



God Loves Sinners

The Second Sunday After Pentecost

JUNE 6 & 7, 2026

Worship Series: Say It Out Loud

The Season after Pentecost features what Christ teaches, and Christians in every vocation are encouraged to say it out loud. The truths of God's Word are good for the soul, useful for life, and more reliable than anything else in the world. Watch out for false teachers who come with wise sounding words and pious promises, but who do not base everything on the Word of God! Give thanks to the Lord for faithful servants in the ministry of the gospel and those who support them!

Our worship will follow this pattern.

First Sunday after Pentecost (Holy Trinity)

Second Sunday after Pentecost

Third Sunday after Pentecost

Fourth Sunday after Pentecost

Fifth Sunday after Pentecost

God Is Triune

God Loves Sinners

Jesus Leads Us

Keep the Faith

Love God Above All

This Week: God Loves Sinners

They never forgot their past. Moses never forgot how he killed a man in a fit of anger. Paul never forgot how he had savaged the Church of God. Matthew never forgot how, as a tax collector for the Roman Empire, he was considered a traitor to his people.

But God forgot their past. He forgave all their sins and called them to proclaim his mercy. Christians are sinners whom God has mercifully called. Only mercy can explain why Jesus brings people to faith and promises them salvation. Only grace can explain how he calls them to serve as they are able, even in the ministry of the gospel. God loves sinners.

Serving in Worship

Presiding Minister	Philip Gurgel (Saturday) Jason Zahn (Sunday)
Preacher	John Koester
Accompanist	Jeremy Bakken

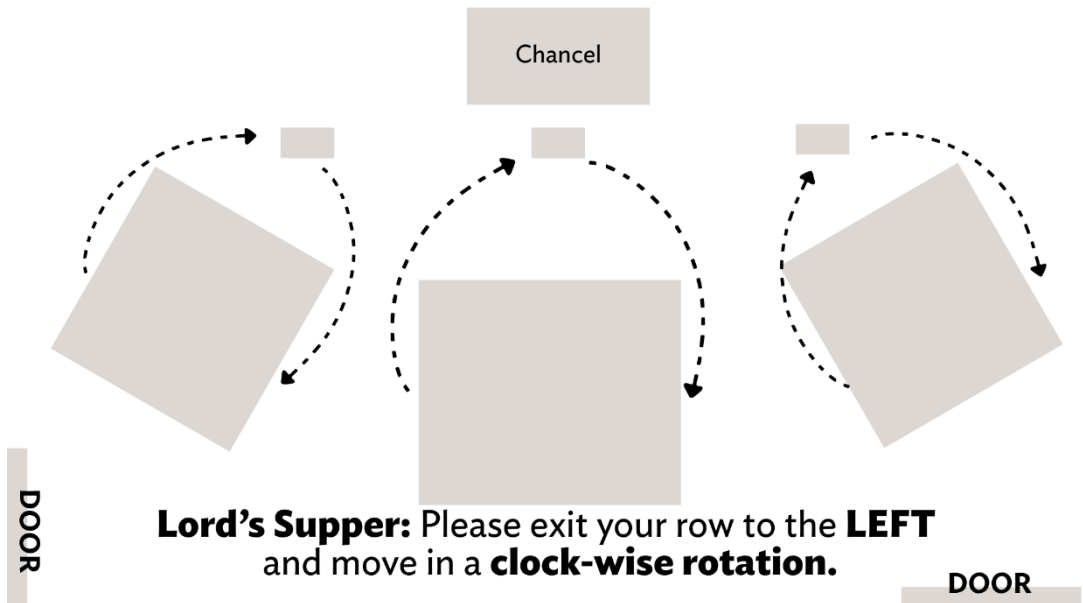
Our Facilities

Our restrooms are located past the elevator and to the left as you leave the gym through the door at the back right. The members of Trinity believe that families should be encouraged to worship together. If your young child needs to be quieted, the "Shepherd's Room" is available as a Calming Room, located just outside the gym via the door at the back right. If you need anything during the service, please feel free to ask a Worship Attendant.

Our Communion Practice

We believe that gathering together at God's altar to receive Holy Communion is a testimony of the confession and commitment we share as members of the Lutheran Church. We ask guests who are not members of our Lutheran denomination to speak with one of the pastors before joining us at the altar so that all may have a clear understanding of our faith and practice. Those worshipers attending communion, please make a record of your attendance on the welcome card located in your service folder. Thank you.

Distribution Directions



Order of Service

Please take time before the service to fill out the welcome card found in your service folder. Please leave the card on the chair as you leave.

Hymn

575 By Grace I'm Saved



- 1 By grace I'm saved, grace free and bound-less; my soul, be -
- 2 By grace God's Son, our on - ly Sav - ior, came down to
- 3 By grace! O mark this word of prom - ise when you are
- 4 By grace to tim - id hearts that trem - ble, in trib - u -
- 5 By grace! On this I'll rest when dy - ing; in Je - sus'



lieve and doubt it not. Why wa - ver at this word of
earth to bear our sin. Was it be - cause of your own
by your sins op - pressed, when Sa - tan plagues your trou - bled
la - tion's fur - nace tried, by grace, de - spite all fear and
prom - ise I re - joice, for though I know my heart's con -



prom - ise? Has Scrip - ture ev - er false-hood taught? So then this
mer - it that Je - sus died, your soul to win? No, it was
con - science, and when your heart is seek - ing rest. What rea - son
trou - ble, the Fa - ther's heart is o - pen wide. Where could I
di - tion, I al - so know my Sav - ior's voice. My heart is



word must true re - main: by grace you, too, shall heav'n ob - tain.
grace, and grace a - lone, that brought him from his heav'n - ly throne.
can - not com - pre - hend God by his grace to you did send.
help and strength se - cure if grace were not my an - chor sure?
glad, all grief has flown since I am saved by grace a - lone.

Text: Christian L. Scheidt, 1709-1761, abr.; tr. The Lutheran Hymnal, 1941, alt.

Tune: Cornelius H. Dretzel, 1697-1775

Text and tune: Public domain

Stand

Invocation

In the name of the Father and of the + Son and of the Holy Spirit.
Amen.

Confession

If we claim to be without sin, we deceive ourselves and the truth is not in us.
**If we confess our sins, God is faithful and just
and will forgive us our sins and purify us from all unrighteousness.**

Let us confess our sins to the Lord.

Holy God, gracious Father, we confess that we have sinned against you.
We have not loved you with our whole heart.
We have not trusted you above all things.
We have not loved our neighbors as ourselves.
Lord, have mercy.

We confess that sin is not only around us but also within us.
We deserve your punishment both now and forever.
Christ, have mercy.

Yet Jesus, our Savior, has paid for our sins
by his innocent suffering and death.
Trusting in him, we come before you for mercy, forgiveness, and peace.
Lord, have mercy.

Our gracious Father in heaven has been merciful to us. He sent his only Son,
Jesus Christ, who gave his life as the atoning sacrifice for the sins of the whole
world. Therefore, as a called servant of Christ and by his authority, I forgive
you all your sins in the name of the Father and of the + Son and of the Holy
Spirit.

Glory to God in the Highest

Tune: ANTHES

1 To God on high be glo - ry and peace to all the earth,
2 O Lamb of God ex - alt - ed, you take all sin a - way;

for God has shown his fa - vor in Je - sus' ho - ly birth!
ex - tend to us your mer - cy and hear us as we pray.

Al - might - y God and Fa - ther, our hum - ble thanks we bring;
With God the Ho - ly Spir - it, at God the Fa - ther's throne,

we wor - ship you, we bless you, Lord God, our heav'n-ly King.
you reign, O Christ, for - ev - er, for you are Lord a - lone!

The image shows four staves of musical notation in G-clef and F# key signature. The melody is simple and hymn-like, with lyrics written below the notes. The first staff has two lines of lyrics. The second staff has two lines. The third staff has two lines. The fourth staff has two lines and ends with a double bar line.

Text: Michael D. Schultz

Tune: Friedrich K. Anthes

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Tune: Public domain

The Word

The Lord be with you.
And also with you.

Prayer of the Day

Let us pray.

Almighty and merciful God, you sent your Son, Jesus Christ, to seek and to save the lost. Graciously open our ears and our hearts to hear his call and follow him by faith that we may feast with him forever in his kingdom;

through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Be seated

First Reading

Exodus 3:1–15

The LORD chooses Moses to lead the Israelites.

¹Now Moses was tending the flock of Jethro his father-in-law, the priest of Midian, and he led the flock to the far side of the wilderness and came to Horeb, the mountain of God. ²There the angel of the LORD appeared to him in flames of fire from within a bush. Moses saw that though the bush was on fire it did not burn up. ³So Moses thought, “I will go over and see this strange sight—why the bush does not burn up.”

⁴When the LORD saw that he had gone over to look, God called to him from within the bush, “Moses! Moses!”

And Moses said, “Here I am.”

⁵“Do not come any closer,” God said. “Take off your sandals, for the place where you are standing is holy ground.” ⁶Then he said, “I am the God of your father, the God of Abraham, the God of Isaac and the God of Jacob.” At this, Moses hid his face, because he was afraid to look at God.

⁷The LORD said, “I have indeed seen the misery of my people in Egypt. I have heard them crying out because of their slave drivers, and I am concerned about their suffering. ⁸So I have come down to rescue them from the hand of the Egyptians and to bring them up out of that land into a good and spacious land, a land flowing with milk and honey—the home of the Canaanites, Hittites, Amorites, Perizzites, Hivites and Jebusites. ⁹And now the cry of the Israelites has reached me, and I have seen the way the Egyptians are oppressing them. ¹⁰So now, go. I am sending you to Pharaoh to bring my people the Israelites out of Egypt.”

¹¹But Moses said to God, “Who am I that I should go to Pharaoh and bring the Israelites out of Egypt?”

¹²And God said, “I will be with you. And this will be the sign to you that it is I who have sent you: When you have brought the people out of Egypt, you will worship God on this mountain.”

¹³Moses said to God, “Suppose I go to the Israelites and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is his name?’ Then what shall I tell them?”

¹⁴God said to Moses, “I AM WHO I AM. This is what you are to say to the Israelites: ‘I AM has sent me to you.’ ”

¹⁵God also said to Moses, “Say to the Israelites, ‘The LORD, the God of your fathers—the God of Abraham, the God of Isaac and the God of Jacob—has sent me to you.’

“This is my name forever,
the name you shall call me
from generation to generation.

The Word of the Lord.

Thanks be to God.

Psalm of the Day

Psalm 65B

The congregation sings the entire psalm.



1 Ev - 'ry heart its trib - ute pays, ev - 'ry tongue its
2 Ev - er while his deeds en - dure our sal - va - tion



song of praise; sin and sor - row, guilt and care, brought to
stands se - cure; he whose fin - gers spun the earth, gave the



him who an - swers prayer; there by grace may hu - man - kind
seas and moun - tains birth, tamed the o - cean, formed the land,



full and free for - give - ness find; called and cho - sen,
spread the skies with might - y hand: far - off shores re -



Text: Timothy Dudley-Smith

Tune: George J. Elvey

Text: © 1984 Hope Publishing Co. Used by permission: OneLicense no. 714834

Tune: Public domain

Second Reading

1 Timothy 1:12-17

God demonstrates mercy and patience by calling a sinner into the ministry.

¹²I thank Christ Jesus our Lord, who has given me strength, that he considered me trustworthy, appointing me to his service. ¹³Even though I was once a blasphemer and a persecutor and a violent man, I was shown mercy because I acted in ignorance and unbelief. ¹⁴The grace of our Lord was poured out on me abundantly, along with the faith and love that are in Christ Jesus.

¹⁵Here is a trustworthy saying that deserves full acceptance: Christ Jesus came into the world to save sinners—of whom I am the worst. ¹⁶But for that very reason I was shown mercy so that in me, the worst of sinners, Christ Jesus might display his immense patience as an example for those who would believe in him and receive eternal life. ¹⁷Now to the King eternal, immortal, invisible, the only God, be honor and glory for ever and ever. Amen.

The Word of the Lord.

Thanks be to God.

Stand

Gospel Acclamation

Matthew 9:12, 13

The congregation sings the refrain. The minister sings the verse.

Refrain



Holy, holy, holy is the LORD Almighty;
the whole earth is full of his glory.

Refrain

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Gospel

Mathew 9:9-13

Tax collectors were considered among the worst of sinners. To demonstrate grace, Jesus called one to be his disciple.

⁹As Jesus went on from there, he saw a man named Matthew sitting at the tax collector's booth. "Follow me," he told him, and Matthew got up and followed him.

¹⁰While Jesus was having dinner at Matthew's house, many tax collectors and sinners came and ate with him and his disciples. ¹¹When the Pharisees saw this, they asked his disciples, "Why does your teacher eat with tax collectors and sinners?"

¹²On hearing this, Jesus said, "It is not the healthy who need a doctor, but the sick. ¹³But go and learn what this means: 'I desire mercy, not sacrifice.' For I have not come to call the righteous, but sinners."

The Gospel of the Lord.

Praise be to you, O Christ!

Be seated

Hymn of the Day

578 Chief of Sinners Though I Be



1 Chief of sin - ners though I be, Je - sus shed his
2 Oh, the height of Je - sus' love, high - er than the
3 On - ly Je - sus can im - part com - fort to a
4 Chief of sin - ners though I be, Christ is all in
5 Strength - en me, O gra - cious Lord, by your Spir - it



blood for me, died that I might live on high,
heav'ns a - bove, deep - er than the depths of sea,
wound - ed heart, peace that flows from sin for - giv'n,
all to me; all my wants to him are known,
and your Word. When my way - ward heart would stray,



lives that I might nev - er die. As the branch is
last - ing as e - ter - ni - ty, love that found me—
joy that lifts the soul to heav'n, faith and hope to
all my sor - rows are his own. Safe with him in
keep me in the nar - row way; grace in time of



to the vine, I am his and he is mine!
won - drous thought— found me when I sought him not.
walk with God in the way that E - noch trod.
earth - ly strife, I a - wait the heav'n - ly life.
need sup - ply while I live and when I die.

Text: William McComb, 1793–1873, alt.

Tune: Richard Redhead, 1820–1901

Text and tune: Public domain

Sermon

Stand

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation, he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

For our sake he was crucified under Pontius Pilate.

He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who in unity with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy Christian and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead

and the life of the world to come. Amen.

Be seated

Prayer of the Church

Prayers and petitions are brought before God's throne, concluding:

We pray in your name, Lord Jesus, and as you taught.

Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those
who sin against us.
Lead us not into temptation,
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and forever. Amen.**

Offering

The Sacrament

Stand

Preface

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is truly good and right . . . and join their glorious song:

Holy, Holy, Holy

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow-er, God of might.
Heav'n and earth are full of your glo - ry. Ho - san -
na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san -
na in the high - est, ho-san - na in the high - est!

The image shows a musical score for the hymn 'Holy, Holy, Holy'. It consists of five staves of music in G major (one sharp) and 4/4 time. The melody is written on a treble clef. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The final measure of the fifth staff contains a double bar line and the number 8, indicating an eight-measure repeat.

Tune: Kermit G. Moldenhauer

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Words of Institution

Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, “Take and eat; this is my + body, which is given for you. Do this in remembrance of me.”

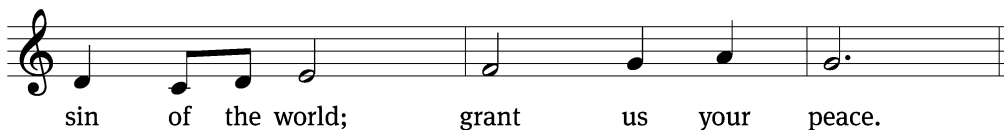
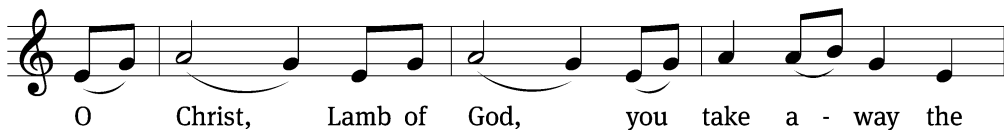
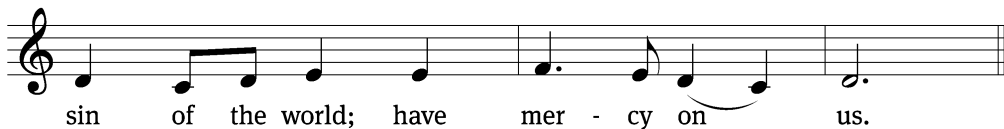
Then he took the cup, gave thanks, and gave it to them, saying, “Drink from it, all of you; this is my + blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me.”

The peace of the Lord be with you always.

Amen.

O Christ, Lamb of God

Agnus Dei



Tune: Kermit G. Moldenhauer

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Be seated

Distribution

Distribution Hymn

706 Come unto Me, Ye Weary



- 1 "Come un - to me, ye wea - ry, and I will give you rest."
- 2 "Come un - to me, ye wan - d'ers, and I will give you light."
- 3 "Come un - to me, ye faint - ing, and I will give you life."
- 4 "And who - so - ev - er com - eth, I will not cast him out."



O bless - ed voice of Je - sus, which comes to hearts op - pressed!
O lov - ing voice of Je - sus, which comes to cheer the night!
O cheer - ing voice of Je - sus, which comes to aid our strife!
O pa - tient love of Je - sus, which drives a - way our doubt,



It tells of ben - e - dic - tion, of par - don, grace, and peace,
Our hearts were filled with sad - ness, and we had lost our way,
The foe is stern and ea - ger, the fight is fierce and long,
which, though we be un - wor - thy of love so great and free,



of joy that has no end - ing, of love that can - not cease.
but thou hast brought us glad - ness and songs at break of day.
but thou hast made us might - y and strong - er than the strong.
in - vites us ver - y sin - ners to come, dear Lord, to thee!

Text: William C. Dix, 1837–1898, alt.

Tune: Friedrich K. Anthes, 1812–after 1857

Text and tune: Public domain

Stand

The true body and blood of our Lord Jesus Christ strengthen and preserve you to life everlasting. Go + in peace.

Amen.

Give thanks to the Lord, for he is good;
his mercy endures forever.

Whenever we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

We give you thanks, O Lord, for the foretaste of the heavenly banquet you have given us in this Sacrament. Through this gift you have fed our faith, nourished our hope, and strengthened our love. By your Spirit, help us to live as your holy people until that day when you will receive us as your guests at the wedding supper of the Lamb, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Blessing

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and + give you peace.

Amen.



Hymn

930 Go, My Children, with My Blessing



1 Go, my chil - dren, with my bless - ing, nev - er a - lone.
 2 Go, my chil - dren, sins for - giv - en, at peace and pure.
 3 Go, my chil - dren, fed and nour-ished, clos - er to me;
 4 I the Lord will bless and keep you and give you peace;



Wak - ing, sleep - ing, I am with you; you are my own.
 Here you learned how much I love you, what I can cure.
 grow in love and love by serv - ing, joy - ful and free.
 I the Lord will smile up - on you and give you peace;



In my love's bap - tis - mal riv - er I have made you mine for -
 Here you heard my dear Son's sto - ry; here you touched him, saw his
 Here my Spir - it's pow - er filled you; here his ten - der com - fort
 I the Lord will be your Fa - ther, Sav - ior, Com - fort - er, and



ev - er. Go, my chil-dren, with my bless - ing, you are my own.
 glo - ry. Go, my chil-dren, sins for - giv - en, at peace and pure.
 stilled you. Go, my chil-dren, fed and nour-ished, joy - ful and free.
 Broth - er. Go, my chil-dren; I will keep you and give you peace.

Text: Jaroslav J. Vajda, 1919–2008

Tune: Welsh, 18th cent.

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Announcement & Greeting

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TRINITY

LUTHERAN

BELIEVE • BELONG • BLOSSOM • BUILD
CREER • CONVIVIR • CRECER • CONSTRUIR

The members of Trinity Lutheran boldly proclaim the gospel of Christ to the Waukesha community and its neighbors that all might believe in Christ, belong to our spiritual family, blossom in faith, and build God's Kingdom.

Los miembros de Trinity Lutheran proclaman audazmente el evangelio de Cristo a la comunidad de Waukesha y a sus vecinos para que todos puedan creer en Cristo, convivir a nuestra familia espiritual, crecer en la fe y construir el Reino de Dios.

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