

Great Things [Lyrics, 102 bpm, 4/4]

[Phil Wickham] by Jonas Myrin and Phil Wickham

Intro, V1, C, Intro, V2, C, B×2, C, E, Intro

Intro: (2x)

Verse 1:

Come let us worship our King, come let us bow at His feet
He has done great things, see what our Savior has done
See how His love overcomes, He has done great things
He has done great things

Chorus:

O Hero of Heaven You conquered the grave
You free every captive and break every chain
O God You have done great things
We dance in Your freedom awake and alive
O Jesus our Savior Your name lifted high
O God You have done great things

Verse 2:

You've been faithful through every storm, You'll be faithful forevermore
You have done great things, and I know You will do it again
For Your promise is yes and amen, You will do great things
God You do great things

Bridge:

Hallelujah God above it all, hallelujah God unshakable
Hallelujah You have done great things

Ending:

You have done great things, O God You do great things

Christ is Risen (Hallelujah) [Lyrics, 73 bpm, 4/4]

[Default Arrangement]

Intro, V1, Intro, V2, PC, C, V3, PC, Cx2

Intro:

Verse 1:

Amazing grace how sweet the sound, that saved a wretch like me
For I once was lost but now I'm found, was blind but now I see
Hallelujah Christ is risen from the grave
Hallelujah Christ is risen from the grave

Verse 2:

The prodigal is welcomed home, the sinner now a saint
For the God who died came back to life, and everything has changed
Hallelujah Christ is risen from the grave
Hallelujah Christ is risen from the grave

Pre-Chorus:

O death where is your sting, O fear where is your power
The mighty King of kings has disarmed you
Delivered and redeemed eternal life is ours
O praise His name forever

Chorus:

Hallelujah Christ is risen from the grave
Hallelujah Christ is risen from the grave
And all throughout eternity, Our song will be the same
Hallelujah Christ is risen from the grave

Verse 3:

And on the day You call me in, to heaven's sweet embrace
I'll see Your scars Your open arms, the beauty of Your face through tears
of joy
I'll lift my voice in everlasting praise
Hallelujah Christ is risen from the grave

Great is Your Faithfulness [Lyrics, 100 bpm, 3/4]

[Default Arrangement]

Intro, V1, Inter, V2, C, V3, C×2, E

Intro:

Verse 1:

Great is Thy faithfulness O God my Father
There is no shadow of turning with Thee;
Thou changest not,
Thy compassions, they fail not
As Thou hast been Thou forever will be

Interlude:

Verse 2:

Summer and winter and springtime and harvest
Sun moon and stars in their courses above
Join with all nature in manifold witness
To Thy great faithfulness mercy and love

Chorus:

Beginning to end - my life in Your hands
Great, great is Your Faithfulness
You never let go - This one thing I know
Great, great is Your Faithfulness

Verse 3:

Pardon for sin and a peace that endureth
Thine own dear presence to cheer and to guide
Strength for today and bright hope for tomorrow
Blessings all mine with ten thousand beside

Ending:

Great is Thy Faithfulness, great is Thy Faithfulness
Morning by Morning, new mercies I see
All I have needed, Thy hand has provided
Great is Thy faithfulness, Lord unto me

Jesus betrayal by Peter - Sept 6th, 2020

Has anyone ever denied knowing you? _____

John 18:15-27, Peter's First Denial, ¹⁵ Simon Peter and another disciple were following Jesus. Because this disciple was known to the high priest, he went with Jesus into the high priest's courtyard, ¹⁶ but Peter had to wait outside at the door. The other disciple, who was known to the high priest, came back, spoke to the servant girl on duty there and brought Peter in. ¹⁷ "You aren't one of this man's disciples too, are you?" she asked Peter. He replied, "I am not." ¹⁸ It was cold, and the servants and officials stood around a fire they had made to keep warm. Peter also was standing with them, warming himself. ¹⁹ Meanwhile, the high priest questioned Jesus about his disciples and his teaching. ²⁰ "I have spoken openly to the world," Jesus replied. "I always taught in synagogues or at the temple, where all the Jews come together. I said nothing in secret. ²¹ Why question me? Ask those who heard me. Surely they know what I said." ²² When Jesus said this, one of the officials nearby slapped him in the face. "Is this the way you answer the high priest?" he demanded. ²³ "If I said something wrong," Jesus replied, "testify as to what is wrong. But if I spoke the truth, why did you strike me?" ²⁴ Then Annas sent him bound to Caiaphas the high priest. ²⁵ Meanwhile, Simon Peter was still standing there warming himself. So they asked him, "You aren't one of his disciples too, are you?" He denied it, saying, "I am not." ²⁶ One of the high priest's servants, a relative of the man whose ear Peter had cut off, challenged him, "Didn't I see you with him in the garden?" ²⁷ Again Peter denied it, and at that moment a rooster began to crow.

Luke 22: 60-62

John 18: 28-40, Jesus Before Pilate,²⁸ Then the Jewish leaders took Jesus from Caiaphas to the palace of the Roman governor. By now it was early morning, and to avoid ceremonial uncleanness they did not enter the palace, because they wanted to be able to eat the Passover. ²⁹ So Pilate came out to them and asked, "What charges are you bringing against this man?" ³⁰ "If he were not a criminal," they replied, "we would not have handed him over to you." ³¹ Pilate said, "Take him yourselves and judge him by your own law." "But we have no right to execute anyone," they objected. ³² This took place to fulfill what Jesus had said about the kind of death he was going to die. ³³ Pilate then went back inside the palace, summoned Jesus and asked him, "Are you the king of the Jews?" ³⁴ "Is that your own idea," Jesus asked, "or did others talk to you about me?" ³⁵ "Am I a Jew?" Pilate replied. "Your own people and chief priests handed you over to me. What is it you have done?" ³⁶ Jesus said, "My kingdom is not of this world. If it were, my servants would fight to prevent my arrest by the Jewish leaders. But now my kingdom is from another place." ³⁷ "You are a king, then!" said Pilate. Jesus answered, "You say that I am a king. In fact, the reason I was born and came into the world is to testify to the truth. Everyone on the side of truth listens to me." ³⁸ "What is truth?" retorted Pilate. With this he went out again to the Jews gathered there and said, "I find no basis for a charge against him. ³⁹ But it is your custom for me to release to you one prisoner at the time of the Passover. Do you want me to release 'the king of the Jews'?" ⁴⁰ They shouted back, "No, not him! Give us Barabbas!" Now Barabbas had taken part in an uprising.

John 21: 15-17

Life Application

Jesus never held a grudge. It did not matter how people hurt Jesus; he always forgave them. Are you holding on to a past hurt from someone? Examine your relationships and make sure you are not clinging to a past hurt you need to let go of.

Sept 6th, 2020

Jesus' betrayal by Peter

KEY QUESTION: Have you been betrayed before? Been thrown under the bus before? Discuss.

READ: John 18:15-27

1. One thing we know is that Jesus knew what it was like to be betrayed, he knew the pain of having someone let Him down. He can relate to you! How does this make you look at these moments in your own life?
2. We know Peter as outspoken and having had a temper! He had always been (to this point) brave and loyal. Does his failure negate bravery and loyalty from a human perspective? From Jesus' perspective?
3. Why do you think betrayal happens? Is it simply evil, a terrible mistake, or fear perhaps something greater than the loss of friendship or love?

KEY POINT: Fear is a powerful emotion that causes the most courageous and loyal to become cowardly and abandoning.

4. Think again of Jesus looking Peter right in the eye. Maybe you have been in Peter's shoes before, do you forget betraying someone, especially a friend, or loved one? What is the solution for us?
5. Why do we need to put ourselves in Peter's sandals or the shoes of someone like Peter, perhaps even look into our own heart?

KEY POINT: FEAR causes people to do things they would have otherwise NEVER dreamed of doing.

READ: John 18: 28-31

6. Consider this passage carefully, remembering why they won't enter Pilate's house. It would make them unable to celebrate God sparing the lives of countless Jewish people. What is the irony and hypocrisy here?

A Quote from Pastor Adam... You can find freedom in Jesus! If you will seriously take whatever is hurting you and lay it at the feet of Jesus, he will help you! And you want to know how you can know this? Because Jesus did the same thing for Peter. Remember Peter was with and Peter did not simply fail to stand up for Jesus... Peter did what he said he would NEVER do in life, he utterly failed HIM. Maybe you have been there. Maybe you have felt like a failure in life, have been a terrible friend or hurt someone. Maybe you crossed a line you thought you never would. Listen to me! Peter's story doesn't END with him publicly denying Jesus. Read: John 21:15-17. How does the story end? With love and reconciliation.

READ: John 18:32-40

1. The religious leaders HATED Jesus so much that they DEMANDED that Pilate not release Jesus, but instead, release a person who had committed multiple murders. Let that sink in. What does this tell us about a path of sinful behavior?
2. They hated Jesus so much they were willing to become Barabbas themselves, *murderers*, so in a sense they wanted a 'kindred spirit' released and Jesus crucified instead. Do you see the hypocrisy?
3. But not just the leaders... who screams crucify Him?
4. These normally good people looked at Jesus with hatred for trying to teach them about God. They demanded His death for telling them TRUTH. How does this affect you considering our present culture and everything going on in our Nation today?
5. This is why Jesus is so amazing! Jesus endured the hardest trials possible in life and made it through without sinning, because he loved those people who betrayed him and hated him! Jesus endured that so now He can sympathize with us no matter what we face. How does this make you feel?
6. The question is not will Jesus accept you; the question is will you accept Jesus?

