

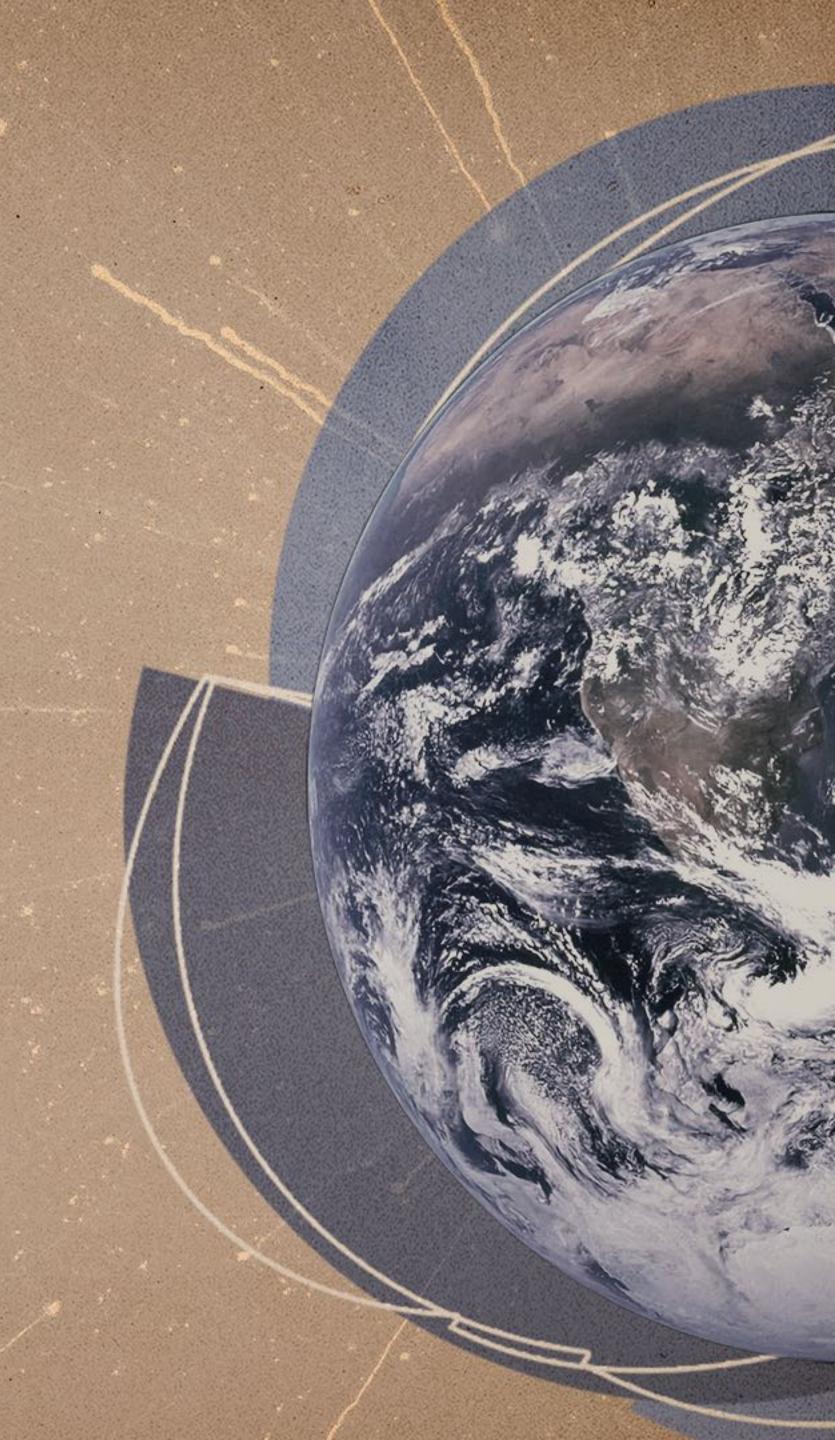


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But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men [and] brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question.

## 

And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest,





You Don't Know What You Don't Know

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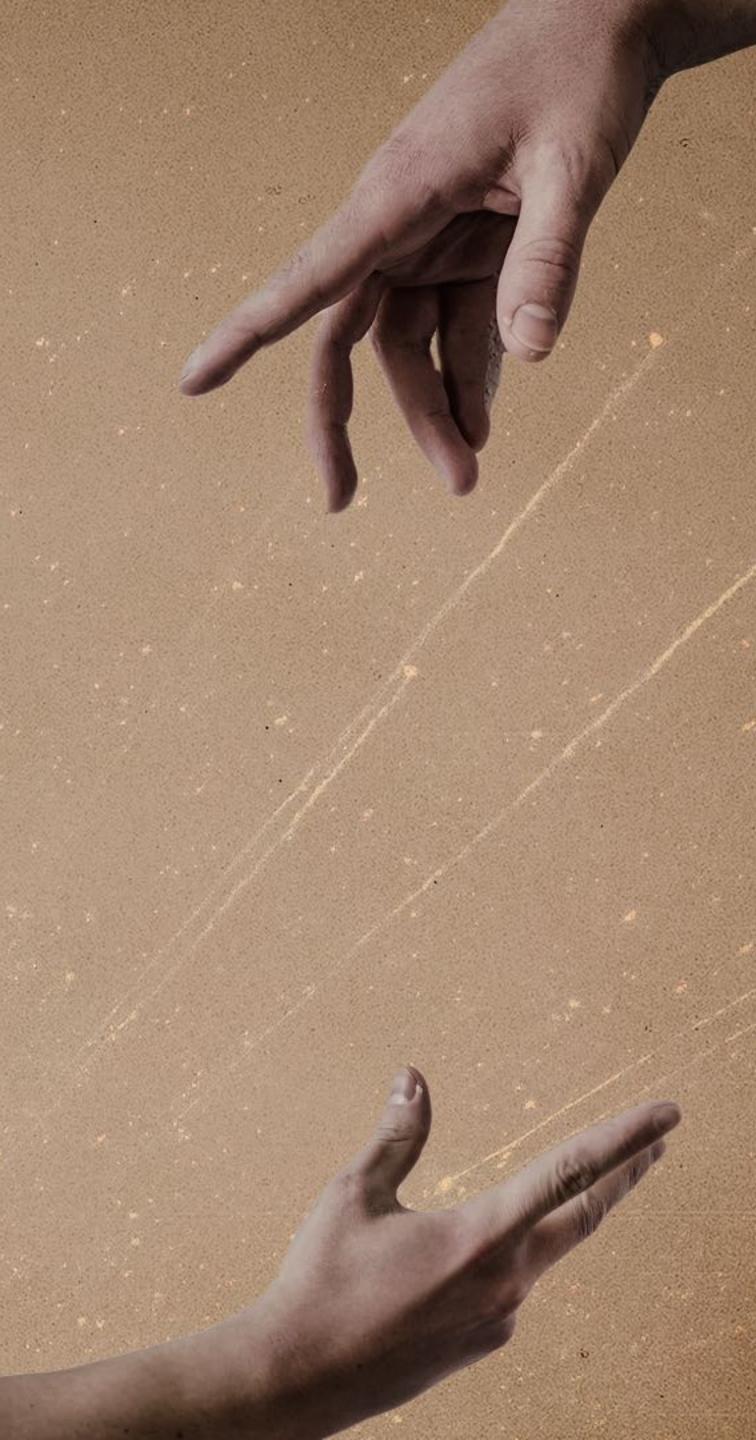
And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest, 2 And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem

# Hadiacritu:

Choosing to be the same as you have always been

# Branchs Bicc

...the wealth of the sinner [is] laid up for the just



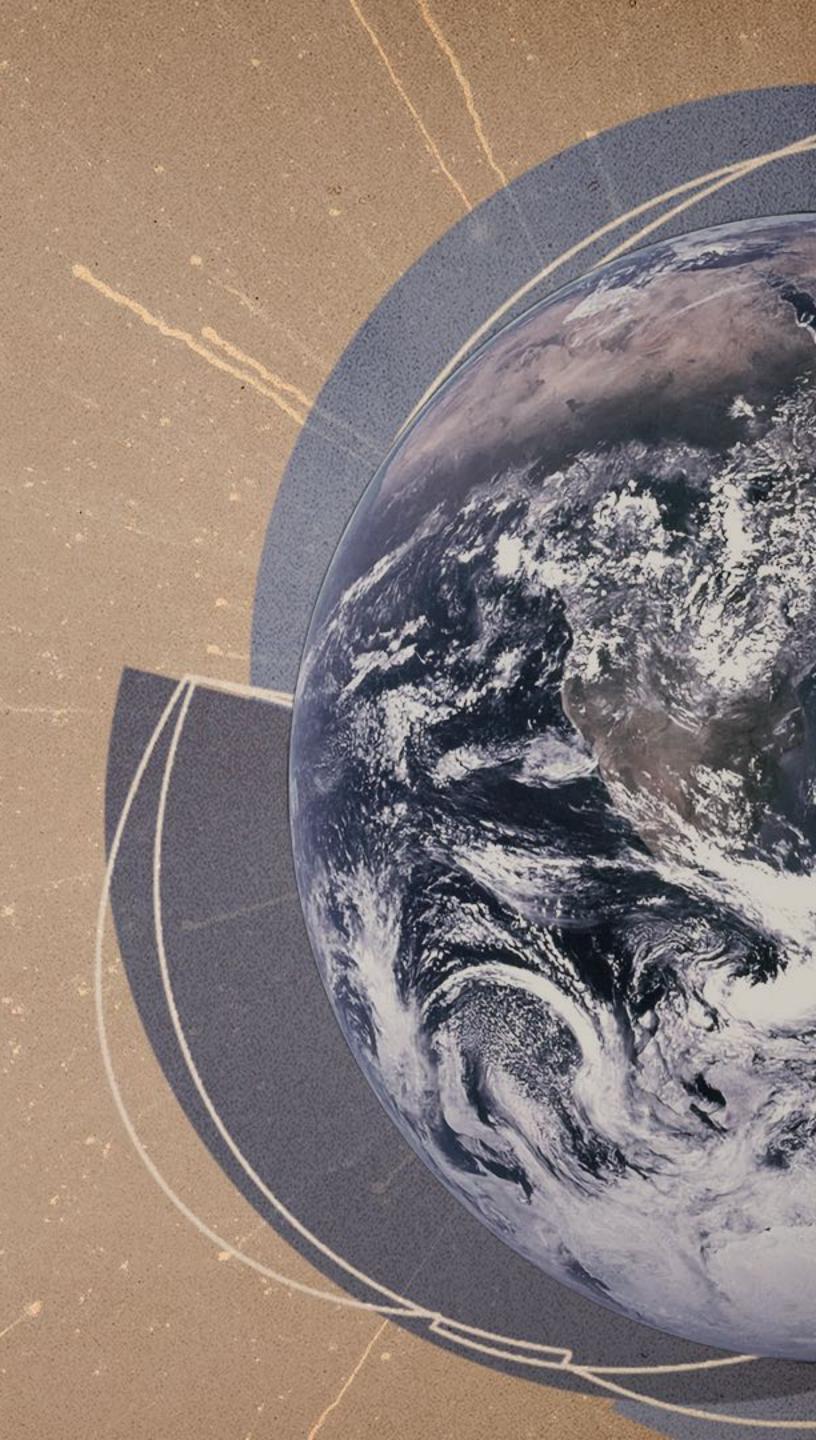


#### Bataranany 28:13

The Lord will make you the head and not the tail; you shall be above only, and not be beneath

## Thomas Litt

So then faith cometh by hearing, and hearing by the word of God.





And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven: 4 And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me? 5 And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: [it is] hard for thee to kick against the pricks.



You Don't Know Who You Don't Know

# ACIS

And he said, "Who are You, Lord?" Then the Lord said, "I am Jesus, whom you are persecuting

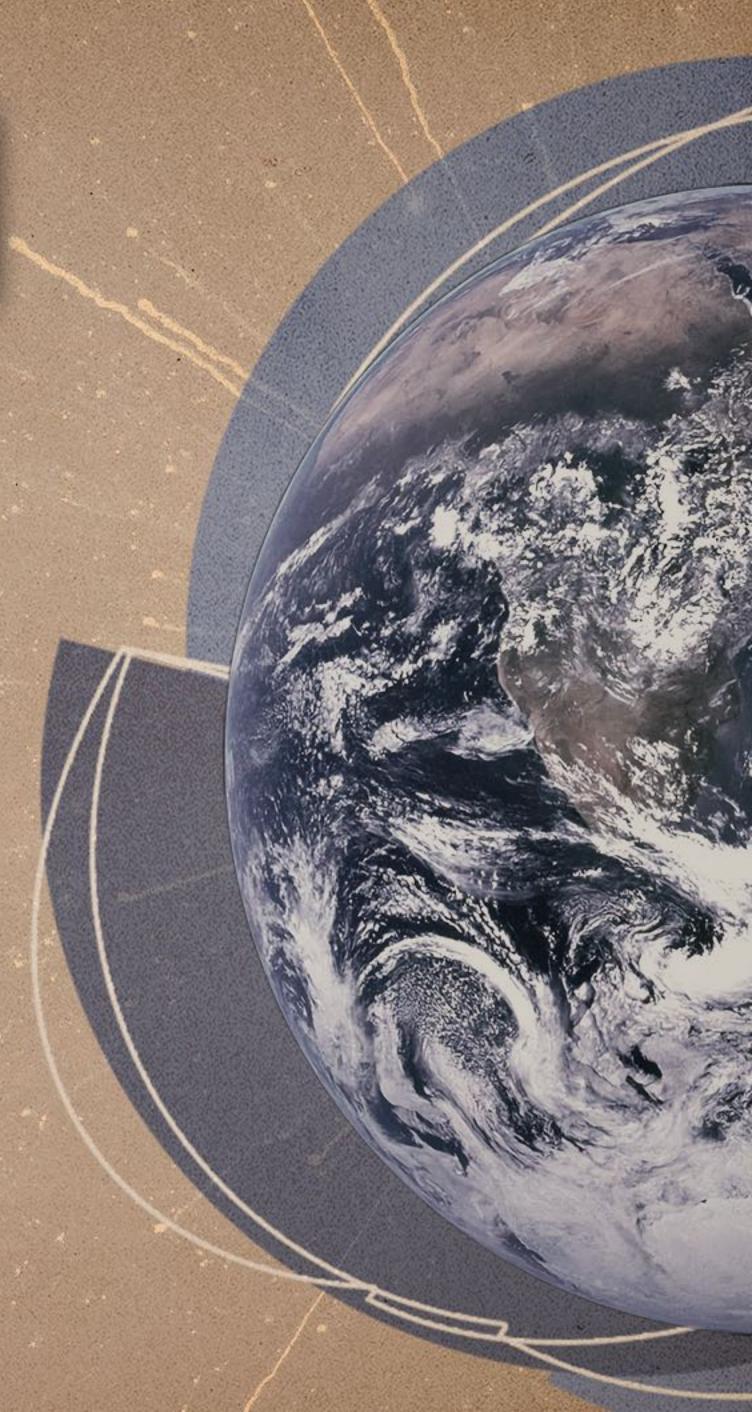


### Acts Signature

...[it is] hard for thee to kick against the pricks.

#### Hatthan II: 28-30

Come unto me, all [ye] that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For my yoke [is] easy, and my burden is light.





And he arose, and rebuked the wind, and said unto the sea, Peace, be still. And the wind ceased, and there was a great calm.

# HEIR 4:40

And he said unto them, Why are ye so fearful? how is it that ye have no faith?



# Acis Sid-S

Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought [him] into Damascus. 9

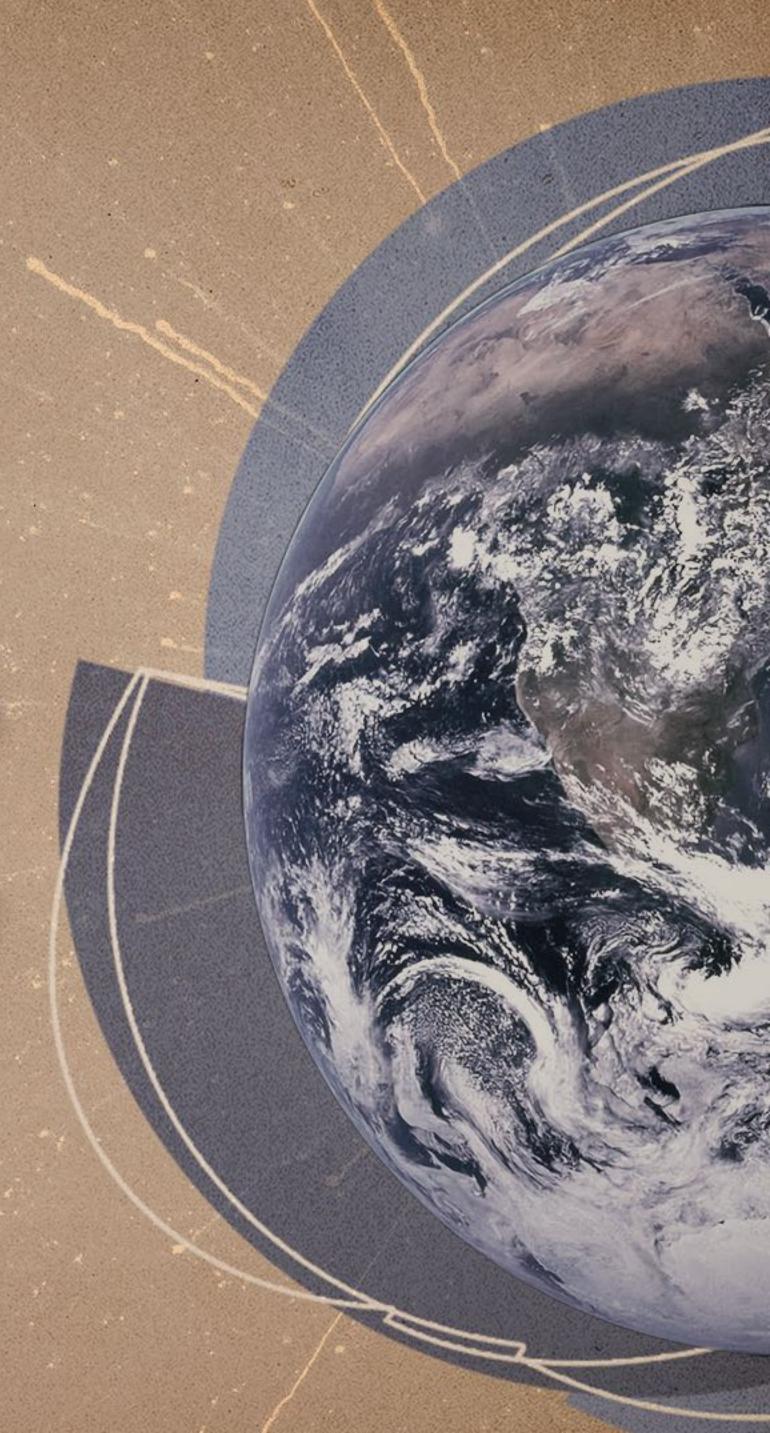
And he was three days without sight, and neither did eat nor drink

# Bringle #13:

You Can't See What You Can't See

## Haithan 7:3-5

Why do you see the speck that is in your brother's eye, but do not notice the log that is in your own eye? 4 Or how can you say to your brother, 'Let me take the speck out of your eye,' when there is the log in your own eye? 5 You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your brother's eye

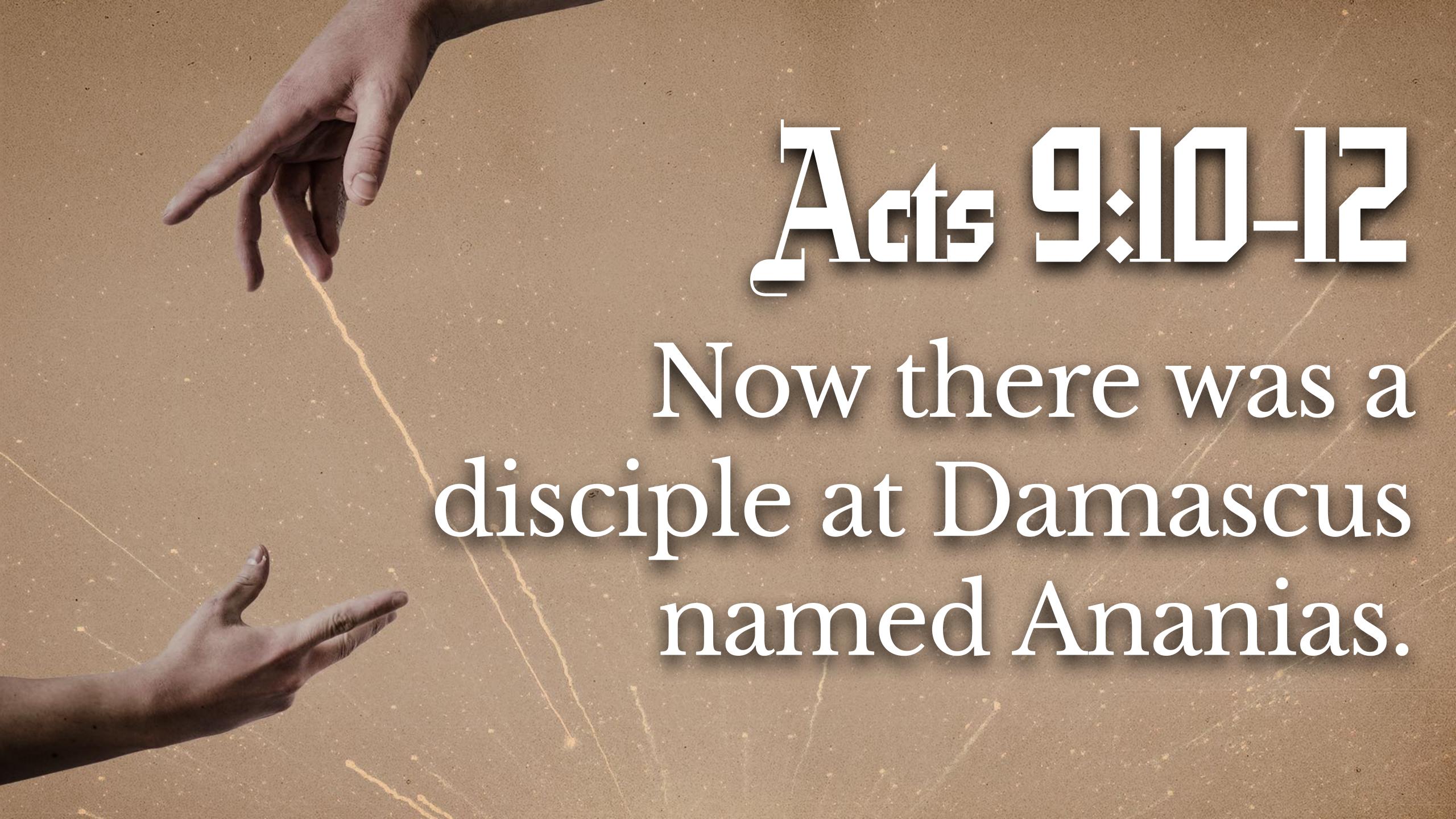




You Don't Know How to Get to Where You Need to Go

## Acts Sill-It

Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, "Ananias." And he said, "Here I am, Lord." 11 And the Lord said to him, "Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, 12 and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight."



# Acts SIB-IS

But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem. 14 And here he has authority from the chief priests to bind all who call on your name." 15 But the Lord said to him, "Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel



# Brooks B:20

He that walketh with wise [men] shall be wise: but a companion of fools shall be destroyed

## Acts Size - ZF

And when he had come to Jerusalem, he attempted to join the disciples. And they were all afraid of him, for they did not believe that he was a disciple. But Barnabas took him and brought him to the apostles and declared to them how on the road he had seen the Lord, who spoke to him, and how at Damascus he had preached boldly in the name of Jesus.

