

was short he... and climbed a sycamore-fig tree to see... Jesus was coming that way.

...the spot, he looked up and... immediately. I must st... came down at once and we... gladly.

ENCOUNTERS

UNCUT PT. 5

AUG. 17 / MARK 10:46-52



**YOU CANNOT
FIX WHAT YOU
CANNOT SEE**

MARK 10:46

**AND THEY CAME TO JERICHO: AND
AS HE WENT OUT OF JERICHO WITH
HIS DISCIPLES AND A GREAT NUMBER
OF PEOPLE, BLIND BARTIMAEUS, THE
SON OF TIMAEUS, SAT BY THE
HIGHWAY SIDE BEGGING.**





“BAR”

= “SON OF” IN ARAMAIC.

“TIMAEUS”

**= FROM A GREEK WORD MEANING
“HONOR” OR “HIGHLY PRIZED.”**

JOHN 9:2

**AND HIS DISCIPLES ASKED HIM,
SAYING, MASTER, WHO DID SIN,
THIS MAN, OR HIS PARENTS,
THAT HE WAS BORN BLIND?**

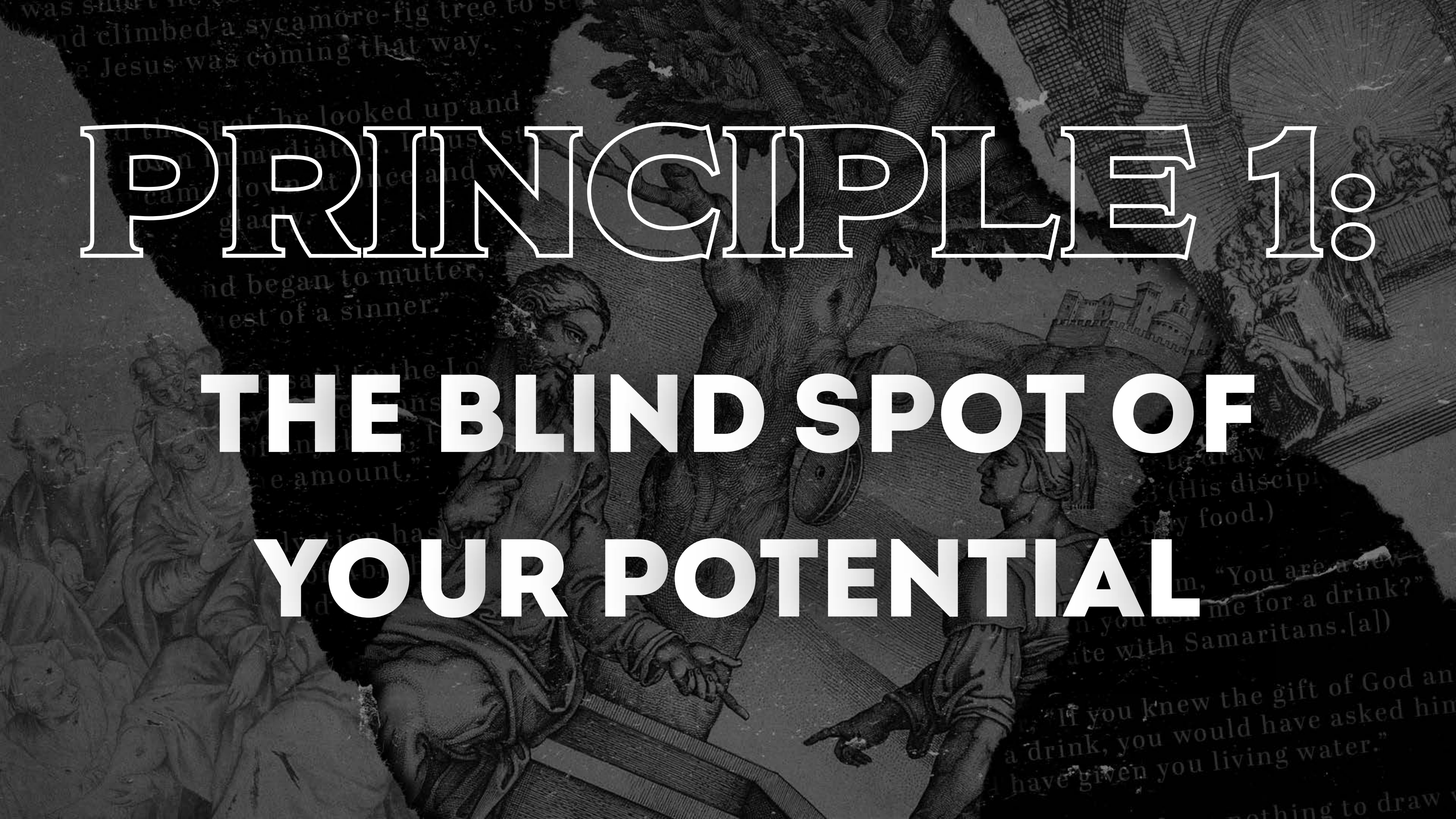




**WHAT GOD CALLS YOU AND
WHAT LIFE CALLS YOU ARE
NOT ALWAYS THE SAME**

PRINCIPLE 1:

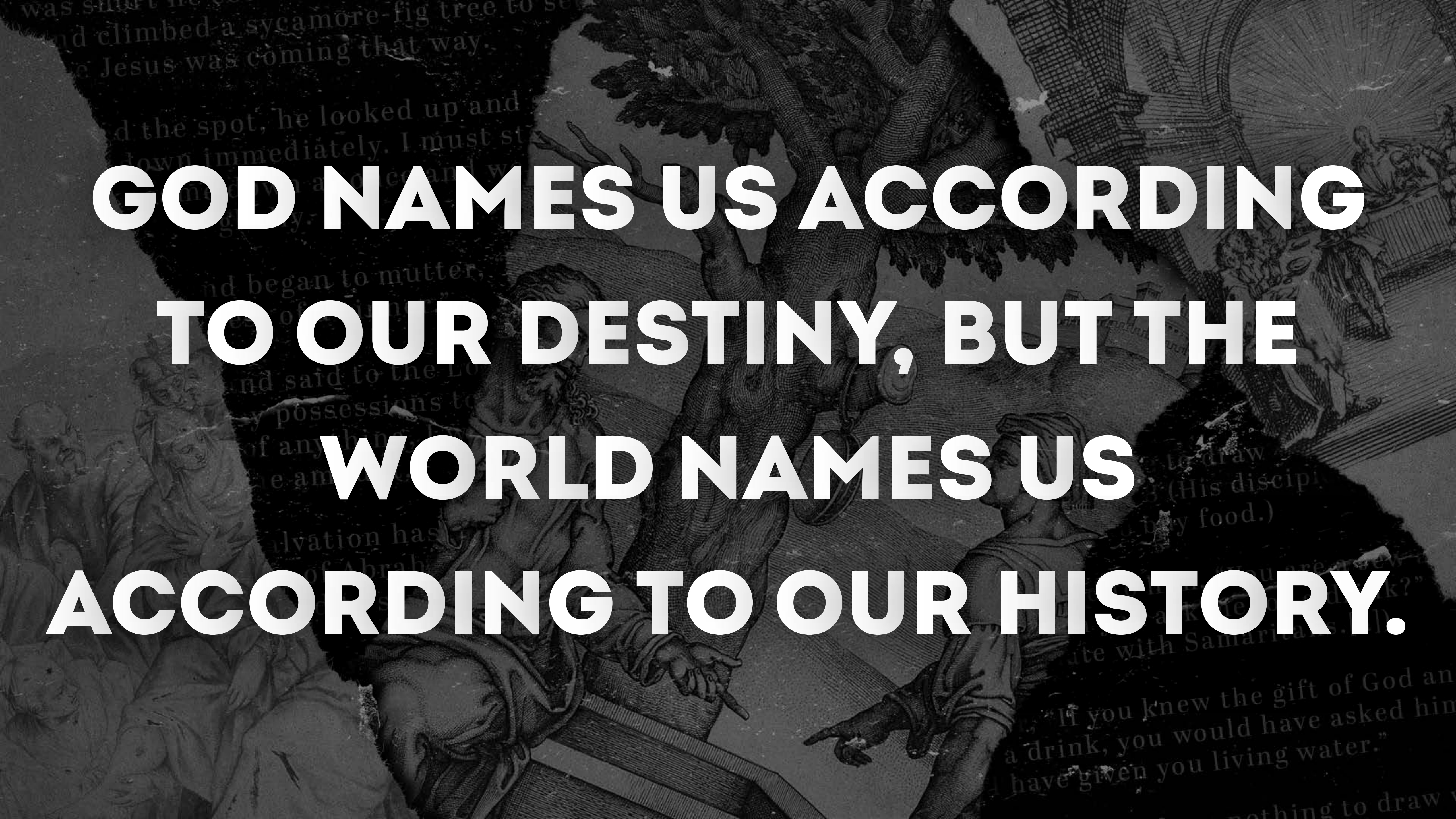
THE BLIND SPOT OF YOUR POTENTIAL



MARK 10:46

**AND THEY CAME TO JERICHO: AND
AS HE WENT OUT OF JERICHO WITH
HIS DISCIPLES AND A GREAT NUMBER
OF PEOPLE, BLIND BARTIMAEUS, THE
SON OF TIMAEUS, SAT BY THE
HIGHWAY SIDE BEGGING.**





**GOD NAMES US ACCORDING
TO OUR DESTINY, BUT THE
WORLD NAMES US
ACCORDING TO OUR HISTORY.**

ISAIAH 62:2

**...AND YOU SHALL BE CALLED BY
A NEW NAME THAT THE MOUTH
OF THE LORD WILL GIVE.**





2 TIMOTHY 1:7

**FOR GOD HATH NOT GIVEN US
THE SPIRIT OF FEAR; BUT OF
POWER, AND OF LOVE, AND
OF A SOUND MIND.**



PRINCIPLE 2:

THE BLIND SPOTS OF RELATIONSHIPS

MARK 10:48

**AND MANY REBUKED HIM,
TELLING HIM TO BE SILENT. BUT HE
CRIED OUT ALL THE MORE, "SON
OF DAVID, HAVE MERCY ON ME!"**





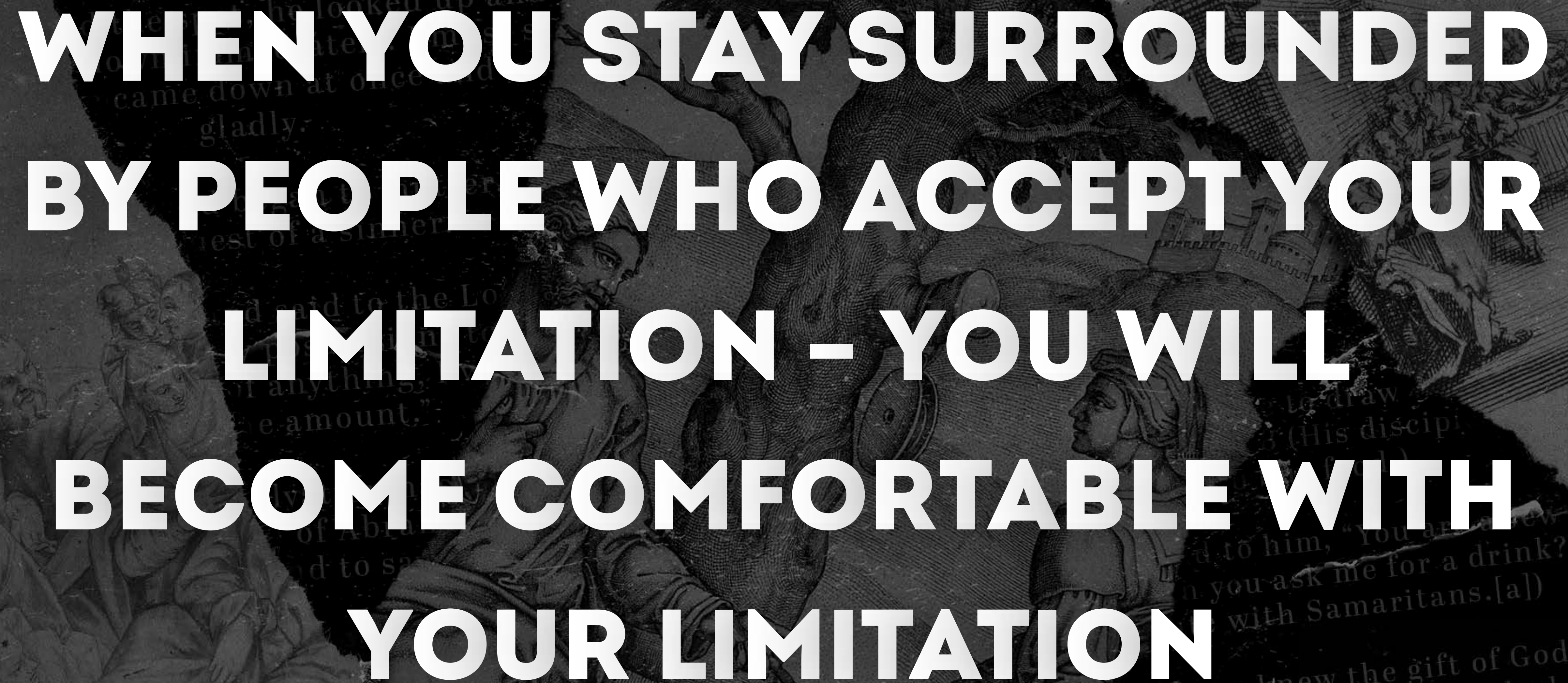
MARK 10:48

**BUT HE CRIED OUT ALL THE
MORE, "SON OF DAVID,
HAVE MERCY ON ME!"**

MARK 10:48

**AND MANY REBUKED HIM,
TELLING HIM TO BE SILENT**





**WHEN YOU STAY SURROUNDED
BY PEOPLE WHO ACCEPT YOUR
LIMITATION - YOU WILL
BECOME COMFORTABLE WITH
YOUR LIMITATION**

PROVERBS 13:20

**HE THAT WALKETH WITH WISE
[MEN] SHALL BE WISE: BUT A
COMPANION OF FOOLS SHALL
BE DESTROYED.**

MARK 10:47

**AND WHEN HE HEARD THAT IT
WAS JESUS OF NAZARETH, HE
BEGAN TO CRY OUT, AND SAY,
JESUS, [THOU] SON OF
DAVID, HAVE MERCY ON ME.**



ISAIAH 9:7

**OF THE INCREASE OF [HIS] GOVERNMENT
AND PEACE [THERE SHALL BE] NO END, UPON
THE THRONE OF DAVID, AND UPON HIS
KINGDOM, TO ORDER IT, AND TO ESTABLISH
IT WITH JUDGMENT AND WITH JUSTICE FROM
HENCEFORTH EVEN FOR EVER. THE ZEAL OF
THE LORD OF HOSTS WILL PERFORM THIS.**





**YOU CANNOT STAY
AROUND PEOPLE WHO
CANNOT SEE WHAT
YOU SEE**

...to him, "You are a Jew
...ask me for a drink?"
...ate with Samaritans.[a])
...If you knew the gift of God and
...a drink, you would have asked him
...have given you living water."
...nothing to draw v

MARK 10:50

**AND THROWING OFF HIS
CLOAK, HE SPRANG UP
AND CAME TO JESUS.**

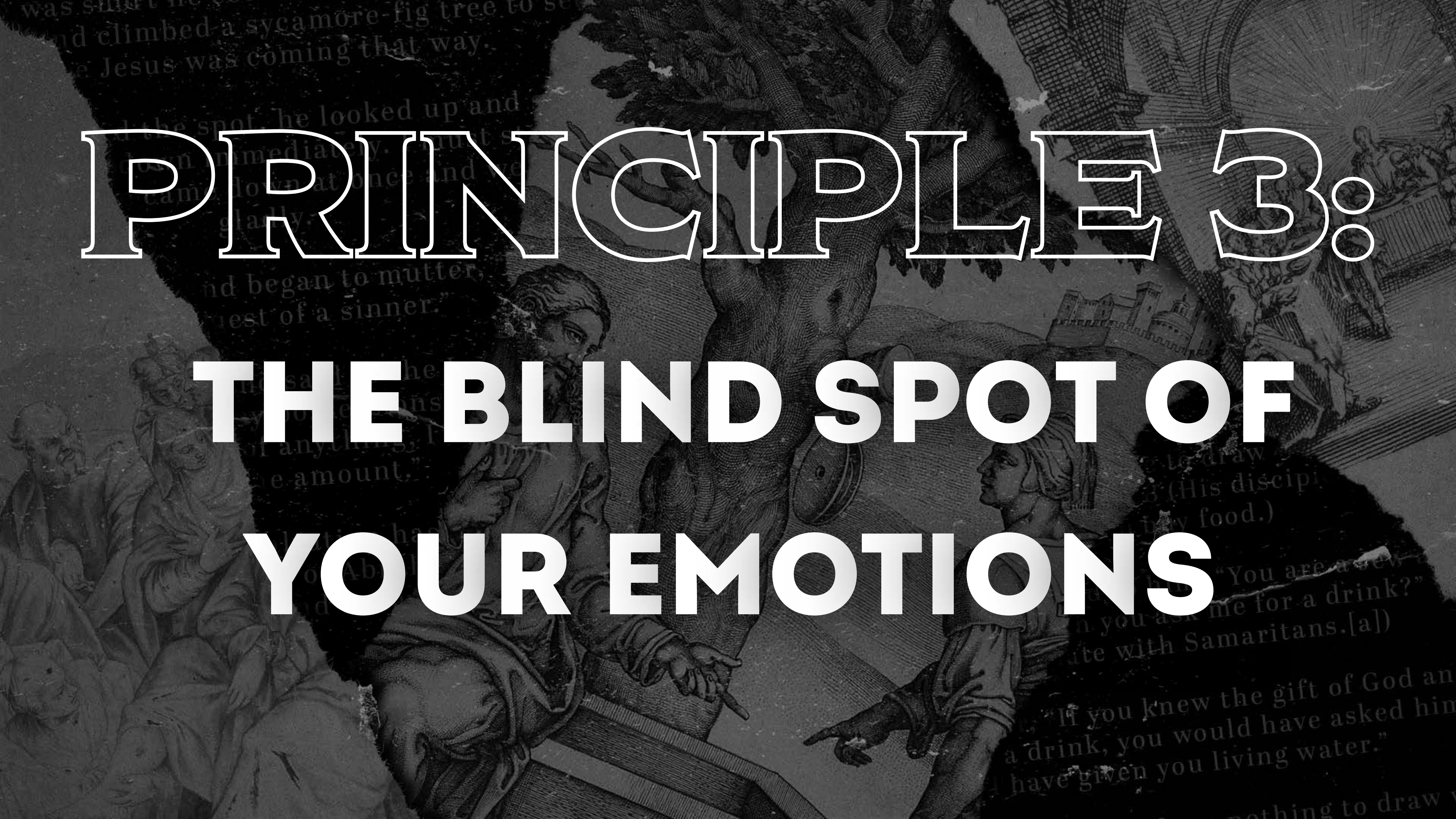


ISAIAH 43:18-19

**REMEMBER YE NOT THE FORMER THINGS,
NEITHER CONSIDER THE THINGS OF OLD. 19
BEHOLD, I WILL DO A NEW THING; NOW IT
SHALL SPRING FORTH; SHALL YE NOT
KNOW IT? I WILL EVEN MAKE A WAY IN THE
WILDERNESS, [AND] RIVERS IN THE DESERT**

PRINCIPLE 3:

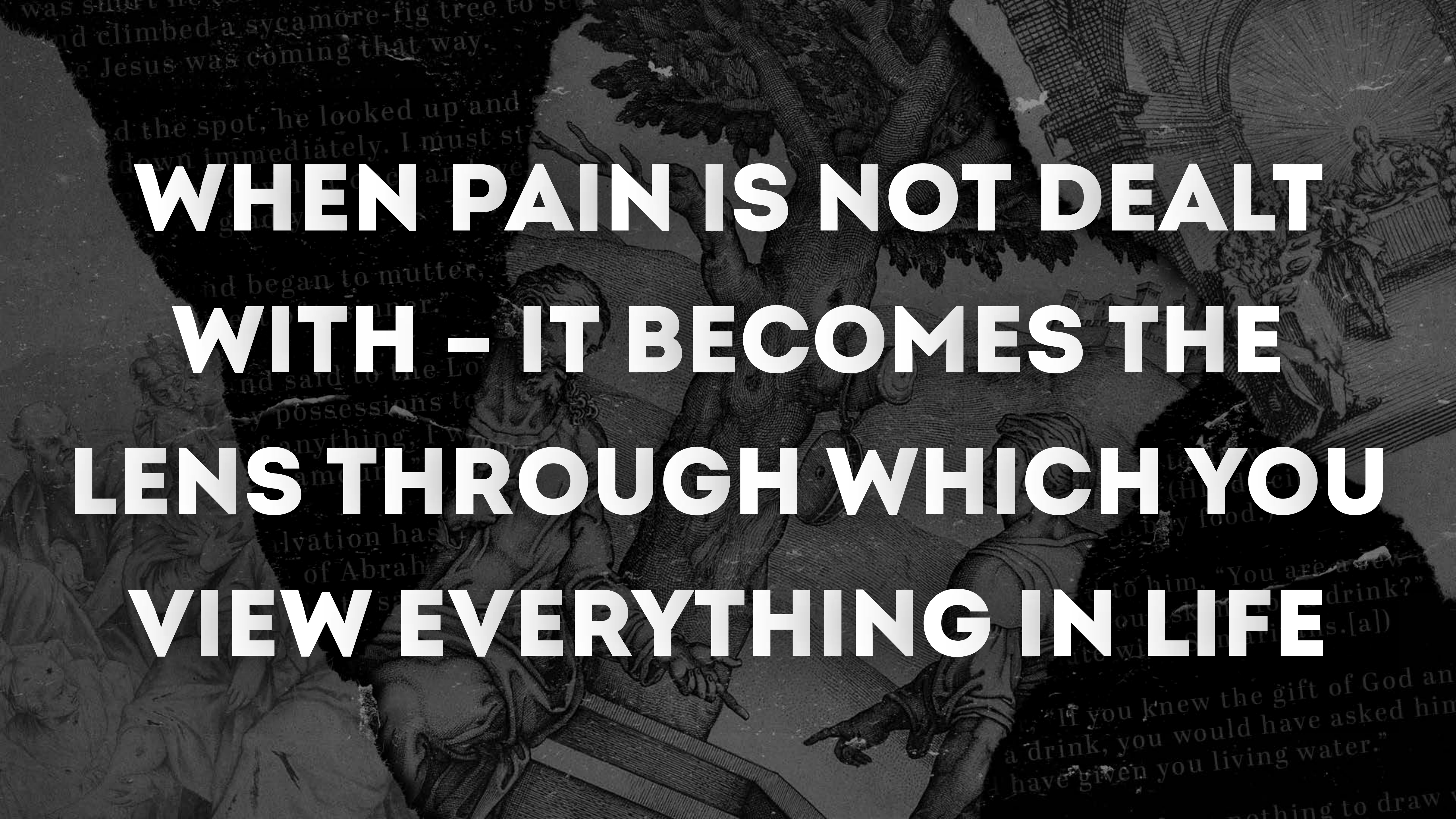
THE BLIND SPOT OF YOUR EMOTIONS



MARK 10:51

**AND JESUS ANSWERED AND SAID
UNTO HIM, WHAT WILT THOU THAT I
SHOULD DO UNTO THEE? THE BLIND
MAN SAID UNTO HIM, LORD, THAT I
MIGHT RECEIVE MY SIGHT.**





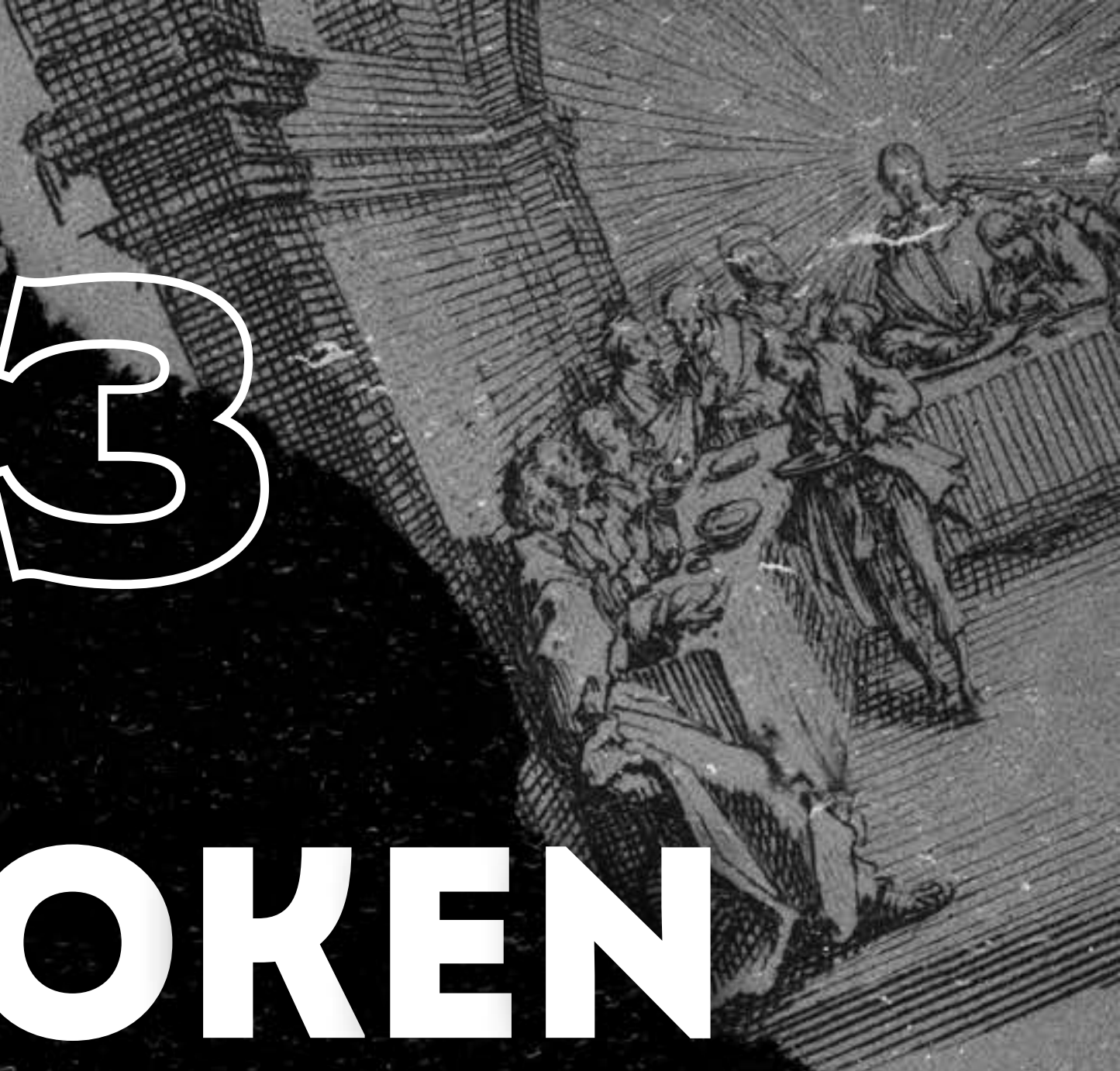
**WHEN PAIN IS NOT DEALT
WITH – IT BECOMES THE
LENS THROUGH WHICH YOU
VIEW EVERYTHING IN LIFE**

HEBREWS 12:15

**LOOKING DILIGENTLY LEST ANY
MAN FAIL OF THE GRACE OF GOD;
LEST ANY ROOT OF BITTERNESS
SPRINGING UP TROUBLE [YOU], AND
THEREBY MANY BE DEFILED;**

PSALM 147:3

**HE HEALETH THE BROKEN
IN HEART, AND BINDETH
UP THEIR WOUNDS**



MARK 10:51

**AND JESUS ANSWERED AND SAID
UNTO HIM, WHAT WILT THOU THAT I
SHOULD DO UNTO THEE? THE BLIND
MAN SAID UNTO HIM, LORD, THAT I
MIGHT RECEIVE MY SIGHT.**



MARK 10:52

**AND JESUS SAID UNTO HIM,
GO THY WAY; THY FAITH
HATH MADE THEE WHOLE.**

MARK 10:52

**AND IMMEDIATELY HE
RECEIVED HIS SIGHT,
AND FOLLOWED JESUS
IN THE WAY.**



The background is a collage of various religious illustrations and text. At the top, there's a scene with a large tree and a building. Below that, a horizontal strip shows a figure being carried. The bottom half features a large yellow banner with the word 'UNCUT' and 'PT. 5'. At the very bottom, a white box contains the date 'AUG. 17' and the Bible reference 'MARK 10:46-52'. The background also includes faint, overlapping text from the Bible, such as 'and climbed a sycamore-fig tree to see if the Jesus was coming that way.', 'and the spot, he looked up and down immediately. I must stay here and wait for him to come down at once and we will go gladly.', 'of anything', 'the amor', 'valva', 'and to sa', 'to draw', '(His discip', 'to buy food.', 'said to him, "You are a Jew and you ask me for a drink?" "I have given you living water."', and 'nothing to draw v'.

ENCOUNTERS

UNCUT PT. 5

AUG. 17
MARK 10:46-52