Psalm 2 — The Psalms

Raging Nations and the Righteous King

| riaging riamons and the riighteeds riiig | freedom. The want to do what they want to do. |
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| 1 Why do the nations rage, | modernii The Walk to do Mhat they make to do. |
| And the people plot a vain thing? | |
| 2 The kings of the earth set themselves, | Proverbs 21:1 - The king's heart is in the hand of the LC |
| And the rulers take counsel together, | Like the rivers of water; He turns it wherever He wishes. |
| Against the Lord and against His Anointed, saying, | |
| 3 "Let us break Their bonds in pieces | Daniel 4:31-32 - "King Nebuchadnezzar, to you it is spoker |
| And cast away Their cords from us." | kingdom has departed from you! And they shall drive you f |
| 4 He who sits in the heavens shall laugh; | men, and your dwelling shall be with the beasts of the field |
| The Lord shall hold them in derision. | shall make you eat grass like oxen; and seven times sha over you, until you know that the Most High rules in the I |
| 5 Then He shall speak to them in His wrath, | dom of men, and gives it to whomever He chooses. And |
| And distress them in His deep displeasure: | the end of the time I, Nebuchadnezzar, lifted my eyes to he |
| 6 "Yet I have set My King | and my understanding returned to me; and I blessed the M |
| On My holy hill of Zion." | High and praised and honored Him who lives forever: For I |
| 7 "I will declare the decree: | dominion is an everlasting dominion, And His kingdom is fi |
| The Lord has said to Me, | generation to generation. All the inhabitants of the earth an |
| 'You are My Son, | puted as nothing; He does according to His will in the army |
| Today I have begotten You. | heaven and among the inhabitants of the earth. No one car |
| 8 Ask of Me, and I will give You | strain His hand Or say to Him, "What have You done?" |
| The nations for Your inheritance, | |
| And the ends of the earth for Your possession. 9 You shall break them with a rod of iron; | YHWH doesn't just laugh at raging kings. His laughter turns |
| | |
| You shall dash them to pieces like a potter's vessel." 10 Now therefore, be wise, O kings; | |
| Be instructed, you judges of the earth. | |
| 11 Serve the Lord with fear, | Daniel 4:33 - That very hour the word was fulfilled concern |
| And rejoice with trembling. | Nebuchadnezzar; he was driven from men and ate grass lik |
| 12 Kiss the Son, lest He be angry, | en; his body was wet with the dew of heaven till his hair ha |
| And you perish in the way, | grown like eagles' feathers and his nails like birds' claws. |
| When His wrath is kindled but a little. | |
| Blessed are all those who put their trust in Him. | The righteous King's proclamation is not centered on |
| Biosoca are an arose who put their trast in thin. | Himself, but on what YHWH has about Him and |
| ► Psalm 1 and 2 serve as the to the | promised to Him. His message is to tell of a |
| psalter. | which means it is sure and unchangeable. The Anointed |
| | has God as His Father. |
| ► Douterenemy 17:14 20 laye out the laws concerning lera | rias dod as riis ratifer. |
| ► Deuteronomy 17:14-20 lays out the laws concerning Isra- | |
| el's future kings. Verses 14-17 explain the 3 things a king shall | 2 Sam 7:12-14 - "When your days are fulfilled and you rest |
| not do: | your fathers, I will set up your seed after you, who will com your body, and I will establish his kingdom. He shall build a |
| 1. He shall not acquire many, especially | house for My name, and I will establish the throne of his kii |
| i. The shall not acquire many, especially | forever. I will be his Father, and he shall be My son. |
| from Egypt. | |
| 2. He shall not acquire many for himself. | |
| He shall not acquire for himself | ▶ 1 Kings 10 and 11 record Solomon explicitly doing th |
| silver and gold. | things that kings were forbidden to do: acquire |
| Deuteronomy 17:18-20 - Also it shall be, when he sits on the | acquire women, and import from Egypt. |
| throne of his kingdom, that he shall write for himself a copy of | , , , , , <u>, , , , , , , , , , , , , , </u> |
| this law in a book, from the one before the priests, the Le- | |
| vites. And it shall be with him, and he shall read it all the | |
| days of his life, that he may learn to fear the LORD his God | ► There is a legal principle given in the torah called lex |

and be careful to observe all the words of this law and these

statutes, that his heart may not be lifted above his brethren, that he may not turn aside from the commandment to the right hand or to the left, and that he may prolong his days in his

kingdom, he and his children in the midst of Israel.

► The raging kings and plotting people want to be their own _____. Their idol is _____ and unfettered what they want to do. g's heart is in the hand of the LORD, He turns it wherever He wishes. Nebuchadnezzar, to you it is spoken: the from you! And they shall drive you from shall be with the beasts of the field. They ass like oxen; and seven times shall pass v that the Most High rules in the kings it to whomever He chooses. And at ebuchadnezzar, lifted my eyes to heaven, returned to me; and I blessed the Most onored Him who lives forever: For His ng dominion, And His kingdom is from n. All the inhabitants of the earth are repes according to His will in the army of inhabitants of the earth. No one can reo Him, "What have You done?" h at raging kings. His laughter turns into hour the word was fulfilled concerning as driven from men and ate grass like oxith the dew of heaven till his hair had ers and his nails like birds' claws. proclamation is not centered on NH has about Him and ssage is to tell of a _____, nd unchangeable. The Anointed King your days are fulfilled and you rest with p your seed after you, who will come from ablish his kingdom. He shall build a d I will establish the throne of his kingdom ther, and he shall be My son. cord Solomon explicitly doing the 3 rbidden to do: acquire _____,

talionis. It's the principle of _____ retribution.

| done it shall be done to him, fracture for fracture, eye for eye, tooth for tooth; whatever injury he has given a person shall be given to him. The words and "rejoice" are explicitly | ise which was made to the fathers. God has fulfilled this for us their children, in that He has raised up Jesus. As it is also written in the second Psalm: 'You are My Son, Today I have begotten You.' | |
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| associated with worship. | | |
| Numbers 4:41 These are the ones who were numbered of the families of the sons of Gershon, of all who might serve in the tabernacle of meetin g, whom Moses and Aaron numbered according to the commandment of the LORD. | Romans1:1-5 - Paul, a bondservant of Jesus Christ, called to be an apostle, separated to the gospel of Go d which He promised before through His prophets in the Holy Scriptures, concerning His Son Jesus Christ our Lord, who was born of the seed of David according to the flesh, and declared to be the Son of God with power according to the Spirit of holiness, by the resurrection from the dead. Through Him we have received grace and apostleship for obedience to the faith among all nations for His name | |
| ► Rejoicing in Scripture is always associated to the proper | riis name | |
| of knowing the Lord and delighting in His | | |
| works. | ► The gospel is directly related to Psalm 2 - the Father | |
| | promised the Son the as His inheritance and | |
| Ps 32:11 - Be glad in the LORD and rejoice , you righteous; and shout for joy, all you upright in heart! | the ends of the earth for His possession. And He's going to | |
| | make on that promise. | |
| ► Their rebellion is rooted in the fact that they | Develotion 2006-27. And he who evereemed and keeps Miss | |
| and serve things that are not God as gods. | Revelation 2:26–27 - And he who overcomes, and keeps My works until the end, to him I will give power over the nations—'He shall rule them with a rod of iron; They shall be dashed to pieces like the potter's vessels'—as I also have re- | |
| They're raging and plotting can only be changed if their | | |
| are changed first. | ceived from My Father. | |
| Example of Psalm 2 playing out in Scripture is the story of the King of Assyria raging against King Hezekiah. (2 Kings 18-19) | ► Jesus doesn't hoard his inheritance, he shares it with his | |
| | people. We are in with Him, so what is true of | |
| | Him is true of us. But there's an interesting twist here. Jesus | |
| | changes the word "break" from psalm 2 into "rule", literally, | |
| 2 Kings 19:27 - "I know where you live and everything you do." (NET) | Which means Jesus is now shepherding | |
| | the nations, and He is doing so through His people. We now | |
| | have the tremendous privilege of in | |
| ► It's revealed repeatedly in the NT that this psalm is about | Christ's shepherding of the nations. | |
| , the long-promised Messiah. And it is God | | |
| Himself who testifies multiple times that Jesus is the true Son | ► APPLICATIONS | |
| of Psalm 2. | | |
| Mark 1:9-11 It came to pass in those days that Jesus came from Nazareth of Galilee, and was baptized by John in the Jordan. And immediately, coming up from the water, He saw the heavens parting and the Spirit descending upon Him like a dove. Then a voice came from heaven, "You are My beloved Son, in whom I am well pleased." | 1 your God and His Anointed King. | |
| | 2. Beware of the of autonomy and freedom. | |
| | 3. Kingship begins with | |
| | 4. Be a1 person. | |

Acts 13:32-33 "And we declare to you glad tidings - that prom-

Leviticus 24:19-20 - If anyone injures his neighbor, as he has

Mark 9:7 - And a cloud came and overshadowed them; and a voice came out of the cloud, saying, "This is My beloved Son.

Hear Him!"