THE LORD [WAS] NOT IN THE FIRE: AND AFTER THE FIRE A STILL SMALL VOICE.





#### AND THE LORD ANSWERED ME, AND SAID, WRITE THE VISION, AND MAKE [IT] PLAIN UPON TABLES, THAT HE MAY RUN THAT READETH TTB FOR THE VISION IS YET FOR AN APPOINTED TIME, BUT AT THE END IT SHALL SPEAK, AND NOT LEETHOUGH IT TARRY, WAIT FOR TFECAUSE IT WILL SURELY COME, TTWILL NOT TARRY.



#### THUS SAYS THE LORD, THE GOD OF SRAEL: WRITE IN A BOOK ALL THE WORDS THAT I HAVE SPOKEN TO YOU.





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