CHRISTMAS IS COMING // And it wouldn't feel like Christmas without a fun Sunday with our kids helping us enter into the Christmas Spirit. Their program will be on Sunday December 13th and afterwards we will have hot chocolate and churros just like they serve at Disneyland!

ADULT SUNDAY SCHOOL // We have Adult Sunday School in the North House each Sunday at 9:00 am. This Fall we will be studying the book of Romans. It is a key book for understanding both what God has done and is doing. And it adds great insight to our culture today. All are welcome to come and be a part of that small group.

SUNDAY SCHOOL FOR KIDS // Our teaching teams are waiting for those wonderful kids! Bring the kids on Sunday and let them have some good clean fun!

DID YOU KNOW // That you can always look at a digital copy of the bulletin because it is now available on the QLCC App and our website? You can download the QLCC App, available for Apple and Android users by searching for "Quail Lake Community Church" in the App Store. Check it out!

Candlelight Service // Join us December 24th for a Christmas Eve candlelight service from 4:00 PM to 5:00 PM.

CHRISTMAS CHILD SHOE BOXES // Samaritan's Purse Operation Christmas Child is now under way for 2026. Briana and Pam have lots of Shoeboxes that need to picked up, packed and turned back in by Sunday, November 15th! Please plan on packing one or more shoeboxes for children all over the world in poor countries, war torn areas, areas where disasters have hit, and more. It's a beautiful way to share the love of Jesus Christto lots of children and their families, some of whom have never heard the Good News. We have plenty of shoeboxes and lots of information on how to pack one! Each shoebox requires a $10 shipping fee that Samaritan's Purse needs to pay. God bless you for sharing your love with the children who will receive the Shoeboxes! If you need assistance, please contact Briana or Pam.

THIS WEEK AT QUAIL LAKE CHURCH

NOV.	**10**	Program Team // 6:30 PM // North House
NOV.	**11**	Awana // 6:00 PM // Chapel
NOV.	**15**	Sunday School // 9:00 AM // North House
NOV.	**15**	Worship // 10:00 AM // Chapel

UPCOMING EVENTS AT QUAIL LAKE CHURCH

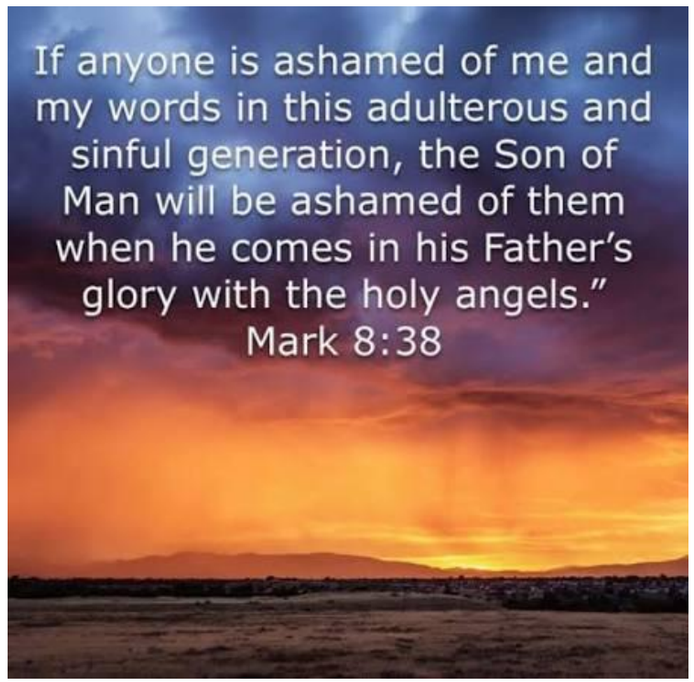
DEC.	**6**	Fellowship
DEC.	**13**	Children's Christmas Program
DEC.	**24**	Candlelight Service

QUESTIONS or CONCERNS? CONTACT US

Pastor:	Joe Pettit	(559) 260-7363
Elders:	Matt Canaday	(559)787-9033
	Brian DeMars	(559) 493-8634
	Fred Renaud	(559) 765-7157
	Jacob Rusconi	(559)696-1670
	Ron Scott	(559) 287-8712
	Art Willsie	(559) 244-9514

QUAIL LAKE COMMUNITY CHURCH
PEOPLE ARE OUR BUSINESS

3350 North McCall Avenue
Sanger, CA 93657
Sundays at 10:00 AM



November 8, 2026

Welcome to Quail Lake Community Church! We're glad you're here to worship with us today. Reach out to us if you have questions. We encourage you to visit our web-site at www.quaillakechurch.com, and find us on Face-book, Instagram, and YouTube, and download our app from the App Store to keep track of what's happening at QLCC.

WHO, HOW AND HOW MUCH
Mark 8:1-38 NLT

LOVING LUNCH

About this time another large crowd had gathered, and the people ran out of food again. Jesus called his disciples and told them, (2) “I feel sorry for these people. They have been here with me for three days, and they have nothing left to eat. (3) If I send them home hungry, they will faint along the way. For some of them have come a long distance.” (4) His disciples replied, “How are we supposed to find enough food to feed them out here in the wilderness?” (5) Jesus asked, “How much bread do you have?” “Seven loaves,” they replied. (6) So Jesus told all the people to sit down on the ground. Then he took the seven loaves, thanked God for them, and broke them into pieces. He gave them to his disciples, who distributed the bread to the crowd. (7) A few small fish were found, too, so Jesus also blessed these and told the disciples to distribute them. (8) They ate as much as they wanted. Afterward, the disciples picked up seven large baskets of leftover food. (9) There were about 4,000 men in the crowd that day, and Jesus sent them home after they had eaten.

THE WASTED TRIP

(10) Immediately after this, he got into a boat with his disciples and crossed over to the region of Dalmanutha. (11) When the Pharisees heard that Jesus had arrived, they came and started to argue with him. Testing him, they demanded that he show them a miraculous sign from heaven to prove his authority. (12) When he heard this, he sighed deeply in his spirit and said, “Why do these people keep demanding a miraculous sign? I tell you the truth, I will not give this generation any such sign.” (13) So he got back into the boat and left them, and he crossed to the other side of the lake.

FOCUS ON THE BEST, NOT THE YEAST

(14) But the disciples had forgotten to bring any food. They had only one loaf of bread with them in the boat. (15) As they were crossing the lake, Jesus warned them, “Watch out! Beware of the yeast of the Pharisees and of Herod.” (16) At this they began to argue with each other because they hadn’t brought any bread. (17) Jesus knew what they were saying, so he said, “Why are you arguing about having no bread? Don’t you know or understand even yet? Are your hearts too hard to take it in? (18) ‘You have eyes—can’t you see? You have ears—can’t you hear?’ Don’t you remember anything at all? (19) When I fed the 5,000 with five loaves of bread, how many baskets of leftovers did you pick up afterward?” “Twelve,” they said. (20) “And when I fed the 4,000 with seven loaves, how many large baskets of leftovers did you pick up?” “Seven,” they said. (21) “Don’t you understand yet?” he asked them.

A RESTORATION AND A REVELATION

(22) When they arrived at Bethsaida, some people brought a blind man to Jesus, and they begged him to touch the man and heal him. (23) Jesus took the blind man by the hand and led him out of the village. Then, spitting on the man’s eyes, he laid his hands on him and asked, “Can you see anything now?” (24) The man looked around. “Yes,” he said, “I see people, but I can’t see them very clearly. They look like trees walking around.” (25) Then Jesus placed his hands on the man’s eyes again, and his eyes were opened. His sight was completely restored, and he could see everything clearly. (26) Jesus sent him away, saying, “Don’t go back into the village on your way home.”

WHO DO YOU SAY…

(27) Jesus and his disciples left Galilee and went up to the villages near Caesarea Philippi. As they were walking along, he asked them, “Who do people say I am?” (28) “Well,” they replied, “some say John the Baptist, some say Elijah, and others say you are one of the other prophets.” (29) Then he asked them, “But who do you say I am?” Peter replied, “You are the Messiah.” (30) But Jesus warned them not to tell anyone about him.

THE COST OF CHRIST

(31) Then Jesus began to tell them that the Son of Man must suffer many terrible things and be rejected by the elders, the leading priests, and the teachers of religious law. He would be killed, but three days later he would rise from the dead. (32) As he talked about this openly with his disciples, Peter took him aside and began to reprimand him for saying such things. (33) Jesus turned around and looked at his disciples, then reprimanded Peter. “Get away from me, Satan!” he said. “You are seeing things merely from a human point of view, not from God’s.” (34) Then, calling the crowd to join his disciples, he said, “If any of you wants to be my follower, you must give up your own way, take up your cross, and follow me. (35) If you try to hang on to your life, you will lose it. But if you give up your life for my sake and for the sake of the Good News, you will save it. (36) And what do you benefit if you gain the whole world but lose your own soul? (37) Is anything worth more than your soul? (38) If anyone is ashamed of me and my message in these adulterous and sinful days, the Son of Man will be ashamed of that person when he returns in the glory of his Father with the holy angels.”

WHAT DOES ALL THIS MEAN TO YOU AND ME?

Exercise trust in God.

Don’t compromise truth for political or social acceptance.

Remember you don’t know everything, but you can know more.

Who do you say Jesus really is…with your life?