

From Prisoners to Sons

Galatians 3:23-29

- I. Review—Galatians
 - a. Paul's urgent letter
 - b. Judaizers challenging the Truth
 - i. Become Jewish first—than can come to God
 - c. Superiority?
 - i. Over Galatians—Gal. 4:17
 - ii. Over Paul—Gal. 1:11-12, 15
 - d. Paul has been condemning the false gospel—2 statements
 - i. Gal. 2:16
 - ii. Gal. 2:21
 - e. Giving proof law is inferior to the Promise
 - i. 3 benefits law cannot give
 - 1. Cannot give the Holy Spirit—(1-5)—Gal. 3:2
 - 2. Could not bring justification—(6-9)—3:6
 - 3. Could not alter the permanence of faith—(15-18) 3:17
 - ii. One terrible reality
 - 1. Brings a curse
 - f. Why the law then—vs. 19
 - i. 3 points
 - 1. It was added
 - 2. Because of transgression
 - 3. It was inadequate and temporary
 - 4. Shut up everyone
 - 5. Points us to Christ
- II. Intent of the Law---Gal. 3:23-29
 - a. 2 contrasting roles
 - i. Prison—Tutor
 - 1. Prison
 - a. Romans 7:7,9
 - i. Guilt

2. Tutor

- a. Strict disciplinarian
- b. Not only to punish—but to instruct

3. Temporary

III. Freedom in Christ

- a. Eph. 2:10
- b. John 15:8
- c. Gal. 5:22-23

IV. Three Benefits

A. Sons of God

- a. Gal. 3:7
- b. Baptized with the Holy Spirit—1 Cor. 12:13
- c. Clothed in Christ
 - i. Gal. 2:20
 - ii. Philip. 2:14-15
 - iii. Gal. 2:22-23

B. We are all one in Christ—Gal. 3:28

- a. Spiritual standing
 - i. Rom. 10:12
 - ii. 2 Sam. 18:5
 - iii. Philip. 2:1-8

C. Heirs of the Promise

- a. 1 Peter 1:3-5