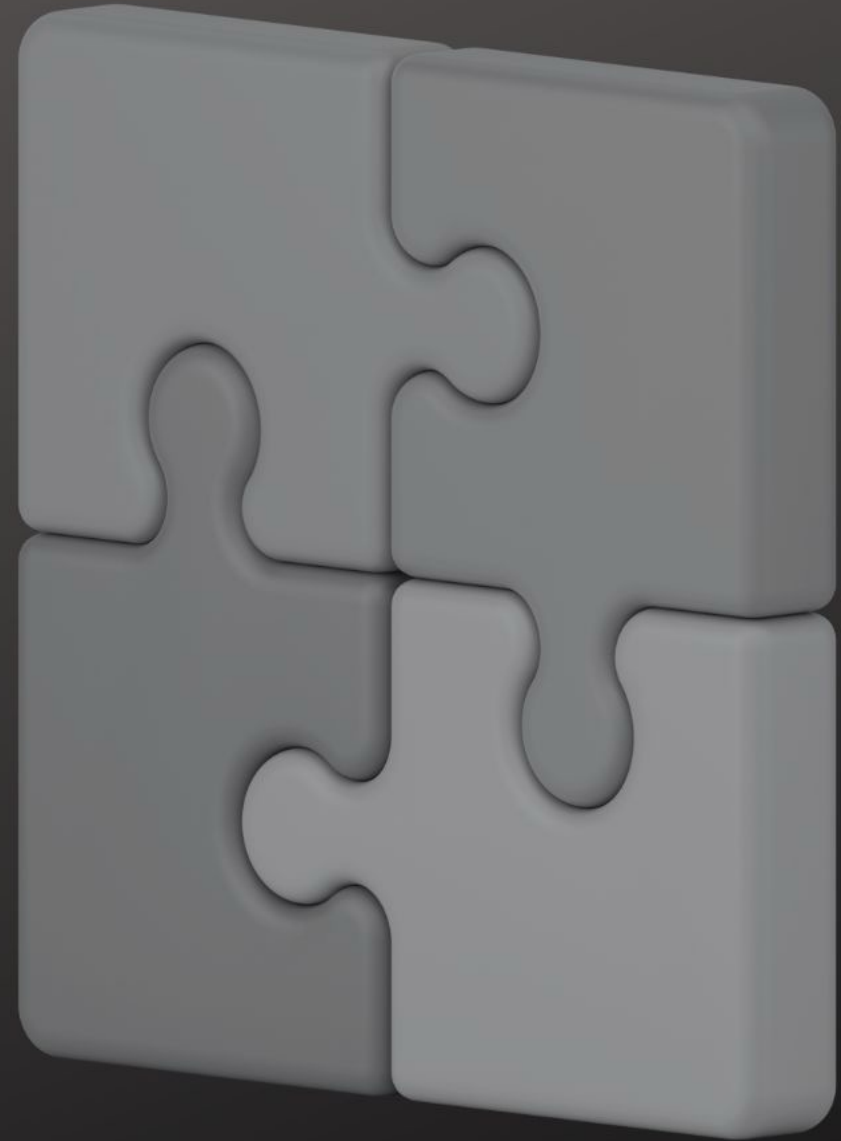


SPIRITUAL GIFTS

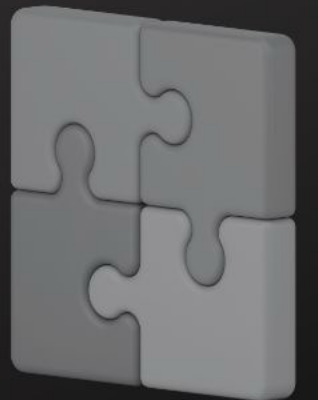
Every Other Thursday Night

6:30 PM

Meet Upstairs in RM 21-22



Review: Lesson 1



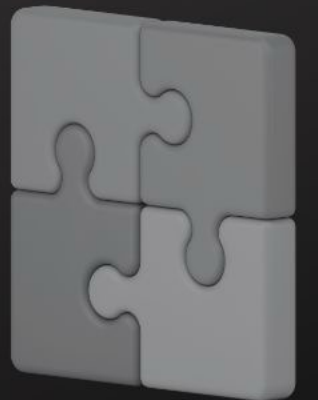
Four Truths about Spiritual Gifts

1 - Jesus is the Source of the Gifts

2 – The gifts are spiritual

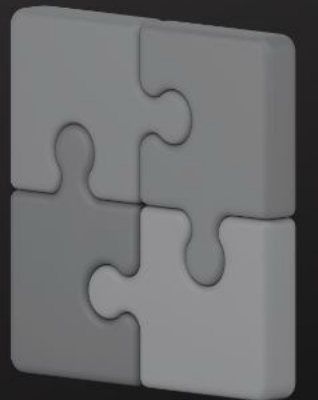
3 – The gifts are received by Grace

4 – The gifts are given with purpose

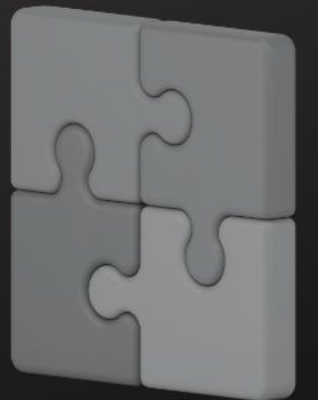


Definition:

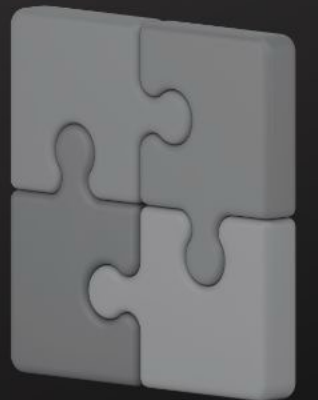
Spiritual gifts are supernatural abilities given to believers to serve the church and build the Kingdom of God through the spread of the Gospel.



Review: Lesson 2

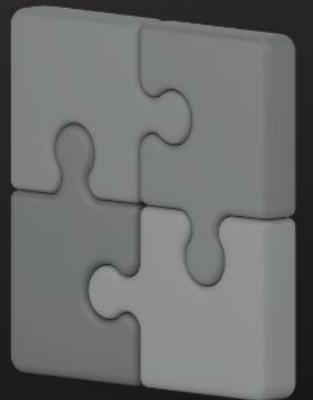


Designation:
Serving and Speaking
or
People focused and Content focused



“Just as each one has received a gift, use it to serve others, as good stewards of the varied grace of God. **If anyone speaks**, let it be as one who speaks God’s words; **if anyone serves**, let it be from the strength God provides, so that God may be glorified through Jesus Christ in everything. To him be the glory and the power forever and ever. Amen.”

1 Peter 4:10–11, CSB



The Serving Gifts:

Leadership/Administration

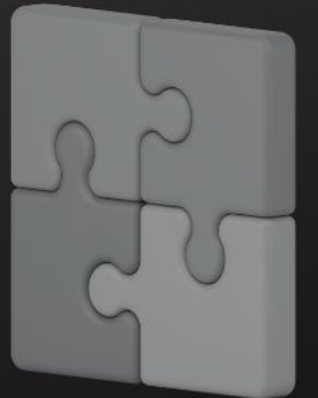
Helps

Mercy

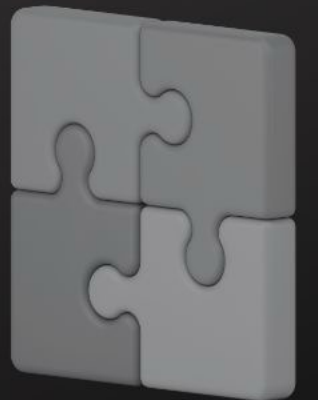
Faith

Healing

Miracles



Session 3: The Speaking Gifts



The Speaking Gifts:

Apostleship

Prophecy

Teaching

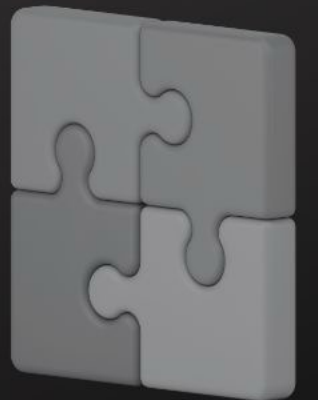
Exhortation

Evangelism

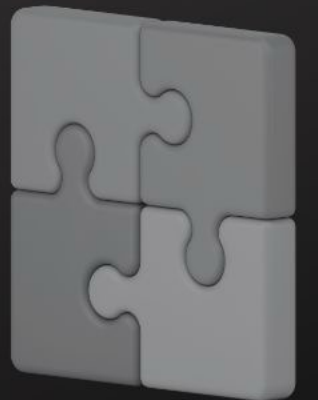
Discerning Spirits

Speaking in Tongues

Interpretation of Tongues



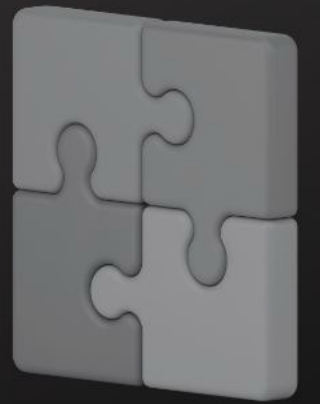
Session 4 :
How do various
Christians/groups understand
The Supernatural Gifts?



Definition:

The Supernatural Spiritual gifts are those spiritual gifts that when used supersede the regular laws and patterns of nature.

(Prophecy, Healing/Miracles, Tongues)

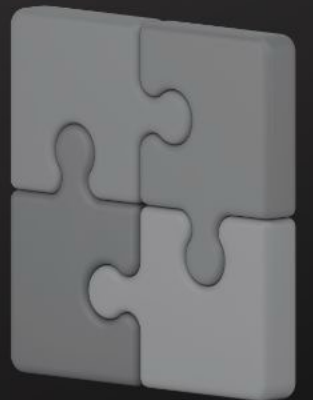


Preliminary Questions:

How is the Holy Spirit working in the church today?

Does the H.S. give a new power for ministry at the “baptism of the Holy Spirit” after conversion?

Are the gifts of prophecy, miracles, healing, tongues confined to the distant past in the ministry of the Apostles?



Preliminary Questions:

Prophecy:

Can people have the gift of prophecy today, so that God reveals things to them and they can tell these revelations or “word from the Lord” to others?

Healing:

Should Christians expect that God will heal in miraculous ways when they pray today?

Should our prayer emphasis be that God will work in the ordinary means of Doctors and Medicine?

Or should we mostly encourage Christians to see the sanctifying value of sickness and pray they would have the grace to endure?



Preliminary Questions:

Tongues:

Are tongues a help to a deeper and more intimate prayer life and should be sought by all Christians?

Are tongues a sign of true residence of the Holy Spirit within a believer?

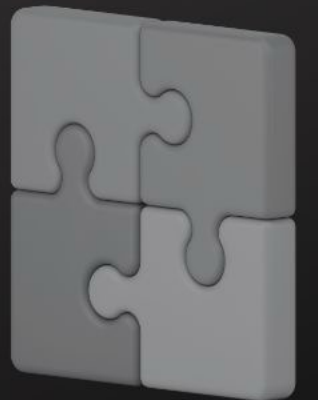
Holy Spirit:

Does the Holy Spirit guide us through feelings and impressions of His will, cast out demons, adorn the gospel with signs and wonders today?

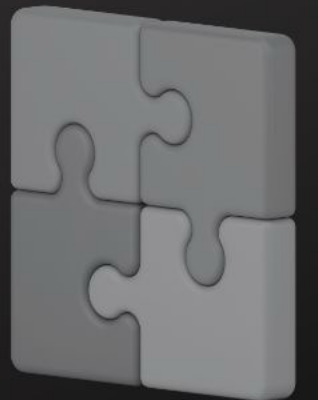


Cessationist	Continuationist	Charismatic	Charismaniac
Supernatural gifts (e.g., tongues, miracles, and prophecy) functioned only in the early church and are not to be practiced today. God speaks today but only in Scripture.	Supernatural gifts are given to every generation and should be practiced today but always tested according to the guidelines of Scripture.	Supernatural gifts are given to every generation. Contemporary revelations are valued but always secondary to Scripture. Supernatural manifestations are sought, but must show the fruit of the Spirit.	Supernatural gifts are given to every generation. Contemporary revelations are, in effect, more valued than Scripture. Dramatic supernatural manifestations evidence God's presence.

History and Background on Pentecostalism

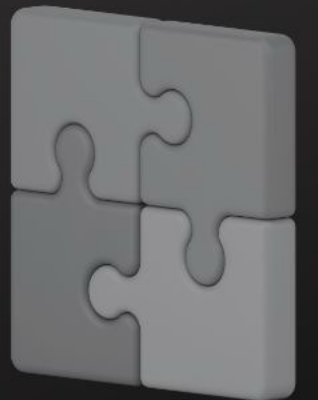


Pentecostalism — A Christian movement that emphasizes charismatic gifts and teaches believers should receive a special baptism of the Holy Spirit much like the apostles did at Pentecost.



Key Figures:

- Charles Fox Parham founded the Bethel Bible School where Pentecostal doctrine developed; students began experiencing the baptism of the Holy Spirit evidenced by speaking in tongues (1900).
- William J. Seymour held revival meetings in Los Angeles), and participants spoke in tongues (1906–1910)



Key Events

- 1900s: The Rise of Pentecostalism.
- 1901: Baptism of the Holy Spirit is “experienced” at Bethel Bible School.
- 1905: Charles Fox Parham opens a school in Houston, which is attended by William J. Seymour.
- 1906–1910: Azusa Street Revival launches the Pentecostal movement.
- 1911: Pentecostal movement is introduced in Brazil.
- 1914: Assemblies of God is founded.
- 1960: Charismatic movement begins.
- 1960s-1970s: The Jesus Movement begins; the Calvary Chapel and Vineyard movements grew out of this movement.
- March 1967: Catholic charismatic movement begins.
- September 1982: Pentecostal World Conference meets in Nairobi.
- Autumn 1989: Pentecostal World Conference meets in Singapore.
- July 1991: International Charismatic Conference meets in Brighton, England.
- 2000: Assemblies of God membership exceeds 16 million



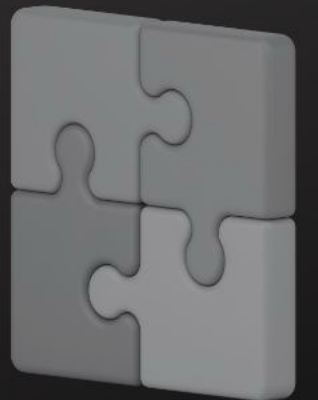
The Four Positions:

The Cessationists

The Pentecostals / Charismatic

The Expectant/Empowered/Third Wave

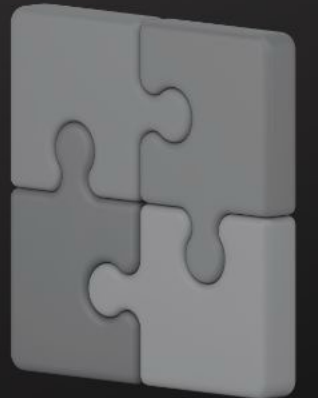
The Open but Cautious



The Cessationists

There are NO supernatural (miraculous) gifts of the Holy Spirit today. Gifts such as prophecy tongues, healing are confined to the first century.

Cessationists: John Calvin, Martin Luther, John Owen, Jonathan Edwards, George Whitefield, Charles Spurgeon, Benjamin Warfield, Thomas Schreiner, Richard Gaffin



The extraordinary gifts of the spirit are the same with miraculous gifts, such as gifts of prophecy and working miracles, and others mentioned by the Apostle... These are called extraordinary gifts of the Spirit because... they are bestowed... only on extraordinary occasions as they were bestowed on the prophets and apostles to enable them to reveal the mind, and will of God before the canon of the scripture was complete... But since the canon of the scripture has been completed and the Christian church, fully founded and established, those extraordinary gifts have ceased. The ordinary gifts of the spirit as such are continued to the church of God throughout all ages. Such gifts are granted in conviction and conversion, and as such as pertain to the building up of saints in holiness and comfort.

- Jonathan Edwards -



The Pentecostals

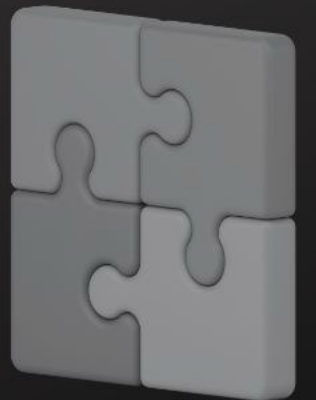
(1) All the gifts of the Holy Spirit mentioned in the N.T. are for today. (2) Baptism of the Holy Spirit is an empowering experience subsequent to conversion and should be sought by all Christians today. (3) When baptism of the H.S. occurs people will speak in tongues as a “sign” that they have received this experience.

Pentecostals: Joel Osteen, John Hagee, Creflo Dollar, Kenneth Copeland, Oral Roberts, Jim Baker, Joyce Meyer, T.D. Jakes , Douglas Oss



“Baptism in the Holy Spirit, as Pentecostals have defined it in their systematic theology, is the first experience of the spirits empowering work, which inaugurates a life characterized by continued anointing with the spirit. It is not of the same once for all nature as regeneration more over the empowering work of the spirit is available to the believer from the moment of faith with no necessary delay, and no prerequisite of attaining a certain level of sanctification first.”

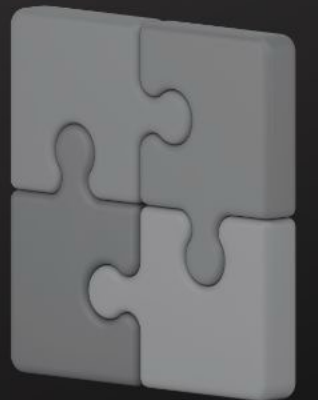
- Douglass Oss



The Charismatics

Seek to practice all the spiritual gifts mentioned in the N.T. including the supernatural/miraculous gifts. Differing view points on the baptism of the H.S.

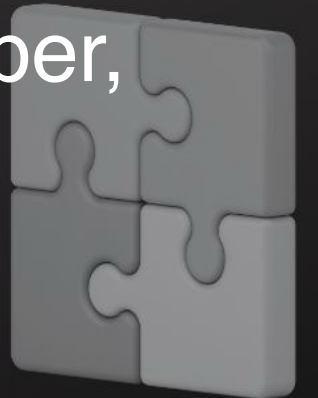
Charismatics: Pat Robertson, Chuck Smith



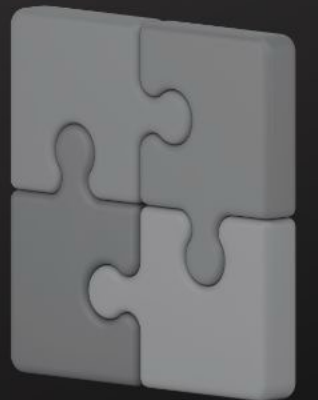
The Expectant/Empowered/Third Wave

Encourage the equipping of all believers to use the N.T. gifts today and teach that the proclamation of the gospel should ordinarily be accompanied by “signs, wonders and miracles,” according to N.T. pattern. Baptism of the Holy Spirit happens to all Christians at conversion.

Third Wave: John Wimber, Sam Storms, Peter Wagner, Peter Davids, Wayne Grudem, and Max Turner, John Piper, Matt Chandler, D.A. Carson



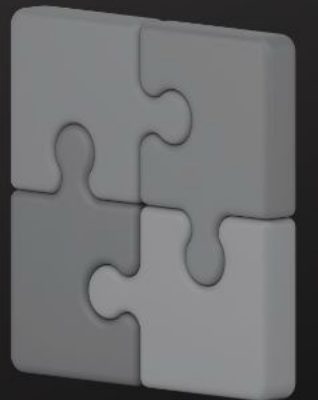
“...Being filled with the Holy Spirit, enabling them to fulfill or perform a special task, or equipping them for service or ministry. This empowering may be lifelong preparatory for an office or particular ministry (Luke 1:15-17, Acts 9:17), but there are also instances that call for an immediate and special endowment of power to fulfill an important and urgent need or spiritual emergency thus someone who is already filled with the Holy Spirit, may experience an additional filling.” - Sam Storms



The Open but Cautious (Third Wave with a seatbelt)

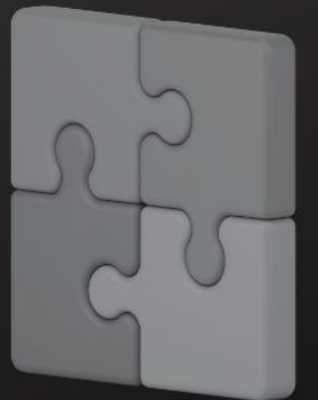
Unconvinced by the cessationists and Pentecostal views
They are open to the possibility of miraculous gifts today
but remain concerned about the modern abuses that are
seen among groups who emphasize these gifts.

Open but Cautious: Robert Saucy



*“The specialness of the apostolic era, along with the lack of any explicit teaching on the cessation of certain gifts suggest that **we must be open at all times to what God desires to do.** This openness, however, must be joined with obedience to the apostles exhortation to test everything. **Practices, reporting to be the manifestations of miraculous gifts must be carefully evaluated on the basis of what scripture says about these gifts,** particularly their true nature, their proper use, and the purpose they serve.”*

- Robert Saucy



Romans 12:6-8	1 Corinthians 12:8-10	1 Corinthians 12:28-30	Ephesians 4:11-12	1 Peter 4:10-11
Prophecy	Word of Wisdom	Apostles	Apostles	Speaking
Serving	Word of knowledge	Prophets	Prophets	Serving
Teaching	Faith	Teacher	Evangelists	
Exhortation	Healing	Miracles	Shepherds	
Giving	Miracles	Healings	Shepherd/Teachers	
Leadership	Prophecy	Helps		
Mercy	Discernment	Administration		
	Tongues & interpretation	Tongues & Interpretation		