

Ludwig van Beethoven
Symphony No. 5 in C Minor, Op. 67

Violino I

Allegro con brio $\text{♩} = 108$

ff *Viol. II* *Viola* *p* *Viol. II*

p *Viola* *cresc.* *f*

ff *p*

cresc.

“Ephesians is not a doctrinal treatise in the scholastic sense of that term. It is, rather, a drama in which Paul portrays the powerful, reality-altering, cosmos-transforming acts of God in Christ to redeem God’s world and save God’s people for the glory of his name. A narrative approach to Paul’s letter, therefore is far more appropriate than a scientific approach.”

-Timothy Gombis

DON'T PUSH

beat = ♩

don't pause before chords

SONATA No. 1

Don't slam

a little faster so it can flow

in G minor, S. 1001

Edited by IVAN GALAMIAN

Adagio

JOHANN SEBASTIAN BACH
(1685-1750)

Handwritten musical score for the first movement of Bach's Sonata No. 1 in G minor, S. 1001. The score is on a single staff with treble clef and common time signature. It features various musical notations including notes, rests, and ornaments. The score is heavily annotated with handwritten notes and symbols in black ink. Annotations include performance instructions like "DON'T PUSH", "don't pause before chords", "smooth chords", "don't lose sound", "DON'T SLUG", and "SAVE". There are also dynamic markings such as "mp" and "no V", and articulation marks like "tr" and "V". Some notes are circled or underlined, and there are arrows pointing to specific parts of the music. The page number "1" is in the top right corner.

Ephesians 3:14-21 (CSB)

For this reason I kneel before the Father **15** from whom every family in heaven and on earth is named. **16** I pray that he may grant you, according to the riches of his glory, to be strengthened with power in your inner being through his Spirit, **17** and that Christ may dwell in your hearts through faith. I pray that you, being rooted and firmly established in love, **18** may be able to comprehend with all the saints what is the length and width, height and depth of God's love, **19** and to know Christ's love that surpasses knowledge, so that you may be filled with all the fullness of God.

20 Now to him who is able to do above and beyond all that we ask or think according to the power that works in us— **21** to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

Ephesians 3:14-21 (CSB)

For this reason I kneel before the Father **15** from whom every family in heaven and on earth is named. **16** I pray that he may grant *y'all*, according to the riches of his glory, to be strengthened with power in *y'alls* inner being through his Spirit, **17** and that Christ may dwell in *y'alls* hearts through faith. I pray that *y'all*, being rooted and firmly established in love, **18** may be able to comprehend with all the saints what is the length and width, height and depth of God's love, **19** and to know Christ's love that surpasses knowledge, so that *y'all* may be filled with all the fullness of God.

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Point #1:

God's love is deeply personal, but it is best
learned in community.

“There are depths and dimensions to the love of God that are impossible for me to experience if I am not regularly around people who are not like me. There are dimensions to God’s love that will forever be locked to us, if we don’t get outside of ourselves.”

- Tim Mackie

Point #2:

The natural result of Christ's power in our hearts will be the deepening of human relationships.

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1. When Paul reaches the emotional peak of the letter, instead of giving commands he prays. Why do you think Paul chooses prayer at that moment instead of instruction?
2. In the book of Ephesians, Paul's "you" is really "you all." How does reading the prayer as something meant for a **community** change how you understand it?
3. Are there ways you tend to approach faith **individually rather than communally**? What might it look like to grow in experiencing faith together?
4. If Christ's presence in our hearts leads to **deeper human relationships**, what might that look like practically in our church community? What about your community outside of church?