

# Leviticus 8

Jesus

- Continuing instruction to the priests...

## I. Priests Consecrated

1 And **the LORD spoke to Moses**, saying: 2 **"Take Aaron** and his **sons** with him, and the **garments**, the anointing **oil**, a bull as the **sin offering**, two rams, and a basket of **unleavened bread**; 3 and **gather** all the **congregation** together at the **door of the tabernacle** of meeting."

First day/First month/Second year following the Exodus  
Preparation/Installation of the Priesthood [c.f. Ex 29]

- **LORD instructs Moses**

Take Aaron/Sons/Garments/Oil/Offering: 2 Rams/Unleavened Bread  
Gather Congregation to the Tabernacle...

4 So Moses did as the LORD commanded him. And the congregation was gathered together at the door of the tabernacle of meeting. 5 And Moses said to the congregation, **"This is what the LORD commanded to be done."**

What we do next is what the LORD commanded  
Install priests to mediate between you/your Creator. Fellowship

6 Then **Moses** brought Aaron and his sons and **washed them with water**. 7 And he **put the tunic on him** [Aaron], **girded him** with the sash, **clothed him** with the robe...

Moses an Illustration of Jesus: Washing/Clothing

- **Jesus washed us** in Water/Blood...

**Ephesians 5:25b** [Jesus] ...gave Himself for [His Bride], 26 that He might sanctify and cleanse her with the washing of water by the word...

**Revelation 1:5b** ...To Him who **loved us and washed us** from our sins in **His own blood**, 6 and has made us **kings and priests**...

- **Jesus clothed us**...Salvation/Righteousness

**Isaiah 61:10** I will greatly rejoice in the Lord, My soul shall be joyful in my God; For He has clothed me with the **garments of salvation**, He has **covered me with the robe of righteousness**...

God clothes us in *His* righteousness. 100%  
Our righteousness is like filthy rags

**Matthew 22:12** So [the King] said to [one clothed in his own garments], 'Friend, how did you come in here **without a wedding garment?**' And he was speechless. 13 Then the king said to the servants, 'Bind him hand and foot, take him away, and cast him into outer darkness; there will be weeping and gnashing of teeth.' 14 "For many are called, but few are chosen."

Moses washed/clothed the New Priests

**7b** ...and put the **ephod** on him; and he girded him with the intricately woven band of the ephod, and with it tied the ephod on him. 8 Then he put the **breastplate** on him and he put the **Urim and the Thummim** in the breastplate. 9 And he put the **turban** on his head. Also on the turban, on its front, he put the **golden plate, the holy crown**, as the LORD had commanded Moses. \*Exodus for more detail priestly attire/meaning of colors

- **Ephod:** Ornate apron-like garment: Gold, blue, purple and scarlet thread
- **Breastplate:**
  1. Gold, blue, purple, and scarlet thread
  2. Attached to the ephod w/gold chains
  3. Four rows of three gemstones w/names of the twelve tribes

The High Priest bore the names of the sons of Israel over his heart  
NT Elders Responsibility: Word/Prayer for the People

- **Urim/Thummim:** In Breastplate. Lights/Perfections to reveal God's will
- **Turban/Golden Plate/Holy Crown:** Speaks of Submission to God

Moses continues to prepare the Priests...

10 Also Moses took the **anointing oil**, and anointed the tabernacle and all that was in it, and **consecrated them**. 11 He **sprinkled some** of it on the altar seven times, anointed the altar and all its utensils, and the laver and its base, to consecrate them.

Setting the Tabernacle Apart to the LORD

- **Anoint:** Heb. *māšḥâ*. rt. To smear
- **Oil:** Type in OT/NT of Holy Spirit of God
- **Consecrate:** Sanctify. Set something or someone apart to the LORD
- **Sprinkled Oil 7x** on objects to be used for God's purpose

Tabernacle now Set Apart to the LORD

12 And he **poured some** of the anointing oil on **Aaron's head** and anointed him, to consecrate him

- Set-apart Inanimate objects-*oil sprinkled*
- Set apart Individual people-***oil poured out!***

Precious Anointing Oil  
Picture of the Precious Holy Spirit of God

**Psalm 133:1** Behold, how good and how pleasant it is For brethren to dwell together in unity!  
2 It is like the precious oil upon the head, **Running down on the beard**, The beard of Aaron,  
**Running down on the edge of his garments.**

**John 12:3** Then Mary took a pound of very costly oil of spikenard, anointed the feet of Jesus,  
and wiped His feet with her hair. And the **house was filled with the fragrance of the oil.**

High Priest covered w/the Fragrance of Jesus  
Moses continues dressing the soon to be Priests...

13 Then **Moses** brought Aaron's sons and **put tunics on them, girded them**  
with sashes, and **put hats on** them, as the LORD had commanded Moses.14  
And [Moses] **brought the bull for the sin offering**. Then **Aaron and his**  
**sons laid their hands on the head of the bull** for the sin offering...

The Hebrew word means more than lightly placing the hand, it gives the idea of pressing hard upon the bullock's head. They came each one and leaned upon the victim, loading him with their burden, signifying their acceptance of its substitution, their joy that the Lord would accept that victim in their stead. When they put their hands on the bullock, they made a confession of sin. [Spurgeon]

...15 and **Moses killed it**. Then he **took the blood**, and put some on the horns of the altar all around with his finger, and purified the altar. And he poured the blood at the base of the altar, and consecrated it, to make atonement for it. 16 Then he took all the fat that was on the entrails, the fatty lobe attached to the liver, and the two kidneys with their fat, and Moses **burned them on the altar**. 17 But the bull, its hide, its flesh, and its offal, he burned with fire **outside the camp**, as the LORD had commanded Moses.

Moses acting not only as Prophet but Priest?  
Moses had been interceding for Israel for a long time...

**Psalm 99:6** **Moses and Aaron were among His priests**, And Samuel was among those who called upon His name; **They called upon the LORD, and He answered them.**

18 Then [Moses] brought **the [first] ram** as the burnt offering. And Aaron and his sons laid their hands on the head of the ram, 19 and **Moses killed it**. Then he sprinkled the blood all around on the altar. 20 And he cut the ram into pieces; and Moses burned the head, the pieces, and the fat. 21 Then he washed the entrails and the legs in water. And Moses burned **the whole ram on the altar**. It was a burnt sacrifice for a sweet aroma, an offering made by fire to the LORD, as the LORD had commanded Moses.

- **Cleansing** of the Priests. Water
- **Anointing** of the Priests. Oil
- **Atonement** for the Priests. Blood

- **Total Commitment** of the Priests [Whole Ram]

Aaron/sons watched as Moses killed their ram  
Identifying with/Transferring Guilt to...the Sacrifice

22 And [Moses] brought the **second ram**, the ram of consecration.

After atonement for sin had been made through the sin offering/burnt offering [i.e. first ram] ...it was then time for the sacrifices/ceremonies that would **consecrate the priests**. These began with identification with the sacrificial victim as they laid their hands on the head of the 2<sup>nd</sup> ram. [Guzik]

- **First Ram:** Speaks of Sin
- **Second Ram:** Speaks of Service

**22b** ...Then Aaron and his sons laid their hands on the head of the ram, 23 and **Moses killed it**. Also he took some of its blood and put it on the tip of Aaron's **right ear**, on the **thumb of his right hand**, and on the **big toe of his right foot**. 24 Then he brought Aaron's sons. And Moses put some of the blood on the tips of their right ears, on the thumbs of their right hands, and on the big toes of their right feet. And Moses sprinkled the blood all around on the altar.

Priests symbolically covered w/the blood of the Sacrifice

**Hebrews 9:13** For if the blood of bulls and goats and the ashes of a heifer, sprinkling the unclean, **sanctifies for the purifying of the flesh**, 14 **how much more shall the blood of Christ**, who through the eternal Spirit offered Himself without spot to God, **cleanse your conscience** from dead works to serve the living God? ...**22** according to the law almost all things are purified with blood, and **without shedding of blood there is no remission**.

Cleansing of Sin/Cleansing of Conscience/Cleansing of Dead Works  
Prepared to Serve the LORD...

25 Then [Moses] took the fat and the fat tail, all the fat that was on the entrails, the fatty lobe attached to the liver, the two kidneys and their fat, and the right thigh; 26 and from the basket of unleavened bread that was before the LORD he **took one unleavened cake**, a cake of bread anointed with oil, and **one wafer**, and put them on the fat and on the right thigh; 27 and he put all these in Aaron's hands and in his sons' hands, and waved them as a **wave offering** before the LORD. 28 Then Moses **took them** from their hands and **burned them** on the altar, on the burnt offering. They were consecration offerings for a **sweet aroma**. That was an offering made by fire to the LORD. 29 And Moses took the breast and waved it as a **wave offering** before the LORD.

- 2<sup>nd</sup> Ram whose blood was applied to the priest ear/hand/foot was used for Wave Offering

The Breads/Wafer were placed on the fat/right thigh of the Ram and were waved before the LORD with Moses hands under the hands of the priest. The right thigh normally given to the priest was burnt along w/ the Breads/Wafer/and Fat. Then Moses took the breast and waved it before the LORD. [NJC]

**29b ...It was Moses' part of the ram of consecration, as the LORD had commanded Moses.**

1<sup>st</sup> Ram: Sin Offering for OT Priests  
2<sup>nd</sup> Ram: Ram of Consecration to *Set/Install* the Priests

30 Then Moses took some of the **anointing oil** and some of the **blood** which was on the altar, and sprinkled it on Aaron, on his garments, on his sons, and on the garments of his sons with him; and he consecrated Aaron, his garments, his sons, and the garments of his sons with him.

Priests/Garments Sprinkled with Oil **and** Blood

Yes, brethren, we need to know that double anointing, the blood of Jesus which cleanses, and the oil of the Holy Spirit which perfumes us. [Spurgeon]

31 And Moses said to Aaron and his sons, "**Boil the flesh at the door of the tabernacle** of meeting, and **eat it there with the bread** that is in the basket of consecration offerings, as I commanded, saying, 'Aaron and his sons shall eat it.' 32 What remains of the flesh and of the bread you shall burn with fire.

What remains burn with fire  
IOWs We need fresh Bread Daily/In the Word every day

33 And **you shall not go outside the door of the tabernacle of meeting for seven days**, until the days of your consecration are ended. For seven days **he shall consecrate you**. 34 As he has done this day, so the LORD has commanded to do, **to make atonement for you**. 35 Therefore you shall stay at the door of the tabernacle of meeting **day and night for seven days**, and keep the charge of the LORD, so **that you may not die**; for so I have been commanded." 36 So Aaron and his sons did all the things that the LORD had commanded by the hand of Moses.

Aaron/sons are to stay in the Tabernacle Seven Days  
Intimate time w/the LORD...

**Psalm 23:6** Surely goodness and mercy shall follow me All the days of my life; And [then] I will  **dwell in the house of the Lord Forever.**

**Psalm 84:10** For a  **day in Your courts is better** than a thousand. I would rather be a  **doorkeeper in the house** of my God Than dwell in the tents of wickedness.

Ch 8 Application: The Church is a Holy/Royal Priesthood

**1 Peter 2:5** ...you also, as living stones, are being built up a spiritual house, **a holy priesthood**, to offer up spiritual sacrifices acceptable to God through Jesus Christ ...**9** you are a chosen generation, a **royal priesthood**.

We as Priests represent the people to God: Prayer/Confession  
We as Priests represent God to the People: Word of God/Witnessing

- **Holy Priesthood:** Setting Jesus above everyone/thing Offering ourselves daily
- **Royal Priesthood:** Sons/Daughters of the King

Ch.8 Aaron speaks of Jesus our High Priest  
Aaron's sons speak of us as Priests

**Revelation 1:5b** ...To Him who **loved us and washed us** from our sins in **His own blood**, 6 and has made us **kings and priests** to His God and Father, to Him be glory and dominion forever and ever. Amen.

- NOTE: 2 of Aaron's sons not happy being *cooped up* 7 days

## Leviticus 9

Jesus

### I. Priestly Ministry Begins

**1** It came to pass on the **eighth day** that Moses **called Aaron** and his **sons** and the **elders** of Israel.

- Consecration Ceremony is over
- Aaron/Sons in the Tabernacle 7 Days
- Moses has a meeting w/Priests/Elders

Eighth Day: Call to the New Priests to be Installed  
Sunday/Resurrection Day/New Life/New Beginnings/New Mercy

**2** And [Moses] said to Aaron, "**Take for yourself** a young bull as a sin offering and a ram as a burnt offering, without blemish, and offer them before the **LORD**."

The Bull a reminder to Aaron of his personal need for Atonement  
Always remember where I brought you from...

**Exodus 32:23** For they said to me, 'Make us gods that shall go before us; as for this Moses, the man who brought us out of the land of Egypt, we do not know what has become of him.' 24 And I said to them, 'Whoever has any gold, let them break it off.' **So they gave it to me, and I cast it into the fire, and this calf came out."**

- 2 Pet 1:5-9 When we forget where we came from/What God has saved us from, we stop growing
- When the devil reminds us of our past sin give thanks for what Jesus did for us!

Moses commissions Aaron to begin speaking  
Instructing them in the ways of Sacrifice

3 And **to the children of Israel you [Aaron] shall speak**, saying, 'Take a kid of the goats as a sin offering, and a calf and a lamb, both of the first year, without blemish, as a burnt offering, 4 also a bull and a ram as peace offerings, to sacrifice before the LORD, and a grain offering mixed with oil; for today the LORD will appear to you.' " 5 So they brought what Moses commanded before the tabernacle of meeting. And all the congregation **drew near and stood before the LORD.**

When we all draw near to the LORD in humility  
We naturally/supernaturally draw near to each other

6 Then Moses said, **"This is the thing which the LORD commanded you to do, and the glory of the LORD will appear to you."** 7 And Moses said to Aaron, "Go to the altar, offer your sin offering and your burnt offering, and make atonement for yourself and for the people. Offer the **offering of the people**, and make atonement for them, as the LORD commanded."

Obey the LORD and He will manifest His glory to you  
IOWs the LORD makes Himself known to those who obey Him

8 Aaron therefore went to the altar and killed the calf of the sin offering, **which was for himself.** 9 Then the sons of Aaron brought the blood to him [Aaron]. And **he dipped** his finger in the blood, **put it** on the horns of the altar, and **poured** the blood at the base of the altar. 10 But the fat, the kidneys, and the fatty lobe from the liver of the sin offering he burned on the altar, as the LORD had commanded Moses. 11 The flesh and the hide he burned with fire outside the camp.

**Hebrews 13:11** ...the bodies of those animals, whose blood is brought into the sanctuary by the high priest for sin, are burned **outside the camp.** 13 Therefore let us **go forth to Him, outside the camp**, bearing His reproach. 14 For here we have no continuing city, but we seek the one to come.

If you can dwell with the wicked, if you can live as they live, and be 'hail-fellow well met' with the ungodly, if their practices are your practices, if their pleasures are your pleasures, then their god is your god, and you are one of them. There is no being a Christian without being shut out of the world's camp. [Spurgeon]

12 And **[Aaron] killed the burnt offering;** and Aaron's sons presented to him the blood, which he sprinkled all around on the altar. 13 Then they presented the burnt offering to him, with its pieces and head, and he burned them on the altar. 14 And he washed the entrails and the legs, and burned them with the burnt offering on the altar. 15 **Then he brought the people's offering,** and took the goat, which was the sin offering for the people, and

killed it and offered it for sin, like the first one. 16 And he brought the burnt offering and offered it according to the prescribed manner. 17 Then he brought the grain offering, took a handful of it, and burned it on the altar, besides the burnt sacrifice of the morning. 18 He also killed the bull and the ram as sacrifices of peace offerings, which were for the people. And Aaron's sons presented to him the blood, which he sprinkled all around on the altar, 19 and the fat from the bull and the ram—the fatty tail, what covers the entrails and the kidneys, and the fatty lobe attached to the liver; 20 and they put the fat on the breasts. Then he burned the fat on the altar; 21 but the breasts and the right thigh Aaron **waved as a wave offering** before the LORD, **as Moses had commanded.**

Aaron Offers and animal Sacrifice for God's People  
Our High Priest Jesus Offered His Very Soul for Us...

**Isaiah 53:10** ...it pleased the LORD to bruise Him; He has put Him to grief. When You make His soul an offering for sin He shall see His seed...

- **Soul:** heb. *nepēš* Self, life, creature, person, appetite, mind, desire, emotion, passion

I wish tonight that I had power to deal with this doctrine as I would. Poor trembling sinner, look up a moment. Do you see Him there—Him whom God has set forth? Do you see Him in proper flesh and blood fastened to that tree? See how the cruel iron drags through His tender hands! Mark how the rough nails are making the blood flow profusely from His feet! See how fever parches His tongue, and dries His whole body like a potsherd! Hear the cry of His spirit, which is suffering more than His body suffers. "My God, my God why hast thou forsaken me?" [Spurgeon]

Atonement: Forsaken for Us  
An Offering for our Sin

Aaron/Sons Carry out all the Offering Instructions of Chapter 1-7  
All Moses received on Mt. Sinai six months previous

22 Then **Aaron lifted his hand toward the people, blessed them,** and came down from offering the **sin offering, the burnt offering, and peace offerings.** 23 And Moses and Aaron went into the tabernacle of meeting, and came out and **blessed the people.**

**Numbers 6:24** [Later the LORD prescribes the blessing] The LORD bless you and keep you; 25 The LORD make His face shine upon you, And be gracious to you. 26 The LORD lift up His countenance upon you, And give you peace.

**Luke 24:50** [Post Resurrection Jesus] ...led them out as far as Bethany, and **He lifted up His hands and blessed them.**

[Of Jesus blessing before ascending] While we see those uplifted hands, there can be no room for doubt or fear, when other menacing hands are stretched out to harm us or vex us. Whether

in life or death, in adversity or prosperity, in sorrow or in joy, *we know by that token that we are safe.* [Morgan]

After Obeying the LORD Aaron Blesses the People!

**23b ...Then the glory of the LORD appeared to all the people...**

**Glory:** heb. *Kabod*. Lit. Heaviness or Weightiness

**24 and fire came out from before the LORD and consumed the burnt offering and the fat on the altar.**

Consumed by Fire: Sacrifice Accepted

- Fire consuming the Sacrifice
  1. **Gideon:** Jud 6:21
  2. **Solomon:** 2 Chron 7:1
  3. **Manoah:** Judges 13
  4. **David:** 1 Chron 21
  5. **Elijah:** 1 Kings 18

**24b ...When all the people saw it, they shouted and fell on their faces.**

Sacrifice Accepted  
Correct Response: Fear and Great Joy

**Matthew 28:7** [Eighth Day. Sunday Morning an angel to ladies] And go quickly and tell His disciples that He is risen from the dead, and indeed He is going before you into Galilee; there you will see Him. Behold, I have told you." 8 So they went out quickly from the tomb **with fear and great joy...**

Literally touching earth with their faces  
Worship: Encountering/Pleasing God by Obedient Sacrifice [NJC]

## Leviticus 10

Jesus

### I. Profane Fire of Nadab/Abihu

1 Then **Nadab and Abihu**, the sons of Aaron, each took his censer and **put fire in it, put incense on it, and offered profane fire** before the LORD, which He had not commanded them. 2 So fire **went out from the LORD and devoured them**, and they died before the LORD.

**Profane/Strange Fire:** heb. *Zur*. Stange. Estranged. Loathsome. As in adultery

- **They had seen things.** They were there...
  1. ...when the Red Sea split
  2. ...when the Mountain smoked

3. ...when the Elders saw God the Creator of the Universes...

**Exodus 24:9** Then Moses went up, also Aaron, **Nadab, and Abihu**, and seventy of the elders of Israel, 10 and they saw the God of Israel. And there was under His feet as it were a paved work of sapphire stone, and it was like the very heavens in its clarity. 11 But on the nobles of the children of Israel He did not lay His hand. **So they saw God**, and they ate and drank.

- **Were they:** Tired of Seven Days in the Tabernacle?
- **Did they:** Take fire from other than the Altar?
- **Had they:** Taken fire beyond the veil of Most Holy? Transgressed the LORD

#### Spiritual Application

They created a Fire of their own making...A Substitute

**Isaiah 50:11** Look, all you who kindle a fire, Who encircle yourselves with sparks: **Walk in the light of your fire** and in the sparks **you have kindled**— This you shall have from My hand: You shall lie down in torment.

- Idolotry/Spiritual Adultery/Satanic Substitutes

Why so harsh a penalty? Attempted to set a precedent [c.f. Ananias/Sapphira/Church]  
It was the start of the Priesthood and...

They did not Glorify the LORD before the People...

3 And Moses said to Aaron, "This is what the LORD spoke, saying: '**By those who come near Me I must be regarded as holy; And before all the people I must be glorified.**' " So Aaron held his peace.

I must be regarded as Holy/Glorified before the people  
...So Aaron held his peace

At this moment the respect of God's holiness was more important than Aaron's right to grieve... to mourn in the slightest way might have implied -even in the slightest way-that God was wrong...[Guzik]

4 Then Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said to them, "Come near, **carry your brethren** from before the sanctuary **out of the camp.**" 5 So they went near and carried them by their tunics out of the camp, as Moses had said. 6 And Moses said to Aaron, and to Eleazar and Ithamar, his sons, "**Do not** uncover your heads nor tear your clothes, lest you die, and wrath come upon all the people. But let your brethren, the whole house of Israel, **bewail the burning** which the LORD has kindled.

- **Misrael/Elzaphan:** Relatives of Aaron/sons. Not in the priestly line
- Carry the boys out of the camp by their tunics

Do not cry for Nahab/Abihu. Fall into Misplaced Sympathies/Deceitful Priorities  
Grieve the fact the LORD had to judge foolishness at the start of the Priesthood

7 **You shall not go out from the door** of the tabernacle of meeting, lest you die, for the anointing oil of the LORD is upon you." And they did according to the word of Moses.

Do not go out the door  
Stay near God as you process difficult but much needed spiritual lessons

## II. Conduct Prescribed for Priests

8 Then **the LORD spoke to Aaron...**

The LORD speaks directly to Aaron the High Priest  
First/Last Time God does this in Leviticus...Serious

9 **"Do not drink wine or intoxicating drink**, you, nor your sons with you, when you go into the tabernacle of meeting, **lest you die**. It shall be a statute forever throughout your generations, 10 **that you may distinguish between holy and unholy**, and between unclean and clean, 11 and that you may teach the children of Israel all the statutes which the LORD has spoken to them by the hand of Moses."

Be Sober-Minded as you Lead God's People

**Jeremiah 15:19b** [The LORD to Jeremiah] You shall stand before Me; **If you take out the precious from the vile**, You shall be as My mouth...

Leaders must be sober in order to properly discern for the people  
To discern what is precious to the LORD from what is vile to the LORD

12 And Moses spoke to Aaron, and to Eleazar and Ithamar, his sons who were left: "Take the **grain offering** that remains of the offerings made by fire to the LORD, and **eat it without leaven** beside the altar; for **it is most holy**. 13 You shall eat it in a holy place, because it is **your due** and **your sons' due**, of the sacrifices made by fire to the LORD; for so I have been commanded.

- **Priests due?** Sustained by ministry

14 The breast of the **wave offering** and the thigh of the **heave offering** you shall eat in a clean place, you, your sons, and your daughters with you; for they are **your due** and your **sons' due**, which are given from the sacrifices of peace offerings of the children of Israel. 15 The thigh of the heave offering and the breast of the wave offering they shall bring with the offerings of fat made by fire, to offer as a wave offering before the LORD. And **it shall be yours and your sons' with you**, by a statute forever, as the LORD has commanded."

- **Wave Offering:** Breast
- **Heave Offering:** Thigh

Wave/Heave Offering belonged to the Priest/His Household

16 Then Moses made careful inquiry about the goat of the **sin offering**, and there it was—**burned up**. And he was angry with Eleazar and Ithamar, the sons of Aaron who were left, saying, 17 “**Why have you not eaten** the sin offering in a holy place, since it is most holy, and God has given it to you to bear the guilt of the congregation, to make atonement for them before the LORD? 18 See! Its blood was not brought inside the holy place; indeed you should have eaten it in a holy place, as I commanded.”

Moses is upset...

New Priests did not eat what God allowed them to eat

19 And Aaron said to Moses, “Look, this day they have offered their sin offering and their burnt offering before the LORD, and **such things have befallen me!** If I had eaten the sin offering today, would it have been accepted in the sight of the LORD?” 20 So **when Moses heard that, he was content.**

Moses was content with the Priests being overly careful  
God sees the Heart and so did Moses

**2 Samuel 6:12b** [After Uzzah died because he touched the Ark] David went and brought up the ark of God...with gladness. 13 And so it was, when those bearing the ark of the Lord had **gone six paces, that he sacrificed oxen** and fatted sheep. 14 Then David danced before the Lord with all his might; and David was wearing a linen ephod.