#### II TIMOTHY





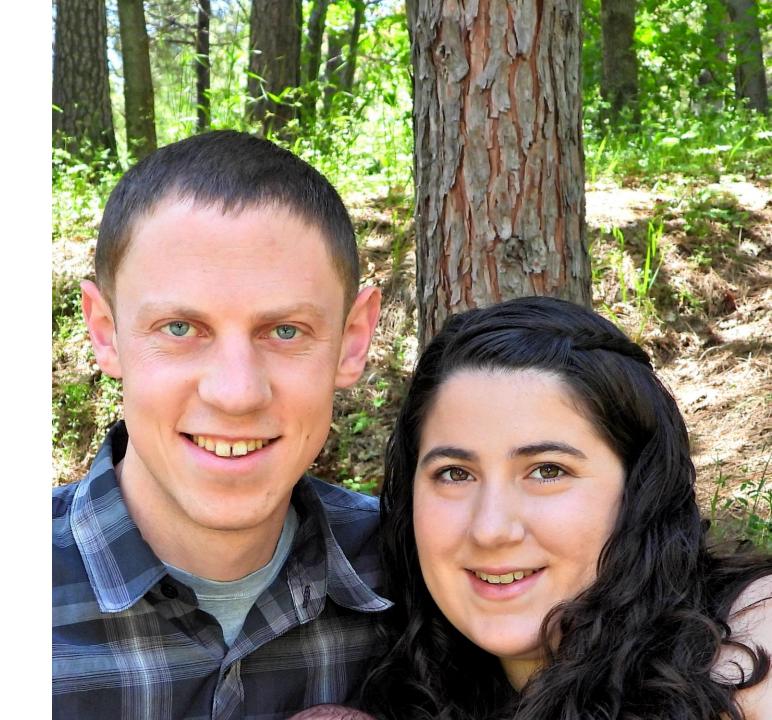


LED BY DAN SCHUCH





Ryan and Annabel Koher



### 5. Linothia

but because of his own and grace. This grace was in Christ Jesus before sing of time, robut it h revealed through the Christ ! Chapter



#### Be Strong in Grace

<sup>1</sup>You, therefore, my son, be strong in the grace that is in Christ Jesus. <sup>2</sup>What you have heard from me in the presence of many witnesses, commit to faithful men who will be able to teach others also.

<sup>3</sup>Share in suffering as a good soldier of Christ Jesus. <sup>4</sup>No one serving as a soldier gets entangled in the concerns of civilian life; he seeks to please the commanding officer. <sup>5</sup>Also, if anyone competes as an athlete, he is not crowned unless he competes according to the rules.

<sup>6</sup>The hardworking farmer ought to be the first to get a share of the crops. <sup>7</sup>Consider what I say, for the Lord will give you understanding in everything.

<sup>8</sup>Remember Jesus Christ, risen from the dead and descended from David, according to my gospel,

<sup>9</sup>for which I suffer to the point of being bound like a criminal. But the word of God is not bound. 10This is why I endure all things for the elect: so that they also may obtain salvation, which is in Christ Jesus, with eternal glory.

#### <sup>11</sup>This saying is trustworthy:

For if we died with him, we will also live with him; 12 if we endure, we will also reign with him; if we deny him, he will also deny us; <sup>13</sup>if we are faithless, he remains faithful, for he cannot deny himself.

#### An Approved Worker

<sup>14</sup>Remind them of these things, and charge them before God not to fight about words. This is useless and leads to the ruin of those who listen. 15Be diligent to present yourself to God as one approved, a worker who doesn't need to be ashamed, correctly teaching the word of truth..

<sup>16</sup>Avoid irreverent and empty speech, since those who engage in it will produce even more godlessness, <sup>17</sup>and their teaching will spread like gangrene. Hymenaeus and Philetus are among them.

<sup>18</sup>They have departed from the truth, saying that the resurrection has already taken place, and are ruining the faith of some. <sup>19</sup>Nevertheless, God's solid foundation stands firm, bearing this inscription: The Lord knows those who are his, and let everyone who calls on the name of the Lord turn away from wickedness.

<sup>20</sup>Now in a large house there are not only gold and silver vessels, but also those of wood and clay; some for honorable use and some for dishonorable. <sup>21</sup>So if anyone purifies himself from anything dishonorable, he will be a special instrument, set apart, useful to the Master, prepared for every good work.

<sup>22</sup>Flee from youthful passions, and pursue righteousness, faith, love, and peace, along with those who call on the Lord from a pure heart. <sup>23</sup>But reject foolish and ignorant disputes, because you know that they breed quarrels.

<sup>24</sup>The Lord's servant must not quarrel, but must be gentle to everyone, able to teach, and patient,

<sup>25</sup>instructing his opponents with gentleness. Perhaps God will grant them repentance leading them to the knowledge of the truth. <sup>26</sup>Then they may come to their senses and escape the trap of the devil, who has taken them captive to do his will.











## And the answer is







### This is the 14th word of the first verse of Il Timothy 2.





#### And the answer is...

## What is "Jesus"







#### <sup>1</sup>You, therefore, my son, be strong in the grace that is in Christ Jesus.





## And the answer is







### This is the 10<sup>th</sup> word of the third verse of Il Timothy 2.





#### And the answer is...

## What is "Jesus"







# <sup>3</sup>Share in suffering as a good soldier of Christ Jesus.





## And the answer is







### The two things that we are to avoid in verse 16.





And the answer is...

#### What are irreverent and empty speech





#### <sup>3</sup>Avoid irreverent and empty speech, since those who engage in it will produce even more godlessness,







### What does it mean to be strong?

What does it mean to be strong in grace?

Paul knew what it was like to receive the strength of God's grace, as he explained in 2 Corinthians 12:9-10:

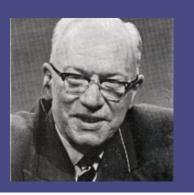
<sup>9</sup>But he said to me, "My grace is sufficient for you, for my power is perfected in weakness." Therefore, I will most gladly boast all the more about my weaknesses, so that Christ's power may reside in me. <sup>10</sup>So I take pleasure in weaknesses, insults, hardships, persecutions, and in difficulties, for the sake of Christ. For when I am weak, then I am strong.





### What does it mean to be faithful?

These teachers are to be faithful men. The Greek for faithful, pistos, is a word with a rich variety of closely connected meanings. A man who is a pistos is a man who is believing, a man who is loyal, a man who is reliable. All these meanings are there. The teacher's heart must be so stayed on Christ that no threat of danger will lure him from the path of loyalty and no seduction of false teaching cause him to stray from the straight path of the truth. He must be steadfast alike in life and in thought.



**William Barclay** 

Consider what I say, and may the Lord give you understanding in all things.

a. Paul has just explained three illustrations of the Christian life – a soldier, an athlete, and a farmer. Each of these three occupations need great perseverance to succeed. of his crops..



- The soldier who stops fighting before the battle is finished will never see victory.
- The athlete who stops running before the race is over will never win the race.
- The farmer who stops working before the harvest is complete will never see the fruit of his crops..



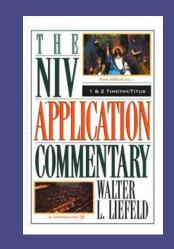
10This is why I endure all things for the elect: so that they also may obtain salvation, which is in Christ Jesus, with eternal glory.



What does salvation mean?

How would explain tell this to a 4<sup>th</sup> grader?

Another writer observes: "When people on the streets are asked, "What is a Christian? What do they stand for?" On nearly every occasion words come back such as anti abortion, anti-gay, antifeminist, anti-welfare, anti-this, anti-that. And words like harsh, self-righteous, intolerant, or mean spirited. Yet another poll of people, asked what they think Jesus was like, almost universally returns with words like compassionate, nonviolent peacemaker, and reconciler. How do we explain the contradictions here?



## <sup>16</sup>Avoid irreverent and empty speech, ...

What are some examples of this?

What should we say instead?

Why?





**Best Picture Best Director Best Actress Best Supporting Actress Best Supporting Actor Best Original Screenplay Best Film Editing Best Original Score Best Costume Design** 



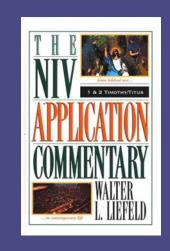




"The Only Thing I Do Know Is That We Have To Be Kind. Please, Be Kind. Especially When We Don't Know What's Going On." <sup>24</sup>The Lord's servant must not quarrel, but must be gentle to everyone, able to teach, and patient,

<sup>22</sup>Flee from youthful passions, and pursue righteousness, faith, love, and peace, along with those who call on the Lord from a pure heart. <sup>23</sup>But reject foolish and ignorant disputes, because you know that they breed quarrels.

What young Timothys today need especially is personal mentoring, but not merely mentoring in the sense of giving information and offering guidance. Too often that becomes a means of control and the reproduction of ourselves in the other, accompanied by all our agendas and opinions. . . That is not what Christian discipling and mentoring are about. To mentor a Timothy means to be available, to spend time with him or her, and to seek to facilitate rather than to control the use of that person's distinctive gifts.



Questions or comments?



