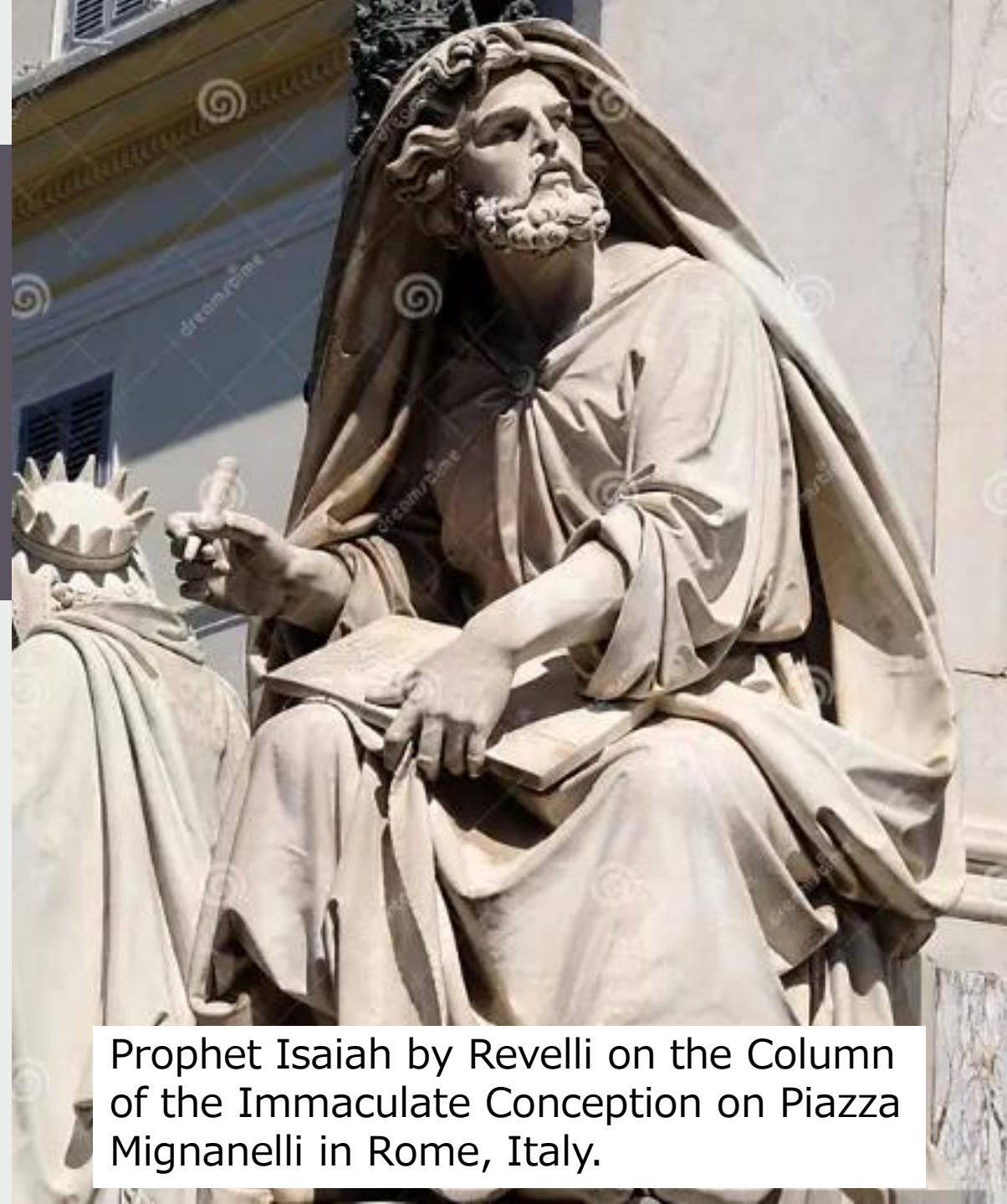


ISAIAH

Dan Schuch

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Prophet Isaiah by Revelli on the Column of the Immaculate Conception on Piazza Mignanelli in Rome, Italy.



Prayer Requests

Stained Glass window of the prophet Isaiah in the Cathedral of Brussels, Belgium.



Isaiah Chapter 6

Isaiah's Call and Mission

¹In the year that King Uzziah died, I saw the Lord seated on a high and lofty throne, and the hem of his robe filled the temple. ²Seraphim were standing above him; they each had six wings: with two they covered their faces, with two they covered their feet, and with two they flew.

Mosaic of the Prophet Isaiah in the facade of Basilica of Saint Paul outside the walls. Rome, Italy



³And one called to another:

**Holy, holy, holy is the Lord of Armies;
his glory fills the whole earth.**

**⁴The foundations of the doorways
shook at the sound of their voices,
and the temple was filled with smoke.**

⁵Then I said:

**Woe is me for I am ruined because I
am a man of unclean lips and live
among a people of unclean lips,
and because my eyes have seen the
King, the Lord of Armies.**



⁶Then one of the seraphim flew to me, and in his hand was a glowing coal that he had taken from the altar with tongs. ⁷He touched my mouth with it and said:

Now that this has touched your lips, your iniquity is removed and your sin is atoned for.



⁹Then I heard the voice of the Lord asking:

**Who will I send?
Who will go for us?**

I said:

Here I am. Send me.



⁹And he replied:

Go! Say to these people:

**Keep listening, but do not understand;
keep looking, but do not perceive.**

**¹⁰Make the minds of these people dull;
deafen their ears and blind their eyes;
otherwise they might see with their
eyes and hear with their ears,
understand with their minds, turn back,
and be healed.**



**1¹Then I said, “Until when, Lord?”
And he replied:**

**Until cities lie in ruins without
inhabitants, houses are without
people, the land is ruined and
desolate,**

**1²and the Lord drives the people far
away, leaving great emptiness in the
land.**

**1³Though a tenth will remain in the
land, it will be burned again. Like the
terebinth or the oak that leaves a
stump when felled, the holy seed is
the stump.**

A word cloud featuring various terms related to biblical study and research. The most prominent words are "BIBLE", "DIGGING DEEPER", "RESEARCH", "QUESTIONS", "SCRIPTURE", and "DEVOTIONS". The words are arranged in a circular pattern, with "BIBLE" and "DIGGING DEEPER" being the largest and most central.



**Here Isaiah now
has a different
vision that we will
see has significant
meaning.**



Uziah was both a godly king and a long serving one (52 years on the throne) with an impressive record of making his nation secure, providing God's people with both political and religious stability.



In the year that king Uziah died . .

**First, he sees God and some angels
What is his response to seeing God?**

(Verse 5)

What do we learn from this?



I Can Only Imagine

MercyMe

**I can only imagine
What it will be like
When I walk by Your
side**

**I can only imagine
What my eyes would
see**

**When Your face is
before me**

**I can only imagine
Yeah**

**Surrounded by Your glory
What will my heart feel?
Will I dance for You Jesus
Or in awe of You be still?
Will I stand in Your
presence**

**Or to my knees, will I fall?
Will I sing hallelujah?
Will I be able to speak at
all?**

**I can only imagine
I can only imagine
I can only imagine**

Notice the events in verse 7

What do we learn from this? How does it apply to you and me?



Verse 9 is often sited as a missionary call.

Should our response be the same as that of Isaiah? Explain.



**What is the great hope that arises
from heeding this call?**



Isaiah 6:9-10 is quoted once each by the four gospel writers—Matt. 13:14-15; Mark 4:11-12; Luke 8:10; John 12:40—and once by Paul in Acts 28:26-27.

All quotations of Isaiah 6:9-10 in the NT occur in the context of national Israel's unbelief in Jesus as Messiah and the kingdom of God He presented as "near" (Matt. 4:17). This passage is applied to Israel as a corporate entity even though some individual Jews were believing in Jesus.



When our world is in crisis, we need to see that God is seated on his throne. When life throws unsettling things at us tragic family news, shocking medical diagnosis, or whatever we are quickly reminded that we are not in control period we are not the king or queen of our own lives. That king is dead. But Long live the king. The Lord is on his throne.



. . . when our world falls apart, here are three things we need.

- First, we need to see ourselves in our sinfulness.**
- Second, we need to experience the Lord's restoration.**
- Third, we need to give ourselves to the Lord's mission**

**Now, let us look
deeper into verse
13.**



Isaiah 6:13



Charles Spurgeon

The figure is taken, first of all, from the terebinth or turpentine tree here translated the teil tree. That tree is an evergreen, with this exception, that in very severe and inclement weather it loses its leaves; but even then the terebinth tree is not dead. And so of the oak; it loses its leaves every year, of course, but even then it is not dead. "So," says God, "you have seen the tree in winter,

Isaiah 6:13



Charles Spurgeon

standing naked and bare, without any sign of life, its roots buried in the hard and frozen soil, and its naked branches exposed to every blast, without a bloom or a bud; yet the substance is in the tree when the leaves are gone. It is still alive, and it shall, by and by, in due season, bud and bloom; so," says he, "Nebuchadnezzar shall cut off all the leaves of the tree of Israel take away the inhabitants, only a tenth shall be left, and

Isaiah 6:13



Charles Spurgeon

they shall well nigh be eaten up; still the church of God and the Israel of God never shall be destroyed; they shall be like the terebinth tree and the oak, whose substance is in them, when they cast their leaves; so the holy seed shall be the substance thereof."

Spurgeon now suggests that accepting Christ as savior is putting the “holy seed” deep in your heart





Charles Spurgeon

Truly your sins may be little; but you are lost for them without Christ. Your sins may be great; but if Christ shall pardon them, then you shall be saved. The one question, then, I have to ask of thee, is Hast thou Christ?

Isaiah 6:13

For if thou hast not, then thou hast not the holy seed; thou art a dead tree, and in due time thou shalt be tinder for hell. Thou art a rotten-hearted tree, all touch-wood, ready to be broken in pieces; eaten by the worms of lust; and ah! when the fire shall take hold of thee, what a blazing and a burning!



Charles Spurgeon

Isaiah 6:13

O! that thou hadst life! O! that God would give it to thee! O! that thou wouldst now repent! O! that thou wouldst cast thyself on Jesus! O! that thou wouldst turn to him with full purpose of heart! For then, remember, thou wouldst be saved saved now, and saved for ever; for "the holy seed" would be "the substance thereof."



Charles Spurgeon

Isaiah 6:13



Isaiah 6

Have a blessed week