

# Leviticus 14

Jesus

## I. Ritual Cleansing for Healed Lepers

Ch.'s 14-15 Rituals re. Leprosy/Issues of the Flesh

1 Then the LORD spoke to Moses, saying, 2 "This shall be the law of the leper for the **day of his cleansing: He shall be brought to the priest.**

Law of the Leper *in the day of his healing*

The Priest does not heal but confirms healings w/Ceremonial Cleansing

- Ten lepers meet Jesus
- Master have mercy on us...

**Luke 17:14** So when He saw them, He said to them, "Go, show yourselves to the priests." And so it was that as they went, **they were cleansed.**

Healed on the way to be Ceremonially Cleansed

Jesus fulfilled what the Ceremony represented by actually healing

3 And the priest shall go **out of the camp**, and the priest shall **examine him**

The Priest went outside the comfort of the camp to the Leper  
By coming to us Jesus made the way for us to come to Him

**3b...** [Priest will examine him] and indeed, if the leprosy is healed in the leper, 4 then the priest shall command to take for him who is to be cleansed **two living and clean birds, cedar wood, scarlet, and hyssop.** 5 And the priest shall command that one of the birds be **killed in an earthen vessel over running water.** 6 As for the living bird, he shall take it, the cedar wood and the scarlet and the hyssop, and **dip them and the living bird in the blood** of the bird that was killed over the **running water.**

Lepers were shut out from the Tabernacle/Temple

Lepers sacrifice: The only sacrifice where the Priest goes to the offender

Application: We were shut out from coming to God by our sin  
Jesus took the initiative to come to us when were dead in sins

- **2 Live Clean Birds**
  1. Killed: Jesus Death
  2. Alive: Jesus Resurrection
- **Cedar Wood:**
  1. Humanity. Here Jesus
  2. Incorruptible/Sweet

- **Scarlet**
  1. Blood of Jesus
  2. Scarlet Thread
    - Judah's son: Scarlet thread around wrist at birth in line of Jesus
    - Passover Lamb
    - Tabernacle Curtain
    - Rahab's cord of Salvation
    - Cross of Jesus Christ
  
- **Hyssop**
  1. Used to apply the blood
  2. Redemption of Christ

**Psalm 51:7** Purge me with hyssop/I shall be clean. Wash me and I shall be whiter than snow.

**1 John 1:7** But if we walk in the light as He is in the light, we have fellowship with one another, and **the blood of Jesus Christ His Son cleanses us from all sin.**

- **Earthen Vessel:** Humanity. Here, of Christ
- **Running Water:** Word of God/Spirit of God

7 And he shall **sprinkle it** [the blood of the bird] **seven times** on him who is to be cleansed from the leprosy, and shall **pronounce him clean**, and shall let the living bird **loose in the open field.**

- **Ritual...**
  1. One bird killed over vessel of water
  2. Live bird dipped in blood of first bird
  3. Leper sprinkled w/the blood 7X

After identification w/the slain bird... *Scape-bird* was let go to fly away  
As we identify w/Jesus Death/Burial  
We are able to enjoy the Freedom of the Resurrected Life

**Romans 6:5** For if [since] we have been united together in the **likeness of His death**, certainly we also shall be in the **likeness of His resurrection**, 6 knowing this, that our old man was crucified with Him, that the body of sin might be done away with, that we should no longer be slaves of sin. 7 For he who has died has been freed from sin. [C.f. entire chapter]

Two Birds/Cedar/Scarlet/Hyssop/Clay Vessel/Water/Ritual  
All Speak of the Cross of Christ/Redemption

**Hebrews 10:7** Then I said, 'Behold, I have come— **In the volume of the book it is written of Me—** To do Your will, O God.' "

Sprinkled 7X: It is finished!  
Blood from Jesus 7 Wounds: Back/2 Hands/2 Feet/Head/Side

8 He who is to be cleansed shall wash his clothes, shave off all his hair, and wash himself in water, that he may be clean. After that he shall **come into**

**the camp**, and shall stay outside his tent **seven days**. 9 But on the seventh day he shall shave all the hair off his head and his beard and his eyebrows—all his hair he shall shave off. He shall wash his clothes and wash his body in water, and **he shall be clean**.

- Next, instructions for after vv 1-7 Ceremonial Cleansing of Leprosy...

Wash Clothes/Shave Hair then stay near your house 7 Days  
*Do it again* leaving no doubt of real/genuine change...

I think that sometimes we let new converts give a testimony too soon. Believers must be put up and watched for a while. There must be a newness of life. [McGee]

**Psalms 51:2** Wash me thoroughly from my iniquity, And cleanse me from my sin.

**Hebrews 10:22** ...let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water.

**Revelation 1:5b** ... To Him who loved us and washed us from our sins in His own blood ... to Him be glory and dominion forever and ever.

10 "And on the **eighth day** he shall take two male lambs without blemish, one ewe lamb of the first year without blemish, three-tenths of an ephah of fine flour mixed with oil as a grain offering, and one log of oil.

Lamb w/out Blemish  
Priest inspects the Lamb *not* the worshiper for blemishes...

11 Then the priest who makes him clean shall **present the man who is to be made clean**, and those things, **before the LORD**, at the door of the tabernacle of meeting.

Cleansed Man and Sacrifice Presented before the LORD

**Jude 1:24** Now to Him who is able to keep you from stumbling, And to **present you faultless Before the presence of His glory** with exceeding joy, 25 To God our Savior, Who alone is wise, Be glory and majesty, Dominion and power, Both now and forever. Amen.

12 And the priest shall take one male lamb and offer it as a **trespass offering**, and the log of oil, and wave them as a **wave offering** before the LORD. 13 Then he shall kill the lamb in the place where he kills the sin offering and the burnt offering, in a **holy place**; for as the sin offering is the priest's, so is the trespass offering. **It is most holy**. 14 The priest shall take some of the blood of the trespass offering, and the priest shall put it on the **tip of the right ear** of him who is to be cleansed, **on the thumb of his right hand**, and on the **big toe of his right foot**. 15 And the priest shall take some of the log of oil, and pour it into the palm of his own left hand. 16 Then the priest shall dip his right finger in the oil that is in his left hand, and shall sprinkle some of the oil

with his finger seven times before the LORD. 17 And of the rest of the oil in his hand, the priest shall put some on the **tip of the right ear** of him who is to be cleansed, on the **thumb of his right hand**, and on the **big toe of his right foot**, on the blood of the **trespass offering**. 18 The **rest of the oil** that is in the priest's hand he shall put **on the head** of him who is to be cleansed. So the priest shall **make atonement for him** before the LORD. 19 "Then the priest shall offer the **sin offering**, and make atonement for him who is to be cleansed from his uncleanness. Afterward he shall kill the **burnt offering**. 20 And the priest shall **offer the burnt offering and the grain offering on the altar**. So the priest shall **make atonement for him, and he shall be clean.**

Vv 11-20 One continuous sentence in the original  
IOWs One Continuous Ceremony...

- **Lamb for Trespass Offering:** I am a sinner in need of a Savior
- **Lamb as a Sin Offering:** I still have a sin nature
- **Lamb for a Burnt Offering:** Identifying with the Person of Christ
- **Fine Flour/Oil:** Humanity of Christ
- **Blood on Ear:** Hearing the voice of God
- **Blood on Thumb:** Clean hands ready to serve
- **Blood on Toe:** Walking with the Lord
- **Oil on Head:** Total dedication led by the Spirit of God

V 18 Oil left on the Priest's hand?  
Let him put on the head of the leper

Oil on the head is reserved for only 4 Specific Groups  
Prophets/Priests/Kings and ...Lepers

**Romans 5:8** But God demonstrates His own love toward us, in that **while we were still sinners**, Christ died for us.

**2 Corinthians 5:16** ... from now on, **we regard no one according to the flesh.**

Don't strive to become something you're not  
Be who God says you already are...Treasure/Pearl of Great Price

21 "But if he is poor and cannot afford it, then he shall take **one male lamb** as a trespass offering to be waved, to **make atonement for him**, one-tenth of an ephah of fine flour mixed with oil as a grain offering, a log of oil, 22 and two turtledoves or two young pigeons, such as he is able to afford: one shall be a sin offering and the other a burnt offering. 23 He shall bring them to the priest on the eighth day for his cleansing, to the door of the tabernacle of meeting, before the LORD. 24 And the priest shall take the lamb of the **trespass offering** and the log of oil, and the priest shall wave them as a wave offering before the LORD. 25 Then he shall kill the lamb of the trespass

offering, and the priest shall take some of the blood of the trespass offering and put it on the tip of the right ear of him who is to be cleansed, on the thumb of his right hand, and on the big toe of his right foot. 26 And the priest shall pour some of the oil into the palm of his own left hand. 27 Then the priest shall sprinkle with his right finger some of the oil that is in his left hand seven times before the LORD. 28 And the priest shall put some of the oil that is in his hand on the tip of the right ear of him who is to be cleansed, on the thumb of the right hand, and on the big toe of his right foot, on the place of the blood of the trespass offering. 29 The rest of the oil that is in the priest's hand he shall **put on the head** of him who is to be cleansed, to make atonement for him before the LORD. 30 And he shall offer one of the **turtledoves or young pigeons**, such as he can afford— 31 such as he is able to afford, the one as a **sin offering** and the other as a **burnt offering**, with the grain offering. So the priest shall make atonement for him who is to be cleansed before the LORD. 32 This is the law for one who had a leprous sore, **who cannot afford the usual cleansing.**"

## **II. Law Concerning Leprous Houses** Cleansing of Every Room

33 And the LORD spoke to Moses and Aaron, saying: 34 "When you have come into the land of Canaan, which I give you as a possession, and **I put the leprous plague in a house** in the land of your possession, 35 and he who owns the house comes and tells the priest, saying, 'It seems to me that there is some plague in the house,' 36 then the priest shall command that they **empty the house**, before the priest goes into it to **examine the plague**, that all that is in the house may not be made unclean; and afterward the priest shall go in to examine the house. 37 And he shall examine the plague; and indeed if the plague is on the walls of the house with ingrained streaks, greenish or reddish, which appear to be deep in the wall, 38 then the priest shall go out of the house, to the door of the house, and **shut up the house seven days**. 39 And the priest shall come again on the seventh day and look; and indeed if the plague has spread on the walls of the house, 40 then the priest shall command that they **take away the stones** in which is the plague, and they shall cast them into an unclean place outside the city. 41 And he shall cause the house to be **scraped inside**, all around, and the dust that they scrape off they shall pour out in an unclean place outside the city. 42 Then they shall **take other stones** and put them in the place of those stones, and he shall take **other mortar and plaster the house**. 43 "Now if the plague comes back and breaks out in the house, after he has taken away the stones, after he has scraped the house, and after it is plastered, 44 then the priest shall come and look; and indeed if the plague has spread in the house, it is an **active leprosy** in the house. It is unclean. 45 And he shall **break down the house**, its stones, its timber, and all the plaster of the house, and he shall **carry them outside the city** to an unclean place. 46 Moreover **he who goes into the house** at all while it is shut up **shall be unclean** until

evening. 47 And **he who lies down in the house** shall wash his clothes, and **he who eats in the house** shall wash his clothes.

- **Stages of Cleansing a House**

1. Empty it of corruption
2. Shut it up from the world
3. Tear it down and start over

The Word likens our Physical Bodies to a House

**2 Corinthians 5:1** For we know that if our **earthly house**, this tent, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

- God wants our entire house. Every room

**Psalms 51:6** Behold, You desire **truth in the inward parts**, And in the **hidden part** You will make me to know wisdom.

- Cleanse every room with confession

**Psalms 91:9** Because you have made the Lord, who is my refuge, Even the Most High, your dwelling place, 10 No evil shall befall you, **Nor shall any plague come near your dwelling...**

- Cleanse every room with confession
- If not God will completely tear down to rebuild

IOWs If renovation reveals infection/It is not dealt with...  
God will Demolish/Tear Down/Start Over

48 "But if the priest comes in and examines it, and indeed the plague has not spread in the house after the house was plastered, then the priest shall **pronounce the house clean**, because the plague is healed. 49 And he shall take, to cleanse the house, **two birds, cedar wood, scarlet, and hyssop**. 50 Then he shall kill one of the birds in an earthen vessel over running water; 51 and he shall take the cedar wood, the hyssop, the scarlet, and the living bird, and **dip them in the blood of the slain bird** and in the running water, and sprinkle the house seven times. 52 And he shall cleanse the house with the blood of the bird and the running water and the living bird, with the cedar wood, the hyssop, and the scarlet. 53 Then he shall **let the living bird loose** outside the city in the open field, and make atonement for the house, and it shall be clean.

If the house is finally found clean?  
Same as Ceremonial Cleansing as of the Leper

54 "This is the law for any leprous sore and scale, 55 for the leprosy of a garment and of a house, 56 for a swelling and a scab and a bright spot, 57 to teach when it is unclean and when it is clean. This is the law of leprosy."

*To Differentiate Clean vs Unclean/Right vs Wrong/Good vs Evil  
Learn to make Wise Distinctions: Discretion/Discernment/Discipline*

**Ezekiel 44:23** they shall teach My people the difference between the holy and the unholy, and cause them to **discern between the unclean and the clean.**

If one room has leprosy it will eventually take over the entire house  
If it's not dealt with...the house comes down...

A house divided cannot stand. The LORD wants it all

## Leviticus 15

Jesus

### I. Law Concerning Bodily Discharges Unexposed Sin

1 And the LORD spoke to Moses and Aaron, saying, 2 "Speak to the children of Israel, and say to them: 'When any man has a **discharge** from his body, his discharge is **unclean**. 3 And this shall be his uncleanness in regard to his discharge—whether his body runs with his discharge, or his body is stopped up by his discharge, it is his uncleanness.

God speaking now to both Moses/Aaron the High Priest

- Vv 1-15 Venereal Disease

This vivid language reveals how sickening, disgusting, abhorrent, offensive, impure, repugnant, utterly corrupt and corrupting the human nature is. [McGee]

Religions are just as sickening, disgusting, abhorrent, offensive, impure, repugnant, utterly corrupt and corrupting as the sin nature they attempt to tame. [NJC]

Our Righteousness is as Filthy Rags

Running Discharge of Uncleanliness making its way *from Inside Out*

**James 1:14** But each one is tempted when he is drawn away by **his own desires** and enticed. 15 Then, when desire has conceived, it gives birth to sin; and sin, when it is full-grown, brings forth death. 16 Do not be deceived, my beloved brethren.

4 Every bed is unclean on which he who has the discharge lies, and everything on which he sits shall be unclean. 5 And whoever touches his bed shall **wash his clothes and bathe in water**, and be unclean until evening. 6 He who **sits on anything** on which he who has the discharge sat shall wash his clothes and bathe in water, and be unclean until evening. 7 And he who **touches the**

**body** of him who has the discharge shall wash his clothes and bathe in water, and be unclean until evening.

**2 Samuel 3:29** [David cursed Joab/Descendants] Let it rest on the head of Joab and on all his father's house; and let there **never fail to be in the house of Joab one who has a discharge or is a leper**, who leans on a staff or falls by the sword, or who lacks bread."

David knew of sins contagion if not dealt with  
IOWs Sin [whether seen or hidden] Affects/Infects everything it touches

- Anti-Semitism
- Transgenderism
- Acceptance of Abortion
- Rejection of Marriage
- Flash mobs/Sucker punches
- Godless Communism/Socialism
- Mass Atheism: UK

How do so many people buy into the same garbage? World/Flesh/Devil  
Worldly Proposition/Social Contagion/Empowered by Satanic Cooperation

**Colossians 2:8** Beware lest anyone cheat you through philosophy and empty deceit, according to the tradition of men...

8 If he who has the discharge **spits on him who is clean**, then **he shall wash his clothes and bathe in water**, and be unclean until evening. 9 Any **saddle** on which he who has the discharge rides shall be **unclean**. 10 Whoever touches anything that was **under him** shall be **unclean** until evening. He who **carries** any of those things shall wash his clothes and bathe in water, and be **unclean** until evening. 11 And whomever the one who has the discharge touches, and **has not rinsed his hands in water**, he shall wash his clothes and bathe in water, and be **unclean** until evening. 12 The **vessel of earth** that he who has the discharge touches **shall be broken**, and every **vessel of wood shall be rinsed in water**.

**1 John 1:9** If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

Unless we allow Jesus to wash/cleanse us through confession 1 John 1:9  
We will defile everyone around us...

**Hebrews 12:12** [vv 1-11 A choice to get bitter/better from God's discipline] ...strengthen the hands which hang down, and the feeble knees, 13 and make straight paths for your feet, so that **what is lame** [those who need Jesus] may not be dislocated, **but rather be healed**. 14 Pursue peace with all people, and holiness, without which no one will see the Lord: 15 looking carefully lest anyone fall short of the grace of God; **lest any root of bitterness** springing up cause trouble, and by this many become defiled; 16 lest there be any fornicator or profane person like Esau, who for one morsel of food sold his birthright.

Wash/Be clean Through Confession

13 `And when he who has a discharge is cleansed of his discharge, then he shall count for himself **seven days for his cleansing, wash his clothes, and bathe his body in running water**; then **he shall be clean**. 14 On the eighth day he shall take for himself two turtledoves or two young pigeons, and come before the LORD, to the door of the tabernacle of meeting, and give them to the priest. 15 Then the priest shall offer them, the one as a **sin offering** and the other as a **burnt offering**. So the priest shall **make atonement** for him before the LORD **because of his discharge**.

- **Two Turtledoves:** We need both...
  1. **Sin Offering:** Admission of Sin. Confession and...
  2. **Burnt Offering:** Dedication/Consecration

Water of the Word/Blood of Forgiveness  
Confess/Be Cleansed/Be set Free from Secret/Sordid Sins

**Psalms 32:3** When I kept silent, my bones grew old Through my groaning all the day long. 4 For day and night Your hand was heavy upon me; My vitality was turned into the drought of summer. Selah 5 I acknowledged my sin to You, And my iniquity I have not hidden. I said, "I will confess my transgressions to the Lord," And You forgave the iniquity of my sin. Selah

16 `If any **man has an emission** of semen, then he shall wash all his body in water, and be unclean until evening. 17 And any garment and any leather on which there is semen, it shall be washed with water, and be unclean until evening. 18 Also, when a **woman lies with a man**, and there is an emission of semen, they shall bathe in water, and be unclean until evening.

- Vv 16-18 Sex within Marriage

**Hebrews 13:4** Marriage is honorable among all, and the **bed undefiled**; but fornicators and adulterers God will judge.

No Suggestion of Sin  
No need for a Sin or Burnt Offering

**Exodus 19:15** ... Be ready for the third day; **do not come near your wives**.

**1 Samuel 21:4** [Priest to David] There is no common bread on hand; but there is holy bread, **if the young men have at least kept themselves from women**.

Unclean till evening, why? Everything became unclean after Adam  
Creation groans for Redemption. Curse Reversed...

19 `If a **woman has a discharge**, and the discharge from her body is **blood**, she shall be set apart seven days; and whoever touches her shall be unclean until evening. 20 Everything that she lies on during her impurity **shall be unclean**; also everything that she sits on shall be unclean. 21 Whoever

touches her bed shall wash his clothes and bathe in water, and be unclean until evening. 22 And whoever touches anything that she sat on shall wash his clothes and bathe in water, and be unclean until evening. 23 If anything is on her bed or on anything on which she sits, when he touches it, he shall be unclean until evening. 24 And **if any man lies with her** at all, so that her impurity is on him, **he shall be unclean** seven days; and every bed on which he lies shall be unclean.

Vv 19-24 Regular Menstrual Period: Men give space at this time  
Orthodox Jews: Relational renewing affect after separation

25 `If a woman has a discharge of blood for many days, other than at the time of her customary impurity, or if it runs **beyond her usual time** of impurity, all the days of her unclean discharge shall be as the days of her customary impurity. She shall be unclean. 26 Every bed on which she lies all the days of her discharge shall be to her as the bed of her impurity; and whatever she sits on shall be unclean, as the uncleanness of her impurity. 27 Whoever touches those things shall be unclean; he shall wash his clothes and bathe in water, and be unclean until evening. 28 `But **if she is cleansed of her discharge**, then she shall count for herself **seven days**, and after that she shall be clean. 29 And on the eighth day she shall take for herself two turtledoves or two young pigeons, and bring them to the priest, to the door of the tabernacle of meeting. 30 Then the priest shall offer the one as a **sin offering** and the other as a **burnt offering**, and the priest shall **make atonement for her** before the LORD for the **discharge of her uncleanness**.

Irregular and/or Chronic Flow of Blood  
Sexually Transmitted Disease? Sin/Burnt Offering is Needed

- Rules for Separation: No Tabernacle/Temple/Social Interaction
- Dealing w/Contamination
- Healed for 7 days? Pronounced Clean
  
- **Luke 8**
  1. Flow of blood for twelve years
  2. Spent livelihood on physicians
  3. Snuck up from behind touched border of Jesus robe
  4. Immediately her flow of blood stopped...

**Luke 8:45** And Jesus said, **"Who touched Me?"** When all denied it, Peter and those with him said, "Master, the multitudes throng and press You, and You say, 'Who touched Me?' " 46 But Jesus said, "Somebody touched Me, for **I perceived power going out from Me.**" 47 Now when the woman saw that she was not hidden, she came trembling; and falling down before Him, she declared to Him in the presence of all the people the reason she had touched Him and how she was healed immediately. 48 And He said to her, "Daughter, **be of good cheer; your faith has made you well. Go in peace.**"

Relationship between Humility and Faith  
Application: Coming to Jesus w/Embarrassing Issues

▪ **Matthew 15**

1. Region of Tyre and Sidon
2. Woman of Canaan: "Have mercy on me, O Lord, Son of David! My daughter is severely demon-possessed."
3. Answered her not a word. Disciples: Send her away, for she cries out after us.
4. I was not sent except to the lost sheep of the house of Israel." Lord, help me!"
5. It is not good to take the children's bread and throw it to the little dogs.

**Matthew 15:27** "...Yes, Lord, yet even the little dogs eat the crumbs which fall from their masters' table." 28 Then Jesus answered and said to her, "O woman, great is your faith! Let it be to you as you desire." And her daughter was healed from that very hour.

Application is Compassion: Jesus will not humiliate us  
When we come to Him w/Embarrassing Issues. He will help us as we humble ourselves

31 'Thus you shall **separate the children of Israel** from their uncleanness, lest they die in their uncleanness when they defile My tabernacle that is among them. 32 This is the law for one who has a discharge, and for him who emits semen and is unclean thereby, 33 and for her who is indisposed because of her customary impurity, and for one who has a discharge, either man or woman, and for him who lies with her who is unclean.' "

Separate the children of Israel Lest they die in their Uncleanness  
Ch. 15 deals w/Issues that Defile/Destroy/Contaminate our Houses

**2 Timothy 2:20** But in a great house there are not only vessels of gold and silver, but also of wood and clay, some for honor and some for dishonor. 21 Therefore **if anyone cleanses himself from the latter, he will be a vessel for honor, sanctified and useful for the Master, prepared for every good work.**

God *cleanses us* because He desires to be *with Us*

## **Leviticus 16** Day of Atonement

Jesus

- Vv1-6 Preparation of the Priest
- Vv 7-19 Preparation of the Place
- Vv 20-34 Preparation of the People

### **I. Preparation for the Priest**

1 Now the LORD spoke to Moses **after the death of the two sons of Aaron,** when they offered profane fire before the LORD, and died...

Theme of Leviticus: Holiness  
Ch. 10 Aaron priestly sons: Killed for Rebelling against the Holiness of God

Ch.16 Day of Atonement  
Ceremony of Reconciliation: Sinners reconciled to a Holy God

- **Atonement:** heb. *kāpār* To cover/Purge/Reconcile. At one with God
- **AKA Yom Kippur:** Not a celebration but affliction of the Soul

2 and the LORD said to Moses: "Tell Aaron your brother **not to come at just any time into the Holy Place inside the veil**, before the **mercy seat** which is **on the ark, lest he die**; for **I will appear in the cloud above the mercy seat.**

Not just any Time  
One day per year: 10th day of 7th Month

Not Just any Place  
Holy of Holies in the Tabernacle behind the Veil before the Mercy seat of the Ark

Obey and I will appear  
Do it just any way/Any time and end up like Nadab and Abihu

Holiness/Reverence/Fear of God in View  
A Time of Afflicting the Soul before God

3 "Thus Aaron shall come into the Holy Place: with the blood of a young bull as a **sin offering**, and of a ram as a **burnt offering**. 4 He shall put the **holy linen tunic and the linen trousers** on his body; he shall be **girded with a linen sash**, and with the **linen turban** he shall be attired. These are holy garments. Therefore he shall **wash his body in water**, and put them on.

The High Priest performed the ritual ALONE as Jesus  
My God My God why have you forsaken Me?

- As Jesus the High Priest
  1. Laid aside his garments of beauty
  2. Clothed himself in common priestly clothes

**John1:1** In the beginning was the Word, and the Word was with God, and the Word was God  
**...14** And the **Word became flesh and dwelt among us...**

**Philippians 2:7** [Jesus came from glory] ...made Himself of no reputation, taking the form of a bondservant, and coming in the likeness of men. 8 And being found in appearance as a man, He humbled Himself and became obedient to the point of death, even the death of the cross.

5 And he shall take from the congregation of the children of Israel **two kids of the goats** as a **sin offering**, and **one ram as a burnt offering**. 6 "Aaron

shall offer the bull as a **sin offering**, which is **for himself**, and make **atonement for himself** and **for his house**.

Bulls/Goats for Aaron/family

High Priest typology breaks down: Jesus had no sin thus needed no sacrifice

- Preparation for the Priest, now...

## II. Preparation for the Place

7 He shall take the **two goats** and present them before the LORD at the door of the tabernacle of meeting. 8 Then Aaron shall **cast lots for the two goats: one lot for the LORD** and the **other lot for the scapegoat**. 9 And Aaron shall bring the goat on which the LORD's lot fell, and offer it as a **sin offering**. 10 But the goat on which the lot fell to be the **scapegoat** shall be **presented alive before the LORD**, to make atonement upon it, and to **let it go as the scapegoat** into the wilderness.

- Two goats equaled one sin offering
  1. One killed on the Brazen Altar [NT Cross]
  2. One to be let go.

Two Goats made ready for the people  
Aaron first offers a bull for Himself/Family

11 "And Aaron shall bring the bull of the **sin offering**, which is for himself, and **make atonement for himself and for his house, and shall kill the bull as the sin offering which is for himself**. 12 Then he shall take a **censer full of burning coals** of fire from the altar before the LORD, with his **hands full of sweet incense beaten fine**, and **bring it inside the veil**. 13 And he shall put the incense on the fire before the LORD, that the **cloud of incense may cover the mercy seat** that is on the Testimony, **lest he die**. 14 He shall take some of the **blood of the bull** and sprinkle it with his finger **on the mercy seat** on the east side; and before the mercy seat he shall sprinkle some of the blood with his finger seven times.

After Sacrificing the Bull for Himself/Family  
Aaron goes into the Holy of Holies w/a Goat for the Children of Israel

15 "Then he shall **kill the goat of the sin offering**, which is **for the people, bring its blood inside the veil**, do with that blood as he did with the blood of the bull, and **sprinkle it on the mercy seat** and before the mercy seat.

**Hebrews 9:11** But Christ came as High Priest of the good things to come, with the greater and more perfect tabernacle not made with hands, that is, not of this creation. 12 Not with the blood of goats and calves, but with **His own blood** He entered the Most Holy Place once for all, having obtained eternal redemption.

**Hebrews 10:4** For it is not possible that the blood of bulls and goats could take away sins.

16 So he shall make **atonement for the Holy Place**, because of the **uncleanness of the children of Israel**, and because of their transgressions, for all their sins; and so he shall do for the tabernacle of meeting which remains among them in the midst of their uncleanness. 17 There shall be **no man in the tabernacle of meeting when he goes in** to make atonement in the Holy Place, until he comes out, that he may make atonement for himself, for his household, and for all the **assembly of Israel**. 18 And he shall go out to the **altar** that is before the LORD, and make **atonement for it**, and shall take **some of the blood of the bull** and **some of the blood of the goat**, and put it on the horns of the altar all around. 19 Then he shall sprinkle some of the blood on it with his finger seven times, cleanse it, and **consecrate it from the uncleanness of the children of Israel**.

**Hebrews 9:23** Therefore it was necessary that the **copies of the things in the heavens** should be purified with these, but the heavenly things themselves with better sacrifices than these. 24 For Christ has not entered the holy places made with hands, which are copies of the true, but into heaven itself, now to appear in the presence of God for us; 25 not that He should offer Himself often, as the high priest enters the Most Holy Place every year with blood of another— 26 He then would have had to suffer often since the foundation of the world; but now, once at the end of the ages, He has appeared to **put away sin by the sacrifice of Himself**. 27 And as it is appointed for men to die once, but after this the judgment, 28 so Christ was offered once to bear the sins of many. **To those who eagerly wait for Him He will appear a second time, apart from sin, for salvation.**

A Goat Slain: Blood offered in the Holy of Holies for the People

### III. Preparation for the People

20 "And when he has **made an end of atoning for the Holy Place**, the tabernacle of meeting, and the altar, he shall **bring the live goat**. 21 Aaron shall lay **both his hands on the head** of the live goat, **confess over it** all the iniquities of the children of Israel, and all their transgressions, concerning all their sins, **putting them on the head of the goat**, and shall **send it away into the wilderness** by the hand of a **suitable man**. 22 The **goat shall bear on itself** all their iniquities to an uninhabited land; and he shall **release the goat in the wilderness**.

Scapegoat heb. *lo-azazel*  
Lit. To wholly go away

- Blood of the LORD's goat sprinkled on Mercy Seat
- Bloody hands of Priest: Laid on the living scapegoat whom Israel now identifies with

IOWs They understood their sin needed to be transferred  
Our sin was transferred onto Jesus

**Isaiah 53:6b** ...We have turned, everyone, to his own way; And the Lord has laid on Him the iniquity of us all.

**2 Corinthians 5:21** For He made Him who knew no sin to be sin for us, that we might become the righteousness of God in Him.

23 "Then Aaron shall come into the tabernacle of meeting, shall **take off the linen garments** which he put on when he went into the Holy Place, and shall leave them there. 24 And he shall **wash his body with water** in a holy place, put on his garments, come out and offer **his burnt offering** and the **burnt offering of the people**, and make atonement for himself and for the people. 25 The fat of the sin offering he shall burn on the altar.

Aaron now finished ministering w/in the Holy of holies  
Washes/Sacrifices again, i.e. Before/After his service

Application: Get w/God before/after your service. Why?  
Vulnerable to Pride of inadequacy/Pride of adequacy

26 And **he who released the goat as the scapegoat shall wash his clothes** and **bathe his body in water**, and afterward **he may come into the camp**. 27 The bull for the **sin offering** and the goat for the **sin offering**, whose blood was brought in to make atonement in the Holy Place, shall be **carried outside** the camp. And they shall **burn in the fire their skins**, their **flesh**, and their **offal**. 28 Then he who burns them shall **wash his clothes** and **bathe his body in water**, and afterward **he may come into the camp**.

Goat released symbolically taking sin as far as the East is from the West  
Jesus did that practically

29 "This shall be **a statute forever for you**: In the **seventh month, on the tenth day of the month, you shall afflict your souls**, and do no work at all, whether a native of your own country or a stranger who dwells among you. 30 For on that day the priest shall **make atonement for you**, to cleanse you, that you may be **clean from all your sins before the LORD**. 31 It is a **sabbath of solemn rest** for you, and you shall afflict your souls. It is a statute forever.

Seventh Month/Tenth Day  
Seven refers to Perfection. Ten refers to the Law. Not gonna happen

IOWs. We will have to do this again next year

32 And the priest, who is anointed and consecrated to minister as priest in his father's place, shall **make atonement**, and **put on the linen clothes, the holy garments**; 33 then he shall **make atonement** for the Holy Sanctuary, and he shall **make atonement for the tabernacle** of meeting and for the

altar, and he shall **make atonement for the priests** and for all the **people of the assembly**. 34 This shall be an everlasting statute for you, to make atonement for the children of Israel, for all their sins, **once a year.**" And he did as the LORD commanded Moses.

Take Home: The High Priest Inspected the Sacrifice not the Worshiper