

The Plundering of Egypt and the Exodus

Ex 12³³ And the Egyptians urged the people, that they might send them out of the land in haste. For they said, "We shall all be dead."
³⁴ So the people took their dough before it was leavened, having their kneading bowls bound up in their clothes on their shoulders.
³⁵ Now the children of Israel had done according to the word of Moses, and they had asked from the Egyptians articles of silver, articles of gold, and clothing. ³⁶ And the LORD had given the people favor in the sight of the Egyptians, so that they granted them what they requested. Thus they plundered the Egyptians. ³⁷ Then the children of Israel journeyed from Rameses to Succoth, about six hundred thousand men on foot, besides children. ³⁸ A mixed multitude went up with them also, and flocks and herds—a great deal of livestock. ³⁹ And they baked unleavened cakes of the dough which they had brought out of Egypt; for it was not leavened, because they were driven out of Egypt and could not wait, nor had they prepared provisions for themselves.
⁴⁰ Now the sojourn of the children of Israel who lived in Egypt was four hundred and thirty years. ⁴¹ And it came to pass at the end of the four hundred and thirty years—on that very same day—it came to pass that all the armies of the LORD went out from the land of Egypt. ⁴² It is a night of solemn observance to the LORD for bringing them out of the land of Egypt. This is that night of the LORD, a solemn observance for all the children of Israel throughout their generations. ⁴³ And the LORD said to Moses and Aaron, "This is the ordinance of the Passover: No foreigner shall eat it. ⁴⁴ But every man's servant who is bought for money, when you have circumcised him, then he may eat it. ⁴⁵ A sojourner and a hired servant shall not eat it. ⁴⁶ In one house it shall be eaten; you shall not carry any of the flesh outside the house, nor shall you break one of its bones. ⁴⁷ All the congregation of Israel shall keep it. ⁴⁸ And when a stranger dwells with you and wants to keep the Passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as a native of the land. For no uncircumcised person shall eat it. ⁴⁹ One law shall be for the native-born and for the stranger who dwells among you."
⁵⁰ Thus all the children of Israel did; as the LORD commanded Moses and Aaron, so they did. ⁵¹ And it came to pass, on that very same day, that the LORD brought the children of Israel out of the land of Egypt according to their armies.

► God has been emphasizing the foundation for the exodus, which is _____ – pointing forward to _____.

1Cor 5:7 Christ, our Passover, was sacrificed for us

1Cor 3:11 [N]o other foundation can anyone lay than that which is laid, which is Jesus Christ.

◆ How does God emphasize that in Ex 12.41?

1)

2)

Gen 15:13-18 ¹³ "Know certainly that your descendants will be strangers in a land that is not theirs, and will serve them, and they will afflict them four hundred years. ¹⁴ And also the nation whom they serve I will judge; afterward they shall come out with great possessions" ... ¹⁸ On the same day the LORD made a covenant

with Abram

◆ How does God emphasize it in vs 43-49?

► God also emphasizes that the foundation is not an end in itself, but is meant to be _____ upon.

1Cor 3:9-17 ⁹ [Y]ou are God's building ... ¹¹ [N]o other foundation can anyone lay than that which is laid, which is Jesus Christ. ¹² Now if anyone builds on this foundation with gold, silver, precious stones, wood, hay, straw, ¹³ each one's work will become clear ... ¹⁶ Do you not know that you are the temple of God and that the Spirit of God dwells in you?

► God points to two things he wants to build – a powerful _____ and a beautiful _____.

Rev 19:11-16 ¹¹ Now I saw heaven opened, and behold, a white horse. And He who sat on him was called Faithful and True ... ¹³ He was clothed with a robe dipped in blood, and His name is called The Word of God. ¹⁴ And the armies in heaven, clothed in fine linen, white and clean, followed Him on white horses. ¹⁵ Now out of His mouth goes a sharp sword, that with it He should strike the nations ... ¹⁶ And He has on His robe and on His thigh a name written: "King of kings, and Lord of lords."

Rev 21:9-19 ⁹ "Come, I will show you the bride, the Lamb's wife." ¹⁰ And he carried me away in the Spirit ... and showed me the great city, the holy Jerusalem, descending out of heaven from God, ¹¹ having the glory of God ... ¹⁸ The construction of its wall was of jasper; and the city was pure gold, like clear glass. ¹⁹ The foundations of the wall of the city were adorned with all kinds of precious stones

That's why God keeps talking about _____ the Egyptians.

Gen 15:14 [T]he nation whom they serve I will judge; afterward they shall come out with great possessions.

Exo 3:21-22 ²¹ "I will give this people favor in the sight of the Egyptians; and it shall be, when you go, that you shall not go empty-handed. ²² But every woman shall ask of her neighbor ... articles of silver, articles of gold, and clothing; and you shall put them on your sons and on your daughters. So you shall plunder the Egyptians." (cf. Exo 11.2-3; 12.36).

Plundering is what powerful _____ do; and plunder is what beautiful _____ wear. God's people don't look like either, but God treats them according to their objective _____ in union with him. God will continue this process until his people are a powerful army enemies _____, and a beautiful bride other nations are _____ to.

Eze 16⁴ [O]n the day you were born ...⁵ ... you were thrown out into the open field ...⁶ And when I passed by you and saw you struggling in your own blood, I said to you ..., 'Live!' ...⁷ I made you thrive ... and you grew, matured, and became very beautiful ..., but you were naked and bare.⁸ ... [S]o I spread My wing over you and covered your nakedness. Yes, I swore an oath to you and entered into a covenant with you, and you became Mine ...⁹ Then I washed you in water ... and I anointed you with oil.¹⁰ I clothed you with fine linen and covered you with silk.¹¹ I adorned you with ornaments ...¹³ ... You ate pastry of fine flour, honey, and oil. You were exceedingly beautiful, and succeeded to royalty.¹⁴ Your fame went out among the nations because of your beauty, for it was perfect through My splendor which I had bestowed on you"

Deut 4⁵ "Surely I have taught you statutes and judgments ...⁶ Therefore be careful to observe them; for this is your wisdom and your understanding in the sight of the peoples who will hear all these statutes, and say, 'Surely this great nation is a wise and understanding people.'⁷ For what great nation is there that has God so near to it ...?"

► Application: If forming God's people into a glorious disciple nation was so essential to _____ in the OT, how much more is it vital in the NT when we are commanded to make _____ nations Christ's disciples?

Mat 28:19-20¹⁹ Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,²⁰ teaching them to observe all things that I have commanded you"

Unfortunately, we tend to ignore God's model, because we _____ over the antiquity of its founding and flourishing, and the typological aspects – the sacrificial system and the cleanness code – which make it seem so foreign and inapplicable. Instead of reacting, we ought to pay attention to how the NT treats the Old.

Rom 12:1 I beseech you therefore, brethren, ... that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service.

1Pet 2:5 [Y]ou ... are being built up ... [as] a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ

Heb 13:15-16¹⁵ [L]et us continually offer the sacrifice of praise to God, that is, the fruit of our lips, giving thanks to His name.¹⁶ But do not forget to do good and to share, for with such sacrifices God is well pleased.

1Cor 9:9-11⁹ [I]t is written in the law of Moses, "You shall not muzzle an ox while it treads out the grain." Is it oxen God is concerned about?¹⁰ Or does He say it altogether for our sakes? For our sakes, no doubt, this is written, that he who plows should plow in hope, and he who threshes in hope should be partaker of his hope.¹¹ If we have sown spiritual things for you, is it a great thing if we reap your material things?

1Tim 5:17-18¹⁷ Let the elders who rule well be counted worthy of double honor, especially those who labor in the word and doctrine.¹⁸ For the Scripture says, "You shall not muzzle an ox while it treads out the grain"

Lev 16:5-6⁵ [Aaron] shall take from the congregation ... two kids of the goats as a sin offering, and one ram as a burnt offering.⁶ Aaron shall offer the bull as a sin offering, which is for himself and for his house

Gal 4:1-5¹ Now I say that the heir, as long as he is a child, does not differ at all from a slave, though he is master of all,² but is under guardians and stewards until the time appointed by the father.³ Even so we, when we were children, were in bondage under the elements of the world. [*The stoicheia – the a, b, c's or training elements of the OT.*]⁴ But when the fullness of the time had come, God sent forth His Son, born of a woman, born under the law,⁵ to redeem those who were under the law, that we might receive the adoption as sons.

► We have lot of work to do, for the church has been assuming for centuries that hardly anything in the OT has any application today. That's why the church is always looking at the _____ things as models for nations, societies, and laws. Examples:

1) The _____ empire.

2) Natural _____.

► We need to follow the examples of Moses, David, Jesus, the apostles, and great Christian rulers such as _____ the Great. We need to go to God's _____, using the principles of interpretation and application we see in the NT.