

MATT. 27:50-51; HEBREWS 10:19-22

AUG. 2, 2026 | PART 5

—AN OPEN—

Heaven

Hebrews 9:12

Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption [for us].

Hebrews 4:16

Let us therefore come
boldly unto the throne of
grace, that we may obtain
mercy, and find grace to
help in time of need.

Matthew 27:50-51

Jesus, when he had cried again with a loud voice, yielded up the ghost. 51 And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent;

Principle 1:

The Significance of the
Temple

Genesis 3:8

And they heard the
voice of the LORD God
walking in the garden in
the cool of the day:

Genesis 3:8

...Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

Exodus 25:8

And let them make me
a sanctuary; that I may
dwell among them.

Acts 17:24

God that made the world
and all things therein, seeeing
that he is Lord of heaven
and earth, dwelleth not in
temples made with hands

Numbers 9:17, 22

And when the cloud was taken up from the tabernacle, then after that the children of Israel journeyed: and in the place where the cloud abode, there the children of Israel pitched their tents...

Numbers 9:17, 22

22 Or [whether it were] two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not: but when it was taken up, they journeyed.



The Temple became the
visible reminder that God
desired communion with
His people.

Matthew 6:10

Thy kingdom come. Thy
will be done in earth,
as [it is] in heaven.

THE TEMPLE

(Solomon's Temple)

1 KINGS 6:1-13

1. OUTER COURT

The Court of the Gentiles

- Open to everyone
- Where the people gathered
- Sacrifices were offered
- Priests washed at the laver

2. INNER COURT (HOLY PLACE)

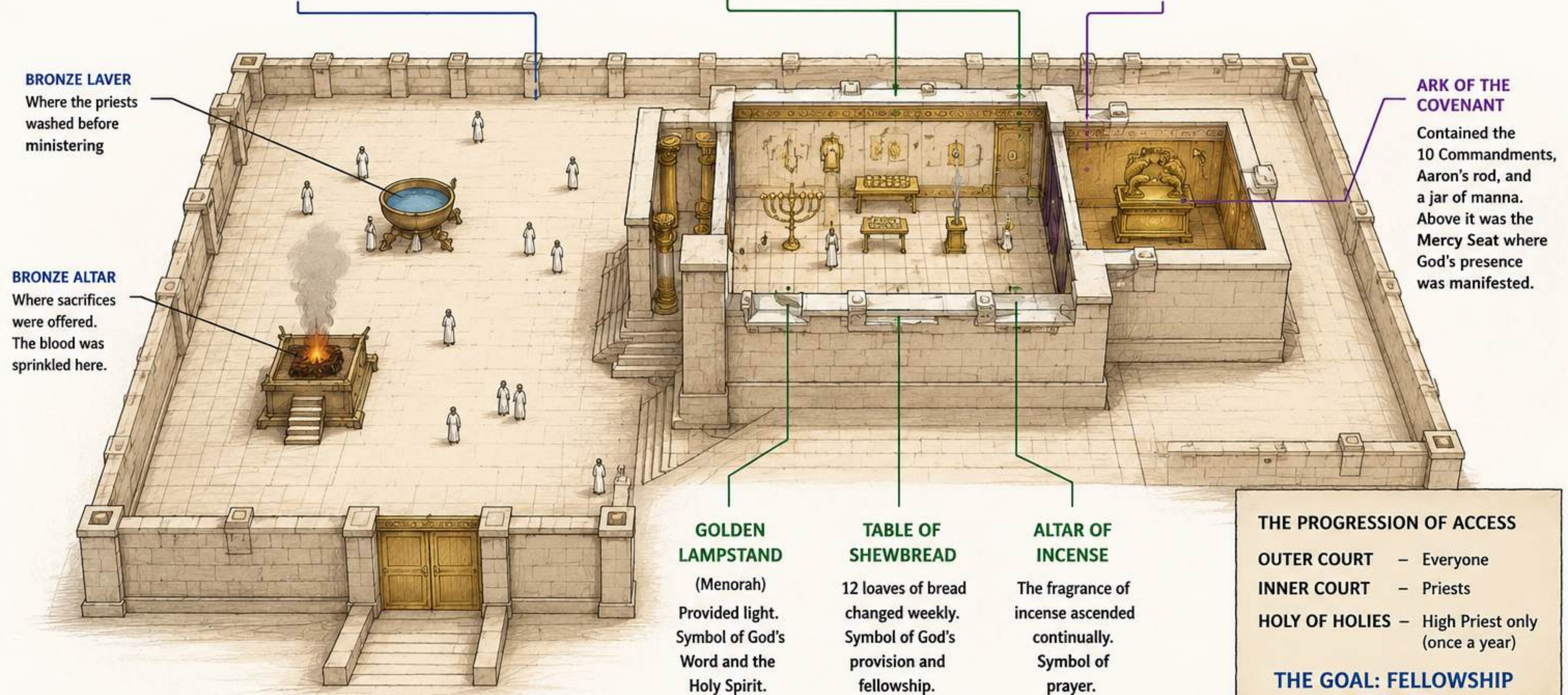
The Court of Israel / The Holy Place

- Only priests could enter
- Contained 3 pieces of furniture

3. HOLY OF HOLIES

The Most Holy Place

- Only the High Priest entered
- Once a year on Yom Kippur
- God's manifest presence
- Contained the Ark of the Covenant



Principle 2:

The Separation of
the Veil

Exodus 26:31-33

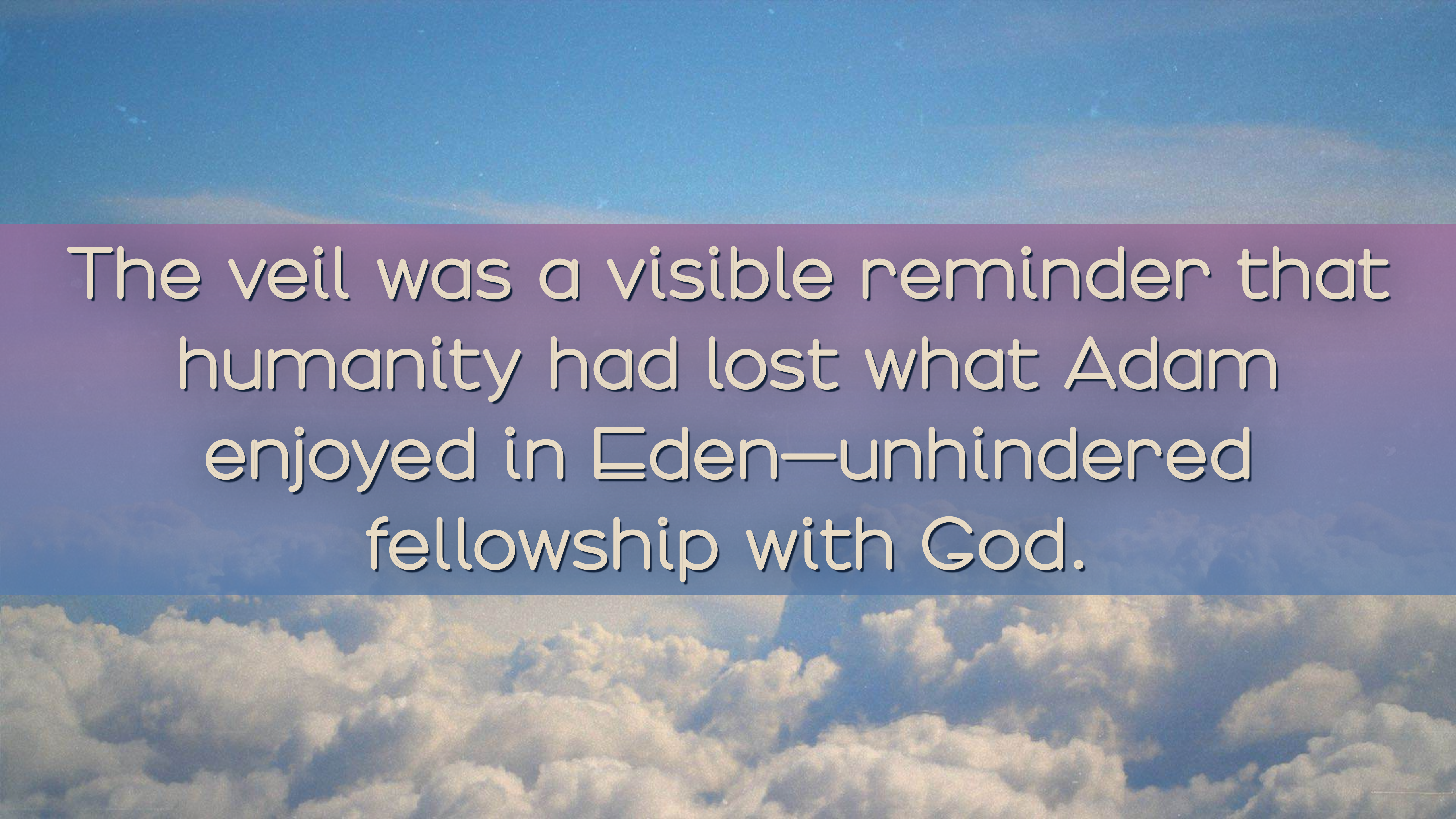
And thou shalt make a vail [of] blue,
and purple, and scarlet, and fine
twined linen of cunning work: with
cherubims shall it be made: 32 And
thou shalt hang it upon four pillars of
shittim [wood] overlaid with gold: their
hooks [shall be of] gold,

Exodus 26:31-33

upon the four sockets of silver. 33 And thou shalt hang up the vail under the taches, that thou mayest bring in thither within the vail the ark of the testimony: and the vail shall divide unto you between the holy [place] and the most holy.

Genesis 3:24

so he drove out the man;
and he placed at the east of
the garden of Eden
Cherubims... to keep the
way of the tree of life

The background of the slide is a photograph of a bright blue sky filled with soft, white, puffy clouds. The clouds are more concentrated in the lower half of the image, creating a sense of depth and texture. The overall tone is peaceful and serene.

The veil was a visible reminder that
humanity had lost what Adam
enjoyed in Eden—unhindered
fellowship with God.

Principle 3:

The Savior Who
Opened the Door

Matthew 27:50-51

Jesus, when he had cried again with a loud voice, yielded up the ghost. 51 And, behold, the veil of the temple was rent in twain from the top to the bottom; and the earth did quake, and the rocks rent

Hebrews 9:11-12

But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building; 12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption [for us].

Hebrews 10:19-20

Having therefore, brethren,
boldness to enter into the holiest
by the blood of Jesus, 20 By a new
and living way, which he hath
consecrated for us, through the
veil, that is to say, his flesh;

1 Corinthians 11:26

For as often as ye eat this
bread, and drink this cup,
ye do shew the Lord's
death till he come.

Hebrews 10:19-20

Having therefore, brethren,
boldness to enter into the holiest by
the blood of Jesus, 20 By a new and
living way, which he hath
consecrated for us, through the veil,
that is to say, his flesh;

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