



MOSES MY SERVANT IS DEAD; NOW THEREFORE ARISE, GO OVER THIS JORDAN, THOU, AND ALL THIS PEOPLE, UNTO THE LAND WHICH I DO GIVE TO THEM, EVEN TO THE CHILDREN OF ISRAEL. 3 EVERY PLACE THAT THE SOLE OF YOUR FOOT SHALL TREAD UPON, THAT HAVE I GIVEN UNTO YOU, AS I SAID UNTO MOSES

ONLY BE THOU STRONG AND VERY COURAGEOUS, THAT THOU MAYEST OBSERVE TO DO ACCORDING TO ALL THE LAW, WHICH MOSES MY SERVANT COMMANDED THEE: TURN NOT FROM IT [TO] THE RIGHT HAND



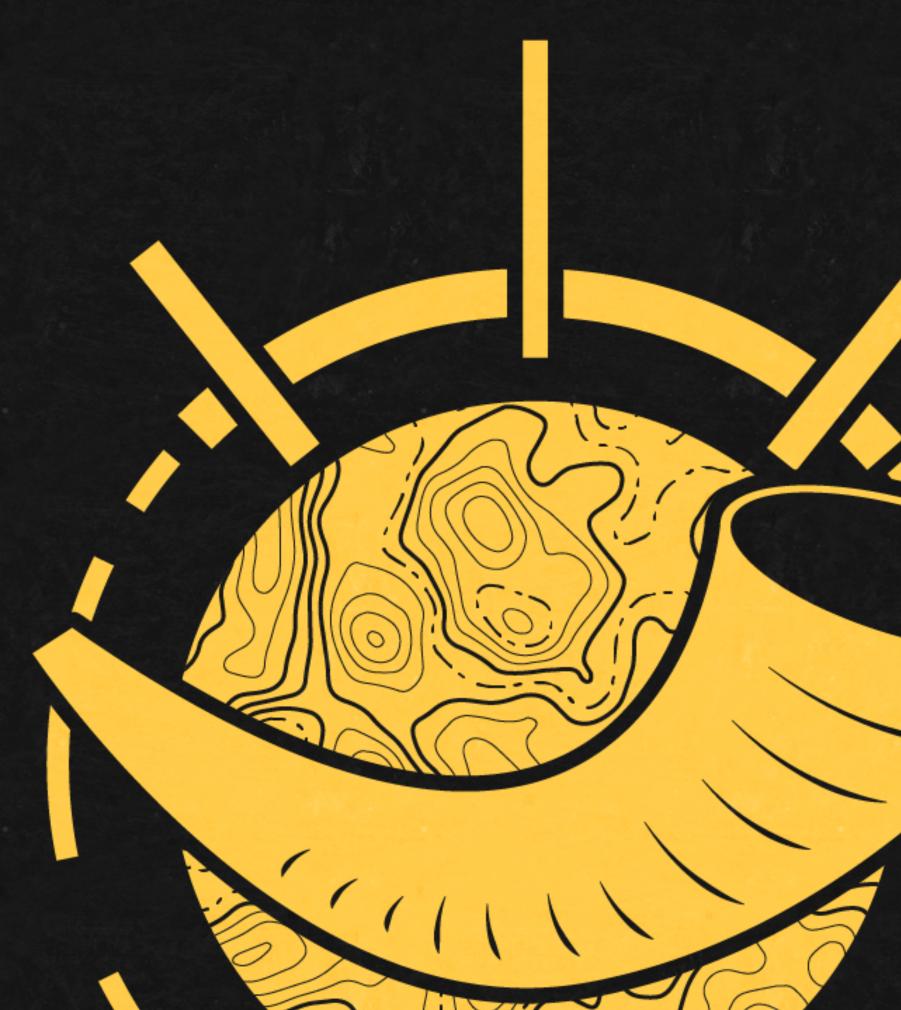


THIS BOOK OF THE LAW SHALL NOT DEPART OUT OF THY MOUTH; BUT THOU SHALT MEDITATE THEREIN DAY AND NIGHT, THAT THOU MAYEST OBSERVE TO DO ACCORDING TO ALL THAT IS WRITTEN THEREIN: FOR THEN THOU SHALT MAKE THY WAY PROSPEROUS, AND THEN THOU SHALT HAVE GOOD SUCCESS.

PRINCIPLE 18 STAY FOCUSED ON GOD'S PRECEPTS



WHILE WE LOOK NOT AT THE THINGS WHICH ARE SEEN, BUT AT THE THINGS WHICH ARE NOT SEEN: FOR THE THINGS WHICH ARE SEEN [ARE] TEMPORAL; BUT THE THINGS WHICH ARE NOT SEEN [ARE] ETERNAL.





FOR WE WALK BY FAITH, NOT BY SIGHT

THEY ARE NOT OF THE WORLD, EVENAS I AM NOT OFTHEWORD





AND BE NOT CONFORMED TO THIS WORLD: BUT BE YE TRANSFORMED BY THE RENEWING OF YOUR MIND, THAT YE MAY PROVE WHAT [IS] THAT GOOD, AND ACCEPTABLE, AND PERFECT, WILL OF GOD

THIS BOOK OF THE LAW SHALL NOT DEPART OUT OFTHYMOUTH





...OUT OF THE ABUNDANCE OF THE HEART THE MOUTH SPEAKETH.

WHATEVER STORY YOU TELL YOURSELF WILL BECOME THE STORY OF YOUR LIFE

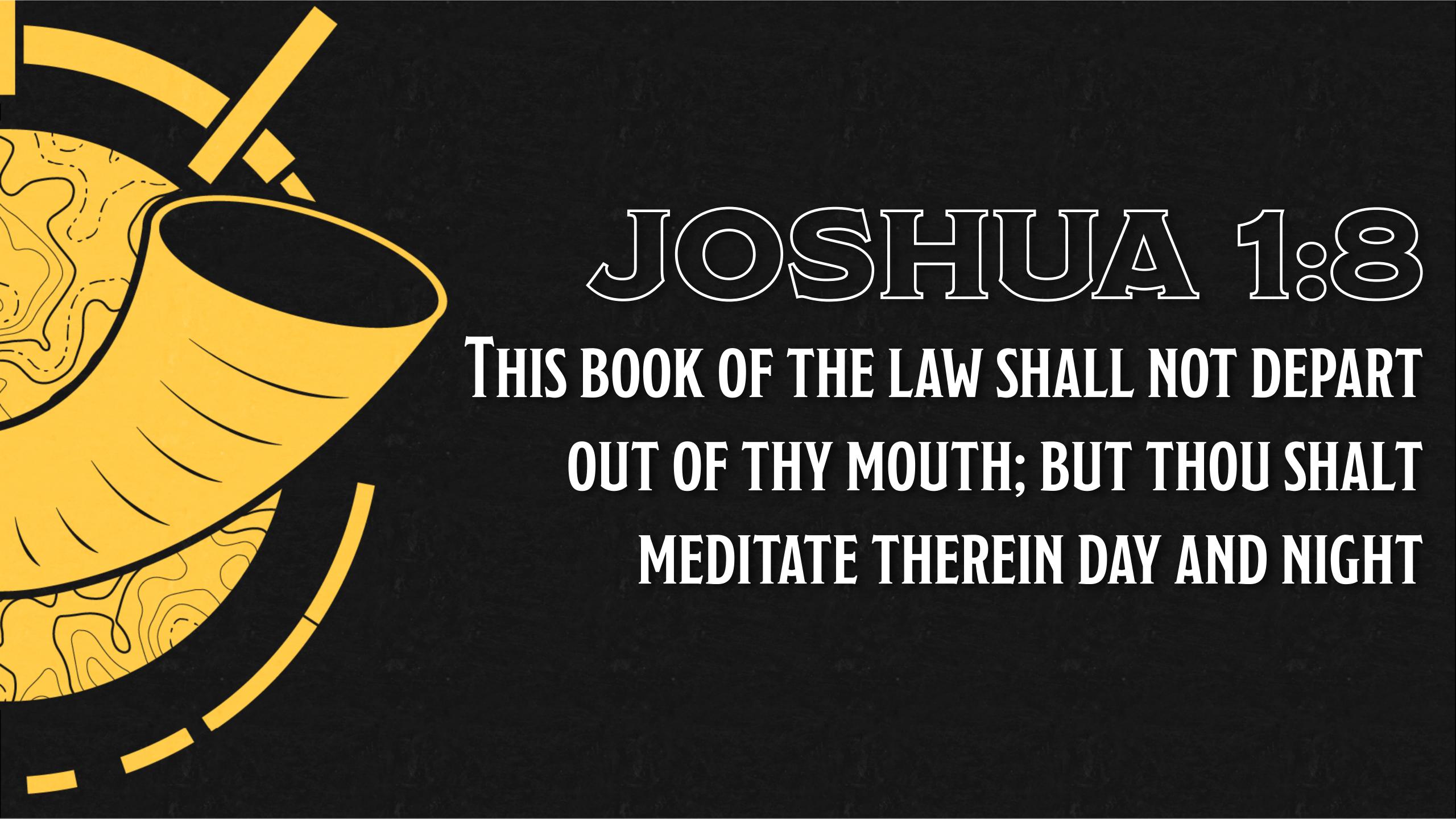


YOU CAN FLIP THE SCRIPT OF YOUR LIFE BY REFUSING TO TALK ABOUT WHAT YOU FEAR WILL HAPPEN AND ONLY TALK ABOUT WHAT YOU HAVE FAITH TO HAPPEN

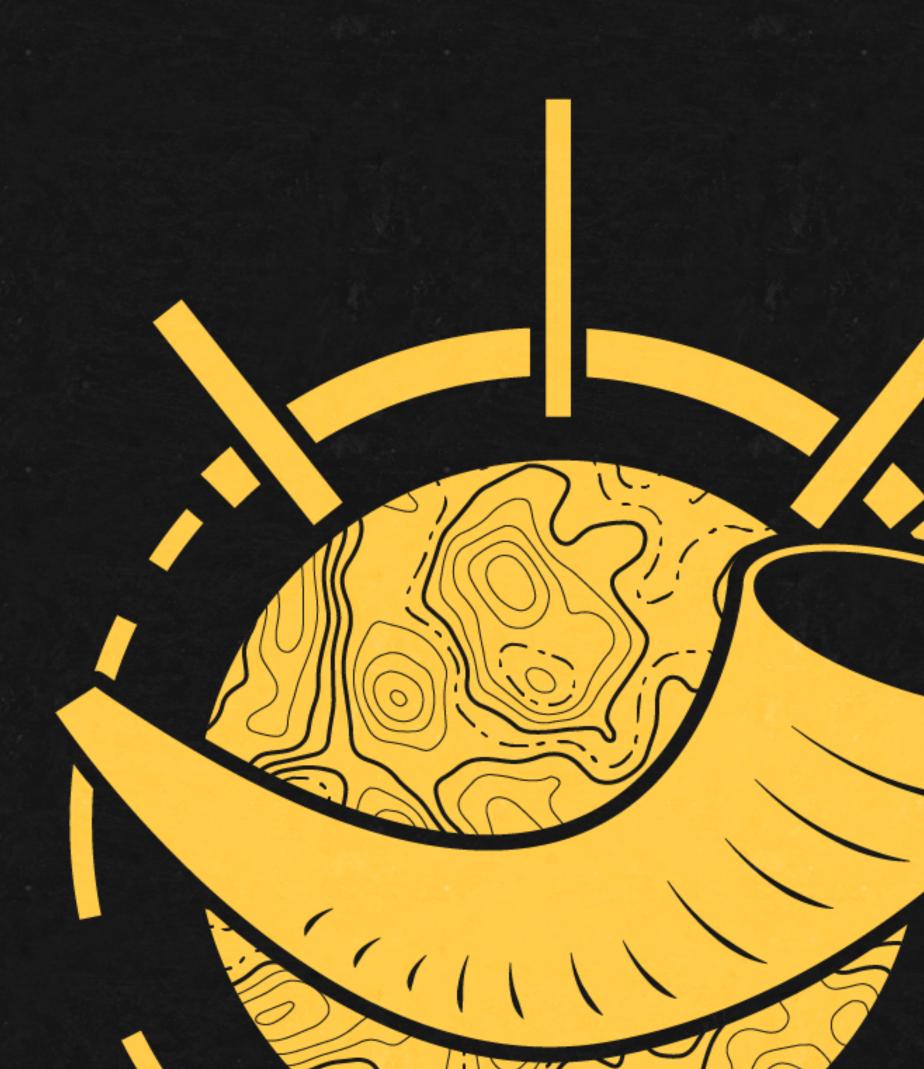


BUT WHAT SAITH IT? THE WORD IS NIGH THEE, [EVEN] IN THY MOUTH, AND IN THY HEART: THAT IS, THE WORD OF FAITH, WHICH WE PREACH;





...THATTHOUMAYEST OBSERVE TO DO ACCORDING TOALTHATISWRITEN





...FOR THEN THOU SHALT MAKE THY WAY PROSPEROUS, AND THEN THOU SHALT HAVE GOOD SUCCESS

AND THEY COMMANDED THE PEOPLE, SAYING, WHEN YE SEE THE ARK OF THE COVENANT OF THE LORD YOUR GOD, AND THE PRIESTS THE LEVITES BEARING IT, THEN YE SHALL REMOVE FROM YOUR PLACE, AND GO AFTER IT.



PRINCIPLE 2: STAY FOCUSED ON GOD'S PRESENCE





WHICH HAD THE GOLDEN CENSER, AND THE ARK OF THE COVENANT OVERLAID ROUND ABOUT WITH GOLD, WHEREIN [WAS] THE GOLDEN POT THAT HAD MANNA, AND AARON'S ROD THAT BUDDED, AND THE TABLES OF THE COVENANT

OUR FATHERS ATE THE MANNA IN THE WILDERNESS; AS IT IS WRITTEN, 'HE GAVE THEM BREAD FROM HEAVEN TO EAT." 32 JESUS THEN SAID TO THEM, "TRULY, TRULY, I SAY TO YOU, IT WAS NOT MOSES WHO GAVE YOU THE BREAD FROM HEAVEN, BUT MY FATHER GIVES YOU THE TRUE BREAD FROM HEAVEN. 33 FOR THE BREAD OF GOD IS HE WHO COMES DOWN FROM HEAVEN AND GIVES LIFE TO THE WORLD." 34 THEY SAID TO HIM, "SIR, GIVE US THIS BREAD ALWAYS." 35 JESUS SAID TO THEM, "I AM THE BREAD OF LIFE; WHOEVER COMES TO ME SHALL NOT HUNGER, AND WHOEVER BELIEVES IN ME SHALL NEVER THIRST.





SEEING THEN THAT WE HAVE A GREAT HIGH PRIEST, THAT IS PASSED INTO THE HEAVENS, JESUS THE SON OF GOD, LET US HOLD FAST [OUR] PROFESSION. 15 FOR WE HAVE NOT AN HIGH PRIEST WHICH CANNOT BE TOUCHED WITH THE FEELING OF OUR INFIRMITIES; BUT WAS IN ALL POINTS TEMPTED LIKE AS [WE ARE, YET] WITHOUT SIN. 16 LET US THEREFORE COME BOLDLY UNTO THE THRONE OF GRACE, THAT WE MAY OBTAIN MERCY, AND FIND GRACE TO HELP IN TIME OF NEED.

THINK NOT THAT I AM COME TO DESTROY THE LAW, OR THE PROPHETS: I AM NOT COME TO DESTROY, BUT TO FULFIL





WHEN YE SEE THE ARK OF THE COVENANT OF THE LORD YOUR GOD, AND THE PRIESTS THE LEVITES BEARING IT, THEN YE SHALL REMOVE FROM YOUR PLACE, AND GO AFTER IT.

WHEREFORE SEEING WE ALSO ARE COMPASSED ABOUT WITH SO GREAT A CLOUD OF WITNESSES, LET US LAY ASIDE EVERY WEIGHT, AND THE SIN WHICH DOTH SO EASILY BESET [US], AND LET US RUN WITH PATIENCE THE RACE THAT IS SET BEFORE US, 2 LOOKING UNTO JESUS THE AUTHOR AND FINISHER OF [OUR] FAITH; WHO FOR THE JOY THAT WAS SET BEFORE HIM ENDURED THE CROSS, DESPISING THE SHAME, AND IS SET DOWN AT THE RIGHT HAND OF THE THRONE OF GOD.





... THAT YE MAY KNOW THE WAY BY WHICH YE MUST GO: FOR YE HAVE NOT PASSED THIS WAY HERETOFORE.

PRINCIPIE 3: STAY FOCUSED ON GOD'S PROVIDENCE



