

— Exodus 15:1-21 —
Exodus Series 20
The Song of Moses

► 1) Introduction (1-3): Why _____ ?

Ex 15¹ Then Moses and the children of Israel sang this song to the LORD, and spoke, saying:

"I will sing to the LORD,
For He has triumphed gloriously!
The horse and its rider
He has thrown into the sea!
²The LORD is my strength and song,
And He has become my salvation;
He is my God, and I will praise Him;
My father's God, and I will exalt Him.
³The LORD is a man of war;
The LORD is His name."

"LORD" stands for the Hebrew *YHWY*, literally "_____",
indicating the never-changing, never-failing, promise-keeping
God, Creator of all, Lord of all, and Redeemer of all.

Jn 8⁵⁸ Jesus said to them, "Most assuredly, I say to you,
before Abraham was, I AM."

1Cor 10¹ [A]ll our fathers ... passed through the sea, ...⁴ and all
... drank of that spiritual Rock that followed them, and that Rock
was Christ.

► 2) Pharaoh's _____ (4-5).

⁴Pharaoh's chariots and his army He has cast into the sea;
His chosen captains also are drowned in the Red Sea.
⁵The depths have covered them;
They sank to the bottom like a stone.

Pharaoh is the maniacal enemy who cannot _____,
but will not _____. His defeat has been secured by the
blood of the Passover _____, signaled by the death of
Pharaoh's firstborn _____, and now it is completed.

► 3) The LORD's _____ (6-10). This takes
us backstage to show us the true cause of Pharaoh's defeat.

⁶Your right hand, O LORD, has become glorious in power;
Your right hand, O LORD, has dashed the enemy in pieces.
⁷And in the greatness of Your excellence
You have overthrown those who rose against You;
You sent forth Your wrath;
It consumed them like stubble.
⁸And with the blast of Your nostrils
The waters were gathered together;
The floods stood upright like a heap;
The depths congealed in the heart of the sea.
⁹The enemy said, 'I will pursue,
I will overtake,
I will divide the spoil;

My desire shall be satisfied on them.
I will draw my sword,
My hand shall destroy them.'
¹⁰You blew with Your wind, The sea covered them;
They sank like lead in the mighty waters.

► 4) Centerpiece (11-12): Who is like the LORD?
_____.

¹¹Who is like You, O LORD, among the gods?
Who is like You, glorious in holiness,
Fearful in praises, doing wonders?
¹²You stretched out Your right hand;
The earth swallowed them.

The LORD is living _____ to his name.

► 5) The LORD is not _____ (13-17). His victory over
Pharaoh is just the first phase of his total victory (18). The
second phase is his victory over _____ and its
nations, which God has chosen as his inheritance and
habitation (13, 17). The first phase of the LORD's victory is the
_____ of the second and of the
final (14-17).

¹³You in Your mercy have led forth
The people whom You have redeemed;
You have guided them in Your strength
To Your holy habitation.
¹⁴The people will hear and be afraid;
Sorrow will take hold of the inhabitants of Philistia.
¹⁵Then the chiefs of Edom will be dismayed;
The mighty men of Moab,
Trembling will take hold of them;
All the inhabitants of Canaan will melt away.
¹⁶Fear and dread will fall on them;
By the greatness of Your arm
They will be as still as a stone,
Till Your people pass over, O LORD,
Till the people pass over
Whom You have purchased.
¹⁷You will bring them in and plant them
In the mountain of Your inheritance,
In the place, O LORD, which You have made
For Your own dwelling,
The sanctuary, O LORD,
Which Your hands have established.
¹⁸The LORD shall reign forever and ever."

Josh 3¹⁵ [A]s those who bore the ark came to the Jordan, and
the feet of the priests ... dipped in the edge of the water ...
¹⁶ ... the waters which came down from upstream stood still,
and rose in a heap So ... the people crossed over opposite
Jericho. ¹⁷ Then the priests who bore the ark ... stood firm on
dry ground in the midst of the Jordan; and all Israel crossed
over on dry ground

►6) Prose restatement of the first phase of the LORD's victory (19).

¹⁹ For the horses of Pharaoh went with his chariots and his horsemen into the sea, and the LORD brought back the waters of the sea upon them. But the children of Israel went on dry land in the midst of the sea.

►7) Miriam's _____ (20–21).

²⁰ Then Miriam the prophetess, the sister of Aaron, took the timbrel in her hand; and all the women went out after her with timbrels and with dances. ²¹ And Miriam answered them:

"Sing to the LORD,
For He has triumphed gloriously!
The horse and its rider
He has thrown into the sea!"

— LESSONS —

►1) Everything that occurred in the exodus, the crossing of the Red Sea, as well as the conquest of Canaan, was a historical foretelling of Christ's victory over Satan, sin, and death in his first advent, as well as his conquest of all nations. This is why the saints in heaven sing the Song of _____ in combination with the Song of the _____.

Rev 15 ³ They sing the song of Moses, the servant of God, and the song of the Lamb, saying:

"Great and marvelous are Your works, Lord God Almighty!
Just and true are Your ways, O King of the saints!
⁴ Who shall not fear You, O Lord, and glorify Your name?
For You alone are holy.

For all nations shall come and worship before You,
For Your judgments have been manifested."

Lk 9 ³⁰ And behold, two men talked with Him, who were Moses and Elijah, ³¹ who appeared in glory and spoke of His decease [Gr., *exodus*] which He was about to accomplish at Jerusalem.

Rv 11 ⁸ ... the great city which spiritually is called Sodom and Egypt, where also our Lord was crucified.

Mt 28 ¹⁸ Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth. ¹⁹ Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰ teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age."

Josh 5 ¹³ [W]hen Joshua was by Jericho, ... he lifted his eyes and looked, and behold, a Man stood opposite him with His sword drawn in His hand. And Joshua went to Him and said to Him, "Are You for us or for our adversaries?" ¹⁴ So He said, "No, but as Commander of the army of the LORD I have now come." And Joshua fell on his face to the earth and worshiped, and said to Him, "What does my Lord say to His servant?"

Rv 19 ¹¹ Now I saw heaven opened, and behold, a white horse. And He who sat on him was called "Faithful and True," and in righteousness He judges and makes war ... ¹³ He was clothed with a robe dipped in blood, and His name is called "The Word of God". ¹⁴ And the armies in heaven, clothed in fine linen, white and clean, followed Him on white horses. ¹⁵ Now out of His mouth goes a sharp sword, that with it He should strike the nations. And He Himself will rule them with a rod of iron ... ¹⁶ And He has on His robe and on His thigh a name written: "King of kings and Lord of lords."

►2) Christ does not save his people as an end in itself, but as the starting point of his full restoration of all God's glorious intentions. And Christ always _____ his people in his warfare and victory.

1Sam 17 ⁵¹ David ran and stood over [Goliath] the Philistine, took his sword and drew it out of its sheath ..., and cut off his head with it. And when the Philistines saw that their champion was dead, they fled. ⁵² Now the men of Israel and Judah arose and shouted, and pursued the Philistines

Mt 28.18-20

1Cor 15 ²² For as in Adam all die, even so in Christ all shall be made alive. ²³ But each one in his own order: Christ the firstfruits, afterward those who are Christ's at His coming. ²⁴ Then comes the end, when He delivers the kingdom to God the Father, when He puts an end to all rule and all authority and power. ²⁵ For He must reign till He has put all enemies under His feet. ²⁶ The last enemy that will be destroyed is death.

Rv 1 ⁴ Grace to you and peace from ... ⁵ ... Jesus Christ, the faithful witness, the firstborn from the dead, and the ruler over the kings of the earth."