

Traditional Worship

September 7, 2025
8:45 am



cherry creek pres

A member of the Evangelical Presbyterian Church

Pentecost



Worship Notes

*...making our worship more
meaningful & understandable*

If you are tuning in to Cherry Creek, welcome and thank you for worshipping with us on this Sunday morning.

Why We Need the Call to Worship. All throughout the week, we find ourselves tossed about in the “sub-reality” of sin and brokenness. In a sense, we can forget God. We can forget His promises to us in Christ. We can forget who we are. We can forget that we’re designed for union and communion with our Maker. And this forgetfulness allows us to worship lesser things—people, money, possessions, prestige, the “perfect life.” The Call to Worship is a jolt back into reality. It is a bucket of cold water on our world-induced trance. In the Call to Worship, we once again remember, “Yes, *this* is who I am; *this* is what I’m called to do! I am a son/daughter of God Most High, and in Christ, I am His holy temple, His servant, His worshiper, His friend, His Bride, His possession, His love.

Communion is just as much about the resurrection as it is about the cross. “It should be abundantly clear, then, that the church was never meant to merely “remember” a *dead Jesus* at the Communion table. Believers indeed remember with profound reverence and gratitude the atoning death of Christ, as a core conviction of the faith, but in the New Testament, the death of Christ is inte-

God Gathers Us

Prelude

Jesu, Joy of Man’s Desiring - J.S. Bach

Welcome & Call to Worship - from Psalm 116:12-14

Invocation

Introit

Be Thou My Vision - arr. Mazunik

Gathering Hymns

#502 Be Thou My Vision

Gloria Patri no. 733

We Respond to God’s Presence

Anthem

Thee We Adore - Johnson

Worship Through Giving

Prayer of Thanksgiving

The Lord’s Prayer

Doxology no. 34 - OLD 100TH

Greeting

God Reveals His Word to Us

Song of Illumination

Be Thou My Vision

Sermon Rev. Dr. Brad Strait

Scripture: 1 Cor 10:16-17 (page 1138 in pew Bible)

Leader: This is the Word of the Lord.
All: Thanks Be to God!

Series: Living in Christ

Message: Partaking in Jesus

We Feast at God's Table

Holy Communion

We invite you to come forward for communion. If you are unable, one of our Elders will be happy to serve you in the pews.

We Go Forth in Joy

Hymn of Response

#501 Guide Me, O Thou Great Jehovah

Benediction

As you are able, we invite you to extend your hands out, palms up, in a posture of receiving God's blessing during the benediction.

Postlude

God So Loved the World - Stainer, arr. Zisi

Prayer for the Week

Living God, help us so to hear your Word that we may truly understand; that, understanding, we may believe; and believing, we may follow your way in all faithfulness, seeking your honor and glory in all that we do. Amen.

grally tied to the resurrection, apart from which it would not have spiritual power and meaning. 'He delivered over to death for our sins *and was raised to life for our justification*' (Rom 4:25). Cross and resurrection are distinguished but should never be separated in the faith and life of the church. Unfortunately, in the history of the Western church, and typically in modern evangelical churches, at the table the death of Christ is remembered, but with only a muted recollection of Christ's victory over death, and a largely absent sense of his actual, continuing spiritual presence with the church." (John Jefferson Davis, *Worship and the Reality of God*, 146-147)

May We Pray With You? If you would like, please come forward after the service to find a pastor or elder. We'd love to pray for you and/or anoint you with oil (per James 5).

Prayer chain If you would like to be kept up-to-date on prayer needs in our church body, please sign up for the CCPC Prayer chain at cpcprays@cherrycreekpres.org

Assisting in Worship Sanctuary Choir; Savannah Smith, reader; David Knopp & Tech Team; Usher Team

Giving In response to God's goodness, we are called to offer our whole selves—heart and mind, soul, and strength—in joyful adoration in our daily lives. One way we do that is through giving financially, which you can do in person after the service, by mail or here: <https://cherrycreekpres.org/give>



Rev. Dr. Brad Strait, Senior Pastor
Rev. Gary Hein, Executive Pastor
Rev. Chris Piehl, Associate Pastor
Rev. Phil Bremerman, Associate Pastor
Rev. Jeanne Gaessler, Assistant Pastor
Evan Mazunik, Dir. of Worship & Liturgy
Bohee Paek, Organist/Pianist
Rebecca Sarian, Contemporary Worship Leader

Services: Sunday: Traditional 8:45; Convergent 10:30; 1st & 3rd Saturday: Word & Table, 5 pm

For information on CCPC events or ministries, please visit the Welcome Desk or www.cherrycreekpres.org.

Convergent Worship

September 7, 2025
10:30 am



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Communion is just as much about the resurrection as it is about the cross. “It should be abundantly clear, then, that the church was never meant to merely “remember” a *dead Jesus* at the Communion table. Believers indeed remember with profound reverence and gratitude the atoning death of Christ, as a core conviction of the faith, but in the New Testament, the death of Christ is integrally tied to the resurrection, apart from which it would not have spiritual power

God Gathers Us

Welcome

Call to Worship - from Psalm 116:12-14

Invocation

Gathering Songs

Waiting Here for You - Nockels

No Longer Slaves - Bethel

Who You Say I Am - Hillsong

Gloria Patri - Hicks

We Respond to God’s Presence

Worship Through Giving

Prayer of Thanksgiving

The Lord’s Prayer

Doxology

We invite you to lift your hearts and hands to God in a posture of praise.

Greeting

God Reveals His Word to Us

Song of Illumination

Be Thou My Vision

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We Feast at God's Table

Holy Communion

Behold the Lamb - Getty

We Go Forth in Joy

Hymn of Response

This is Amazing Grace - Wickham

Benediction

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Postlude

Prayer for the Week

Living God, help us so to hear your Word that we may truly understand; that, understanding, we may believe; and believing, we may follow your way in all faithfulness, seeking your honor and glory in all that we do. Amen.

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