

Pain can be profitable



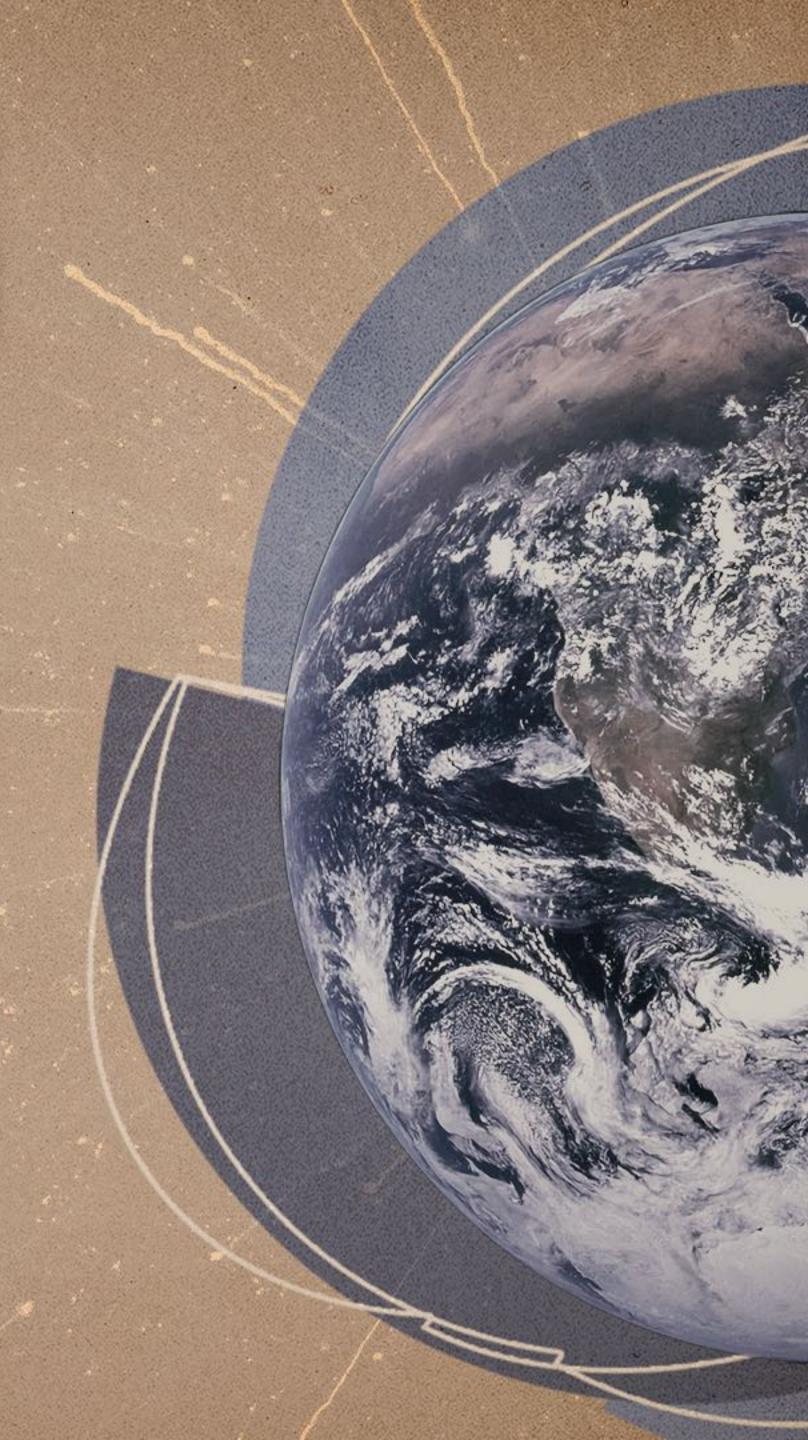
2 Uimahu 2:3

Thou therefore endure hardness, as a good soldier of Jesus Christ

Pain can be problematic

HEITHER BEEF

But Jesus looked at them and said, "With man this is impossible, but with God all things are possible."



Now in these days when the disciples were increasing in number, a complaint by the Hellenists arose against the Hebrews because their widows were being neglected in the daily distribution.

Bringiple 1:

The Devil's Plot to Implode the Church



...because their widows were being neglected in the daily distribution.

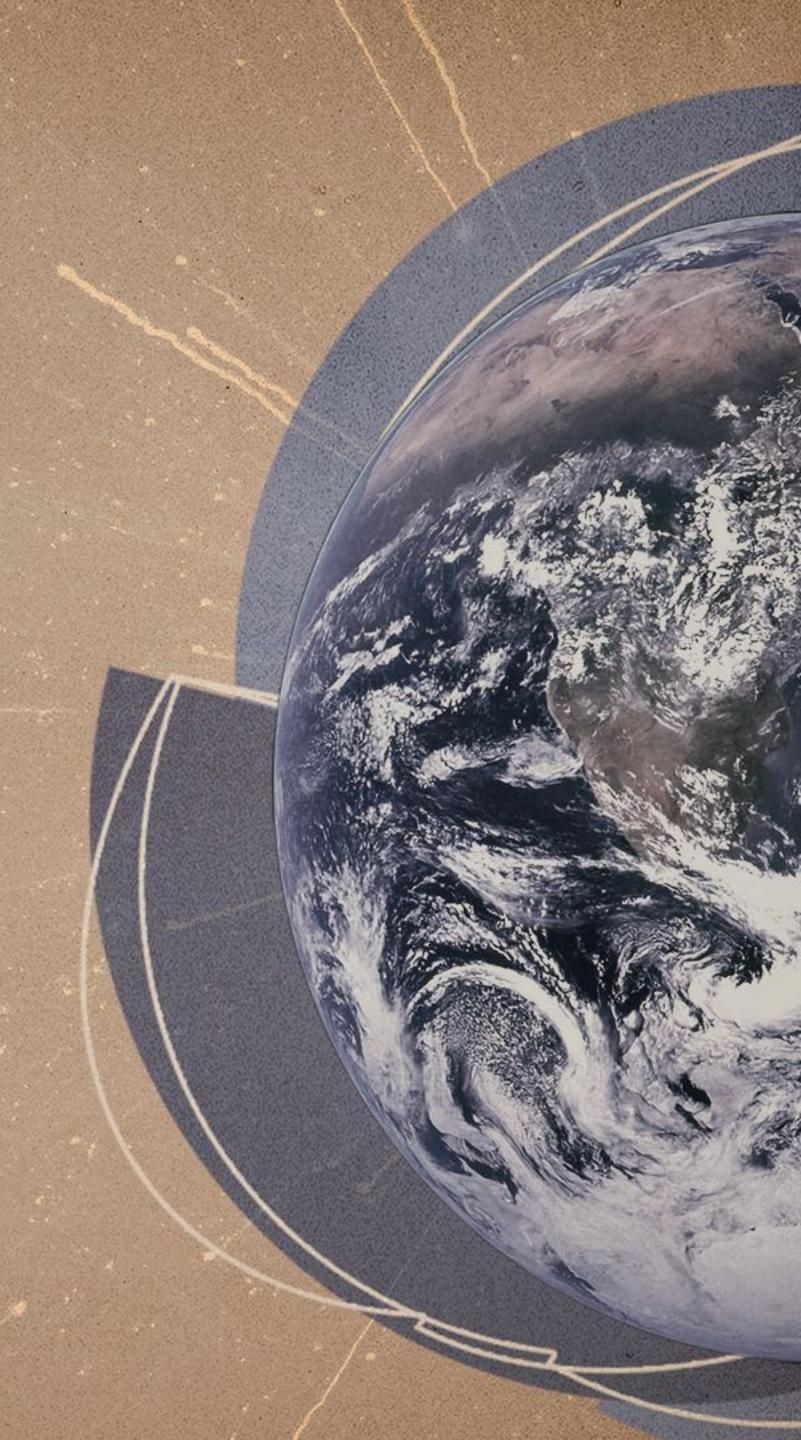


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...has shown hospitality, has washed the feet of the saints, has cared for the afflicted, and has devoted herself to every good work.

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Besides that, they learn to be idlers, going about from house to house, and not only idlers, but also gossips and busybodies, saying what they should not.





The devil loves to take an unintentional wrong and turn it into an internal dispute



And the twelve summoned the full number of the disciples and said, "It is not right that we should give up preaching the word of God to serve tables. Therefore, brothers, pick out from among you seven men of good repute, full of the Spirit and of wisdom, whom we will appoint to this duty

Hindiple 2:

The Disciples' Plan to Improve the Church

Acts G:C-3

And the twelve summoned the full number of the disciples and said, "It is not right that we should give up preaching the word of God to serve tables...'

And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:



Acis G:4

But we will give ourselves continually to prayer, and to the ministry of the word.





YOUNG ADULTS GROUP





christian center



SUNDAY MORNINGS 9:00 A.M. MEETINGROOMB (ENTERDOORC)

Psalm 139:10

10 Even there Your hand will elead me, And Your right hand will lay hold of

11 If I say, "Surely the darkness will overwhelm me,

And the light around me will be night, 12 Even the "darkness is not dark to You, And the night is as bright as the day. Darkness and light are alike to You.

13 For You *formed my 'inward parts;

You *wove me in my mother's womb. 14 I will give thanks to You, for 11 am fearfully and wonderfully made; «Wonderful are Your works,

15 My 14 frame was not hidden from You, When I was made in secret, And skillfully wrought in the bdepths

of the earth; 16 Your eyes have seen my unformed substance:

And in 9 Your book were all written The days that were ordained for me, When as yet there was not one of

17 How precious also are Your athoughts to me, O God! How vast is the sum of them!

18 If I should count them, they would outnumber the sand.

10 -Ps 23:2, 3

12 'Lit from 44:24 * Job 10:11

14 Some

read You are 15 'Lit bones were *Job 10:8-10; Eccl 11:5 *Ps

16 *Job 10:8-10; And my soul knows it very well. Eccl 11:5 *Ps 17 *Ps 40:5; 18 *Ps 40:5 *Ps

> 6:8; 119:115 Ps 5:6; 26:9 20 Or of Some mss read lift themselves up against You *Jude 15 *Ex 20:7; Deut 5:11

> > 11:20; 1 Thess

23 * Job 31:6; Ps 26:2 *Ps 7:9; Prov 17:3; Jer

When bI awake, I am still with You.

19 O that You would a slay the wicked, O God:

Depart from me, therefore, emen of bloodshed. 20 For they "speak 'against You wickedy,

And Your enemies 25 take Your name in vain. 21 Do I not "hate those who hate You,

O LORD? And do I not bloathe those who rise

up against You? 22 I hate them with the utmost hatred;

23 "Search me, O God, and know my

They have become my enemies.

Try me and know my anxious thoughts;

24 And see if there be any 14 hurtful way And blead me in the everlasting way.

Psalm 140

For the choir director. A Psalm of David.

1 "Rescue me, O LORD, from evil men; Preserve me from violent men

2 Who adevise evil things in their

hearts: They b continually stir up wars.

2:4
24 1 Lit way of 140:1 *Ps 17:13; 59:2; 71:4 *Ps 18:48; 86:14; 140:1 2 *h pain *Ps 146:9; 7:14; 36:4; 52:2; Prov 6:14; 18 59:4; Hos 7:15 *Ps 56:6

spatial reality, the whole creation. 139:10 lead me ... lay hold of me. Though this language 139:18 When I awake. The sleep of exhaustion overcome occurs in 73:23-24 to indicate God's solicitous care, it here every attempt to count God's thoughts/works (see 635) denotes God's inescapable supervision, not unlike the thought 119:148), and waking only floods my soul once more with the

139:11-12 Just as the whole creation offers no hiding place (vv. 8-9), neither does even the darkness.

by referring to its two extremes (merism), vv. 8-9 specify all 139:17 Your thoughts. As expressed in His works—and in contrast with "my thought" (v. 2).

sense of the presence of this God.

139:19-22 My zeal for You sets me against all Your adversaria 139:19 O that You would. Jealous impatience with God. and the wicked-whose end will come (& 114

58:4; Rom 3:13;

4 10t devised

violently *Ps 71:4 *Ps 140:1

Is 8:14; Amos

7 Heb YHWH.

6 *Ps 16:2:

3 They «sharpen their tongues as a

Poison of a viper is under their lips. 574; 64.3 Ps

4 «Keep me, O LORD, from the hands of the wicked:

Preserve me from violent men Who have 1 purposed to 2 trip up my

\$ 1Lit track + Job 18:9; Ps 35:7; 5 The proud have *hidden a trap for me, 31:4: 57:6: Lam and cords; 1:13 /Ps 141:9:

They have spread a anet by the wayside;

They have set snares for me. Selah. 31:14 'Ps 14:11 . Ps 116:1; 130:2 6 I "said to the LORD, "You are my God; Give ear, O LORD, to the evoice of my

weapons *Ps 28:8; 118:14 *Ps supplications. 7"O 'God the Lord, "the strength of my 8 *Ps 112:10 *Esth 9:25; Ps

You have *covered my head in the day 9 - Ps 7:16; Prov of 2 battle.

8" Do not grant, O LORD, the desires of *Ps 11:6 *Ps 21:9; Matt 3:10 the wicked: Do not promote bhis evil device, that

Selah. thrust upon 9" As for the head of those who surround 12 *1 Kin 8:45.

May the amischief of their lips cover them.

they not be exalted.

10 "May "burning coals fall upon them: May they be a cast into the fire, Into 1 deep pits from which they cannot rise.

ll "May a 1 slanderer not be established in the earth: "May evil hunt the violent man

2speedily."

12:5: 35:10

5:1: 143:1

2 'Lit fixed 'Ex

12 I know that the LORD will ama the cause of the afflicted And bjustice for the poor.

13 Surely the erighteous will give to Your name: The supright will dwell in You

presence.

Psalm 141

A Psalm of David.

1 O LORD, I call upon You; chaster Give ear to my voice when I o 2 May my prayer be 1 counted as

*incense before You; The blifting up of my hands as evening offering.

3 Set a "guard, O LORD, 'over my

Keep watch over the adoor of r 4 *Do not incline my heart to an

To practice deeds of wickedne With men who odo iniquity; And 'do not let me eat of their

delicacies. 5 Let the arighteous smite me in

kindness and reprove me; 18:27; 82:3 *Ps It is boil upon the head; Do not let my head refuse it, *Ps 11:7; 16:11; 2For still my prayer cis 3 against wicked deeds. 141:1 *Ps 22:19; 38:22; 70:5 Ps

6 Their judges are *thrown down sides of the rock.

50.8. Luke 1:10; Rev 5.8; 8.3, 4 3 *Lis to *Ps 34:13; 39:1; Prov 13:3; 21:23 *Mic 7:5 29:39, 41; 1 Kin lootingly "Lit And my prayer "Or in spite of their calams 18:29, 36; Dan 9:8; 19:25; 25:12; 27:6; Eccl 7:5; Gal 6:1 *Ps 23:5; 133:

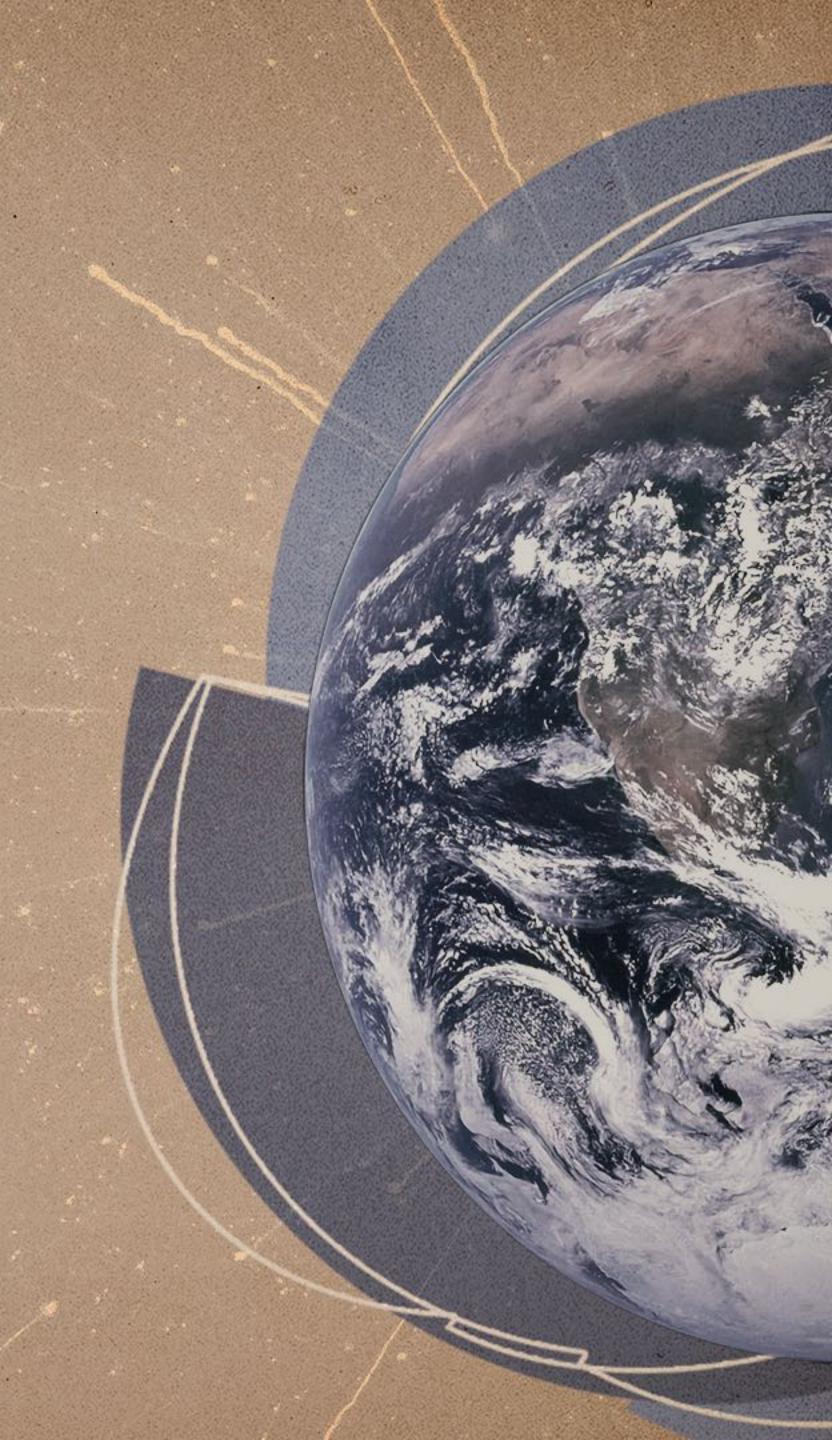


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And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith.



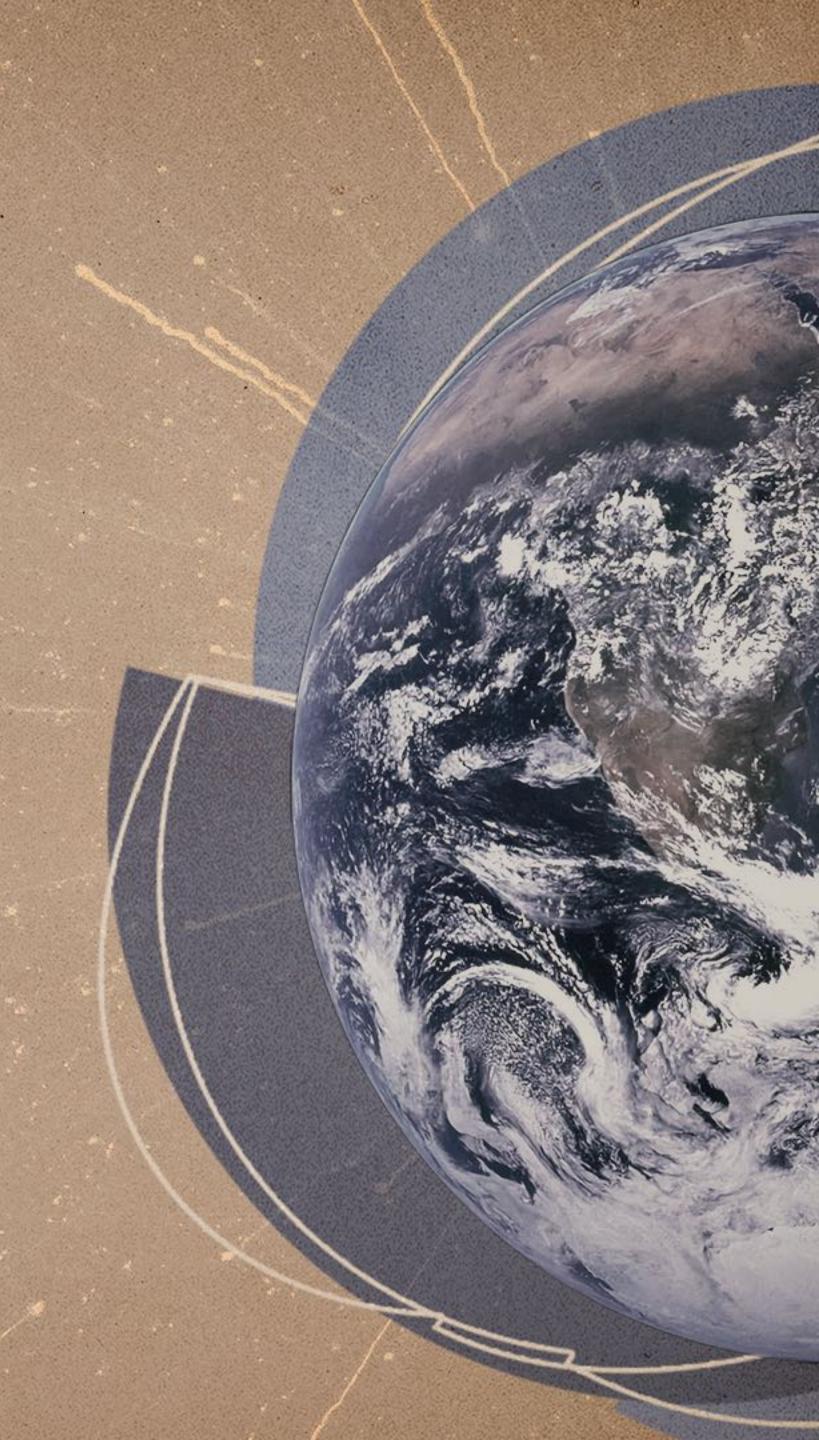
Principle 3:

The Divine Product of Increase to the Church

And the word of God increased



...the number of the disciples multiplied in Jerusalem greatly



...a great company of the priests were obedient to the faith

