

I & II TIMOTHY



LED BY
DAN
SCHUCH

HAVE A
Prayer
Request

The **Christian Standard Bible** is a translation of the Bible in contemporary English

Published by Holman Bible Publishers in 2017 as the successor to the Holman Christian Standard Bible

Originally published: 2017

Abbreviation: CSB

Reading level: 7.0

Version revision: 2020

The Christian Standard Bible in my opinion is the best balanced English translation of the Bible we have access to today. It is very often more faithful to the Greek and Hebrew than the ESV and it is much easier to read than the NASB. I would also argue that it is every bit as easy to read as the NIV or even the NLT but much more accurate to the original texts. It is not heavily biased in one direction or another theologically.

1 Timothy

righteous but for lawbreakers
rebels, the ungodly and
unholy and irreligious
who kill their fathers
murderers, reformers
for slaves

Greeting

¹Paul, an apostle of Christ Jesus by command of God our Savior and of Christ Jesus our hope,

²To Timothy, my true child in the faith: Grace, mercy, and peace from God the Father and Christ Jesus our Lord.

Warning Against False Teachers

³As I urged you when I was going to Macedonia, remain at Ephesus so that you may charge certain persons not to teach any different doctrine, ⁴nor to devote themselves to myths and endless genealogies, which promote speculations rather than the stewardship from God that is by faith.

⁵The aim of our charge is love that issues from a pure heart and a good conscience and a sincere faith. ⁶Certain persons, by swerving from these, have wandered away into vain discussion, ⁷desiring to be teachers of the law, without understanding either what they are saying or the things about which they make confident assertions.

⁸Now we know that the law is good, if one uses it lawfully, ⁹understanding this, that the law is not laid down for the just but for the lawless and disobedient, for the ungodly and sinners, for the unholy and profane, for those who strike their fathers and mothers, for murderers,

¹⁰the sexually immoral, men who practice homosexuality, enslavers, liars, perjurers, and whatever else is contrary to sound doctrine, ¹¹in accordance with the gospel of the glory of the blessed God with which I have been entrusted.

Christ Jesus Came to Save Sinners

¹²I thank him who has given me strength, Christ Jesus our Lord, because he judged me faithful, appointing me to his service, ¹³though formerly I was a blasphemer, persecutor, and insolent opponent. But I received mercy because I had acted ignorantly in unbelief,

1⁴and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. 1⁵The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners, of whom I am the foremost.

¹⁴But I received mercy for this reason, that in me, as the foremost, Jesus Christ might display his perfect patience as an example to those who were to believe in him for eternal life. ¹⁷To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

1⁸This charge I entrust to you, Timothy, my child, in accordance with the prophecies previously made about you, that by them you may wage the good warfare, 1⁹holding faith and a good conscience. By rejecting this, some have made shipwreck of their faith,

²⁰among whom are Hymenaeus and Alexander, whom I have handed over to Satan that they may learn not to blaspheme.

7 thoughts from Dan





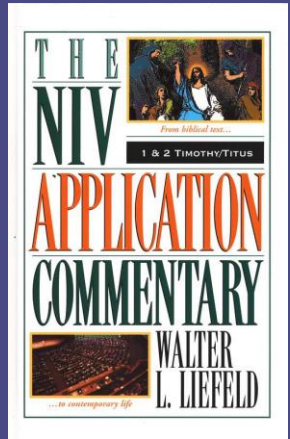
Grace, Mercy and Peace

Verse 2

These books of the New Testament also have this greeting in the first chapter

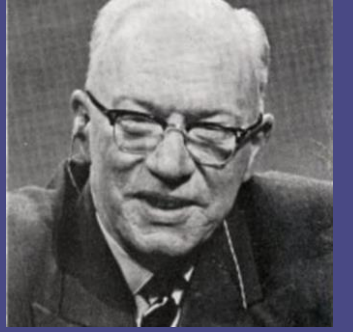
Romans, I Corinthians, II Corinthians, Galatians, Ephesians, Philippians, Colossians, I Thessalonians, II Thessalonians, I Timothy, II Timothy, Titus, Philemon, I Peter, II Peter, II John, Jude

To read “grace be with you” to a person who knows nothing of Christianity can be as meaningless as hearing “the force be with you” is to someone who does not know the American *Star Wars* vocabulary. The meaning of “grace” therefore is not merely that God gives us free salvation. It is also more than “**G**od’s **R**iches **A**t **C**hrist’s **E**xpense”, though there is truth in that acronym. The ancient Greek usage of the word implies an inability on the part of the recipient that requires the help of someone else. We need grace because we have no other option.



Grace

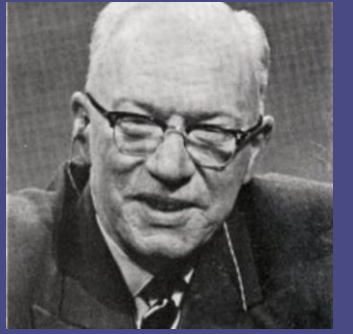
In the New Testament there is always the idea of sheer generosity. Grace is something unearned and undeserved. It is opposed to that which is a debt. It is opposed to works. Paul says that God's election of his chosen people is not the consequence of works, but of grace (Romans 11:6).



William Barclay

Mercy

In Greek the word is "eleos", and in Hebrew "chesed". Now "chesed" is the word which is often in the Old Testament translated loving-kindness; and when Paul prayed for mercy on Timothy, he is saying, to put it very simply, "Timothy, may God be good to you." But there is more to it than that. Chesed (H2617) is used in the Psalms no fewer than one hundred and twenty-seven times. And time and time again it has the meaning of help in time of need. It denotes, as Parry puts it, "God's active intervention to help."



William Barclay

Peace

Peace was the normal Jewish word of greeting, and, in Hebrew thought, it expresses, not simply the negative absence of trouble, but "the most comprehensive form of well-being." It is everything which makes for a person's highest good. It is the state a person is in when he is within the love of God.



William Barclay

Grace, Mercy and Peace

Your love and favor is unearned and undeserved; it is so completely generous. You show such loving-kindness to me. Help me to stay in the mindset that I know that I am within your love.

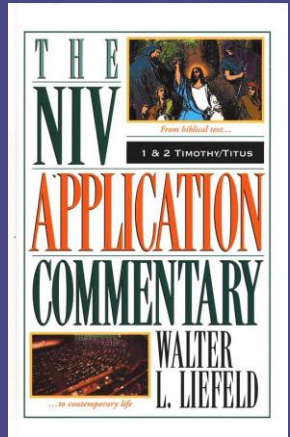


Paul's Charge to Timothy

Verse 3-4, 6-7

- **Don't teach false doctrines**
- **Don't devote time to non-biblical ideas**

We need to put extra effort into seeing that new Christians are given the background that they lack as quickly as possible, so that they will be able to tell the difference between “the gospel” and heresy and thereby successfully resist the latter. We need also to include enough biblical doctrine in our preaching “and worship” to provide a foundation for seekers on which to ground their faith when the time of their conversion arrives.



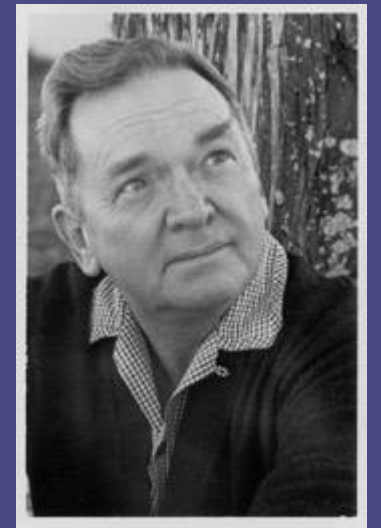
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For now I am sore vexed, and my heart is troubled, not concerning what I have to preach, but how I shall preach it. What if so good a message should fail because of so ill an ambassador? What if my hearers should reject this saying which is worthy of all acceptation, because I may announce it with lack of earnestness? Surely surely such a supposition is enough to draw the tears to the eyes of any man!

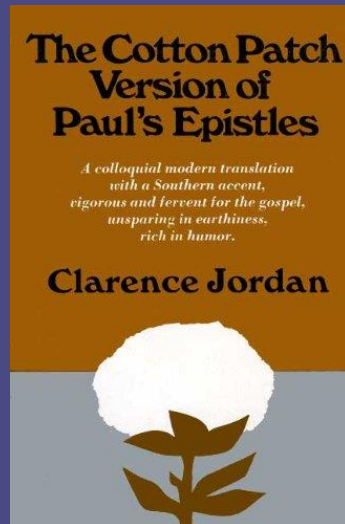


Charles Spurgeon

A few of them, having missed the mark entirely, have soared off in high flown gobbled-gook. They want to be doctors of divinity, but they have no understanding of what they're talking about or what they're trying to prove. (vs 6-7)



Clarence Jordan



The Cotton Patch Version of Paul's Epistles
A colloquial modern translation with a southern accent, vigorous and fervent for the gospel, unsparing in earthiness, rich in humor.



**The aim of our charge is love
that issues from a pure heart
and a good conscience and a
sincere faith.**

Verse 5



This past week what was more important to you than love: the desire to be on top, to be right, in control, to look good, what else?



**... law is not laid
down for the just
but for the lawless
and disobedient**

Verse 9



**Christ Jesus came
into the world to
save sinners**

Verse 15



**Verse
17**

**Immortal,
invisible,
God only
wise**

**Author:
Walter C.
Smith
(1867)**

**Immortal,
Invisible,
God Only Wise**

**Walter Chalmers Smith, Steve Green;
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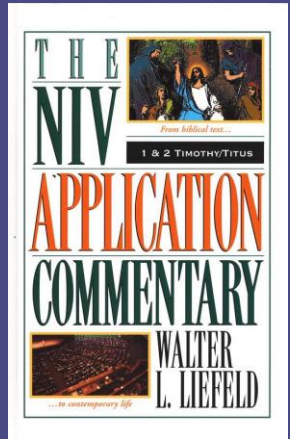
https://www.youtube.com/watch?v=MlbnP4_yj18



**wage the good warfare,
holding faith and a good
conscience**

Verses 18b, 19a

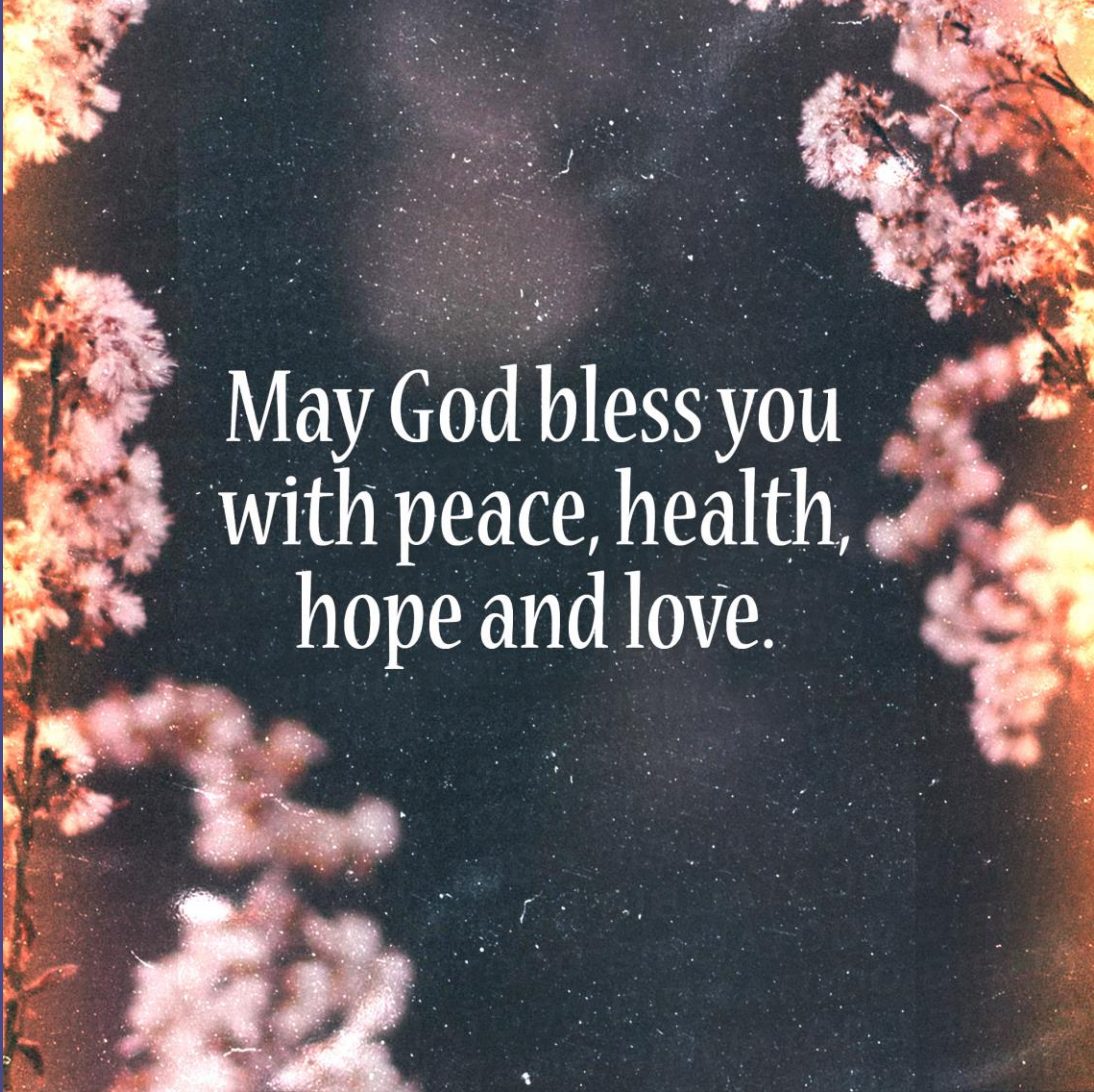
The message of the last paragraph - and of I Timothy 1 as a whole - is that while truth is to be celebrated, error must be discerned and corrected. This is a difficult assignment for the contemporary Christian.



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**Questions or
comments?**





May God bless you
with peace, health,
hope and love.