

# Leviticus 6

Jesus

- **3 Sweet Offering: *Person of Christ***
  1. Burnt Offering: Christ our Substitute
  2. Grain Offering: Christ's Sweetness in His humanity
  3. Peace Offering: Christ our Peace
- **2 Non-Sweet Offerings: *Work of Christ on the Cross***
  1. Sin Offering: Sinners by Nature
  2. Trespass Offering: Sinners in Action

## I. Trespass Offering Continued...

1 And the LORD spoke to Moses, saying: 2 "If [since/because/when] a person sins and commits a trespass **against the LORD** by lying to his neighbor about what was delivered to him for safekeeping, or about a pledge, or about a robbery, or if he has extorted from his neighbor, 3 or if he has found what was lost and lies concerning it, and swears falsely—in any one of these things that a man may do in which he sins:

- Trespass Offering: Sinner by Action
- **V2 Against the LORD:** All sin is against the LORD

**Psalm 51:4 [David] Against You, You only, have I sinned/done this evil in Your sight...**

- **Trespass:** lit. To steal by..
  1. Extorting
  2. Concealing
  3. Lying

All sin is sin against God

**Acts 5:1** ...a certain man named Ananias, with Sapphira his wife, sold a possession. 2 And he kept back part of the proceeds, his wife also being aware of it, and brought a certain part and laid it at the apostles' feet. 3 But Peter said, "Ananias, **why has Satan filled your heart to lie to the Holy Spirit** and keep back part of the price of the land for yourself? 4 While it remained, was it not your own? And after it was sold, was it not in your own control? Why have you conceived this thing in your heart? **You have not lied to men but to God.**"

All sin is sin against God

E.g. Every sin against man is a sin against God/His rule

**4 ...then it shall be**, because he has sinned and is guilty, that he shall **restore** what he has stolen, or the thing which he has extorted, or what was delivered to him for safekeeping, or the lost thing which he found, 5 or all that about which he has sworn falsely. He shall **restore** its full value, **add one-fifth** more to it, and **give it to whomever it belongs**, on the day of his trespass offering. 6 And he shall bring his trespass offering to the LORD, a

ram without blemish from the flock, with your valuation, as a trespass offering, to the priest. 7 So the priest shall make atonement for him before the LORD

In a Perfect World: Everybody gets their stuff back on the Day of the Trespass Offering  
Offenders: Called to make it right w/the brother they offended...*Then offer to God*

**Matthew 5:23** ...if you bring your gift to the altar, and there remember that your brother has something against you, 24 leave your gift there before the altar, and go your way. First be reconciled to your brother, and **then come and offer your gift.**

- **Make it right** plus 1/5<sup>th</sup>: Leave the situation *better than you found it...*
- **Bring an Offering...**

**7b ...and he shall be forgiven for any one of these things** that he may have done in which he trespasses."

Any sin can be atoned for except one...  
Rejecting Jesus Free Gift of Salvation

IOWs: Unless a sinner identifies w/Jesus in taking their sin on the Cross  
There will be no transference of guilt from that sinner to the Sacrifice/No covering

- Trespass Offering: Us as Sinners by Action vs Sinners by Nature

Next, Instructions for the Priests...

## II. Law of the Burnt Offering

8 Then the LORD spoke to Moses, saying, 9 "Command Aaron and his sons, saying, 'This is the **law of the burnt offering**: The burnt offering shall be on the hearth upon the altar **all night until morning**, and the fire of the altar shall be **kept burning** on it. 10 And the priest shall put on his **linen garment**, and his **linen trousers** he shall put on his body, and take up the ashes of the burnt offering which the fire has consumed on the altar, and he shall put them beside the altar. 11 Then he shall **take off his garments**, put on other garments, and **carry the ashes outside** the camp to a clean place. 12 And the fire on the altar shall be kept burning on it; it shall not be put out. And the priest shall burn wood on it every morning, and lay the burnt offering in order on it; and he shall burn on it the fat of the peace offerings. 13 **A fire shall always be burning on the altar; it shall never go out.**

Burnt Offering: 1<sup>st</sup> of Sweet  
The Person of Christ as our Substitute

Aaron/Sons will be Priests. Charged to Keep the Altar of Sacrifice Burning  
We offer ourselves on the Altar: Continual Daily burning to the LORD

**Romans 12:1** [Para] I beseech you therefore, brethren, by the mercies of God, that you **present your bodies a living sacrifice**, holy, acceptable to God, which is your reasonable

service. [Letting the chaff burn] 2 [Not being] conformed to this world, but transformed by the renewing of our mind, that we may prove what is that good and acceptable and perfect will of God.

**Hebrews 12:28** ...since we are receiving a kingdom which cannot be shaken, let us have grace, by which we may **serve God acceptably with reverence and godly fear.** 29 **For our God is a consuming fire.**

God is Fire...Let His Fire do Its Work in Us  
Burning away all that is not of Him

- Law of the Burnt Offering, next...

### III. Law of the Grain Offering

14 'This is the **law of the grain offering**: The sons of Aaron shall offer it on the altar before the LORD. 15 He shall take from it his handful of the fine **flour** of the **grain** offering, with its **oil**, and all the **frankincense** which is on the grain offering, and shall burn it on the altar for a **sweet aroma**, as a memorial to the LORD. 16 And the remainder of it Aaron and his sons shall eat; with unleavened bread it shall be eaten in a holy place; in the court of the tabernacle of meeting they shall eat it. 17 It shall not be baked with leaven. I have given it as their portion of My offerings made by fire; it is most holy, like the sin offering and the trespass offering. 18 All the males among the children of Aaron may eat it. It shall be a statute forever in your generations concerning the offerings made by fire to the LORD. **Everyone who touches them must be holy.'** "

Grain Offering: 2<sup>nd</sup> of Sweet  
Person of Christ: His Sweetness in Humanity

- Same details as Ch. 2 for grain
- Added v18: Portion of Grain is to be given to only Ceremonially clean priests

Everyone who touches the Grain Offerings must be holy  
Ceremonially Clean: Set apart from sin to God through rituals *speaking of Jesus*

19 And the LORD spoke to Moses, saying, 20 "This is the offering of Aaron and his sons, which they shall offer to the LORD, beginning on **the day when he is anointed**: one-tenth of an ephah of fine **flour** as a daily grain offering, half of it in the morning and half of it at night. 21 It shall be made in a pan with oil. When it is mixed, you shall bring it in. The baked pieces of the grain offering you shall offer for a sweet aroma to the LORD. 22 The priest from among his sons, who is anointed in his place, shall offer it. It is a statute forever to the LORD. It shall be wholly burned. 23 For every grain offering for the priest shall be wholly burned. It shall not be eaten."

There was a particular grain offering that was part of the anointing and consecration ceremony for a priest. In the normal grain offering, part of the grain went to the priests and they made

bread from it for the priest and his family. But the grain offering associated with the anointing ceremony for the priests **was not to be eaten, it was to be wholly burned before the LORD.** [Guzik] All God.

- Law of the Burnt, Grain, next skips the Sweet Peace Offering to first of non-sweet offerings
- **The Sin Offering...**

#### **IV. Law of the Sin Offering**

24 Also the LORD spoke to Moses, saying, 25 "Speak to Aaron and to his sons, saying, 'This is the **law of the sin offering**: In the place where the burnt offering is killed, the sin offering shall be killed before the LORD. It is most holy. 26 The **priest who offers it for sin shall eat it.** In a holy place it shall be eaten, in the court of the tabernacle of meeting 27 Everyone who touches its flesh must be holy. And when its blood is sprinkled on any garment, you shall wash that on which it was sprinkled, in a holy place. 28 But the earthen vessel in which it is boiled shall be broken. And if it is boiled in a bronze pot, it shall be both scoured and rinsed in water. 29 All the males among the priests may eat it. It is most holy. 30 But no sin offering from which any of the blood is brought into the tabernacle of meeting, to make atonement in the holy place, shall be eaten. It shall be burned in the fire.

Sin Offering: 1<sup>st</sup> of Non-Sweet  
Work of Christ on the Cross: We as sinners by nature

- Priest sacrificing must be holy
- Place of eating must be holy
- Blood of the offering must be holy
- Pot/Vessel it was cooked in must be holy

We are called to be Holy Vessels for the LORD to fill/use  
IOWs How we use our bodies matters now/For Eternity. Mouth/Feet/Hands/Minds

**Acts 9:15** ...[Saul/Paul] is a **chosen vessel** of Mine to bear My name...

**Matthew 25:4** ...but **the wise took oil in their vessels** with their lamps.

**2 Corinthians 4:7** ...we have this **treasure in earthen vessels**, that the excellence of the power may be of God and not of us.

**1 Thessalonians 4:3** [Sexual sin]... this is the will of God, your sanctification: that you should abstain from sexual immorality; 4 that each of you should **know how to possess his own vessel** in sanctification and honor, 5 not in passion of lust, like the Gentiles who do not know God ... **6** that no one should take advantage of and defraud his brother in this matter, because the Lord is the avenger of all such, as we also forewarned you and testified. **7 For God did not call us to uncleanness, but in holiness.** 8 Therefore he who rejects this does not reject man, but God, who has also given us His Holy Spirit.

Rejecting God's Word on Possessing our own Vessel in Holiness?

## Rejecting God/Wisdom of His Holy Spirit

**2 Timothy 2:20** [Repent] ...in a great house there are not only vessels of gold and silver, but also of wood and clay, **some for honor and some for dishonor**. 21 Therefore if anyone **cleanses himself from the latter**, he will be a **vessel for honor, sanctified and useful for the Master, prepared for every good work**.

We are Vessels *Sprinkled with/Cleansed by* the Blood of Christ

**Hebrews 9:21** [The OT priest as a type] ...**sprinkled with blood both the tabernacle and all the vessels of the ministry**. 22 And according to the law almost all things are purified with blood, and **without shedding of blood there is no remission.**"

Holiness will be the Standard of the Kingdom  
IOWs It will be required...

**Zechariah 14:19** This shall be the punishment of Egypt and the punishment of all the nations that do not come up to keep the Feast of Tabernacles. 20 In that day "**HOLINESS TO THE LORD**" shall be engraved on the **bells** of the horses. The **pots** in the Lord's house shall be like the bowls before the altar. 21 Yes, every pot in Jerusalem and Judah shall be holiness to the Lord of hosts. Everyone who sacrifices shall come and take them and cook in them. In that day there shall **no longer be a Canaanite** [rebel] in the house of the Lord of hosts.

- Law of Burnt/Grain/Sin, next...

## Leviticus 7

Jesus

### I. Law of the Trespass/Guilt Offering

1 'Likewise this is the **law of the trespass offering** (it is most holy): 2 In the **place where they kill the burnt offering** they shall kill the trespass offering. And its blood he shall sprinkle all around on the altar.

Trespass/Guilt Offering: 2<sup>nd</sup> of 2 Non-Sweet  
Work of Christ on the Cross re. We as sinners by action

- **Trespass:** To Steal [Ultimately against God] Extorting/Concealing/Lying
- Kill it/Sprinkle its Blood
- Details of Trespass Offering in Ch. 5 excluded one fact...

The Trespass Offering was to be made on the Altar of Burnt Offering  
The Central Altar of the Tabernacle/Temple

3 And he shall offer **from it all its fat**. The fat tail and the fat that covers the entrails, 4 the two kidneys and the fat that is on them by the flanks, and the fatty lobe attached to the liver above the kidneys, he shall remove; 5 and the priest shall **burn them** on the altar as an offering made by fire to the LORD. It is a trespass offering. 6 Every male among the priests may eat it. It shall be eaten in a holy place. It is most holy. 7 The trespass offering is like the sin

offering; there is one law for them both: the priest who makes atonement with it shall have it. 8 And the priest who offers anyone's burnt offering, that priest shall have for himself the skin of the burnt offering [leather] which he has offered. 9 Also every grain offering that is baked in the oven and all that is prepared in the covered pan, or in a pan, shall be the priest's who offers it. 10 Every grain offering, whether mixed with oil or dry, shall belong to all the sons of Aaron, to one as much as the other.

- V 3 Fat belonged to God

Eli's wicked sons Hophni/Phinehas: Stealing the fat/best for themselves...

**1 Samuel 2:16** ...And if the man [offerer] said to him, "They should really **burn the fat first**; then you may take as much as your heart desires," he would then answer him, "No, but you must give it now; and if not, I will take it by force." 17 Therefore the sin of the young men was very great before the Lord, for **men abhorred the offering of the Lord [Man of God to Eli]** ...**29** Why do you kick at My sacrifice and My offering which I have commanded in My dwelling place, and honor your sons more than Me, to **make yourselves fat** with the best of all the offerings of Israel My people?

- Law of Burnt, Grain, Sin, Trespass and finally the sweet **Peace Offering**...

## II. Law of the Peace/Fellowship Offerings

11 'This is the law of the sacrifice of **peace offerings** which he shall offer to the LORD: 12 If **he offers it for a thanksgiving**, then he shall offer, with the sacrifice of thanksgiving, **unleavened cakes** mixed with oil, unleavened wafers anointed with oil, or cakes of blended flour mixed with oil. 13 Besides the cakes, as his offering he shall offer **leavened bread** with the sacrifice of thanksgiving of his peace offering. 14 And from it he shall offer one cake from each offering as a **heave offering** to the LORD. **It shall belong to the priest who sprinkles the blood of the peace offering.**

Peace Offering: 3rd of 3 Sweet Offerings  
Person of Christ as our Peace

The peace offering was accompanied by the priest holding before God unleavened bread in one hand and leavened bread in the other. In some ritual manner, the unleavened and the leavened were waved before the LORD. From a New Testament perspective, we may connect this to the fact that Jesus Christ has made **peace between Jew and Gentile**, breaking down the wall that previously separated them, and **Jesus Christ Himself is our peace** because of the sacrifice He made of His own flesh. [Guzik]

Peace Offering: Christ reconciling Sinful man to a Holy God  
Sweet Communion between us/God/Each other...Based on that Reconciliation

**John 12:32b** ...if I am lifted up from the earth, will **draw all peoples to Myself.**

- **Heave Offering:** Lifting the unleavened/leaven bread to the LORD

Jesus the Bread of Life calls all...both Bad and Good

**Matthew 22:10** ...those servants went out into the highways and gathered together all whom they found, **both bad and good**. And the wedding hall was filled with guests.

15 'The flesh of the sacrifice of his peace offering **for thanksgiving** shall be **eaten the same day** it is offered. He shall **not leave any of it until morning**. 16 But if the sacrifice of his offering is a **vow** or a **voluntary offering**, it shall be eaten the same day that he offers his sacrifice; but on the next day the **remainder of it also may be eaten**; 17 the remainder of the flesh of the sacrifice on the **third day must be burned with fire**. 18 And if any of the flesh of the sacrifice of his peace offering is eaten at all on the third day, it shall not be accepted, nor shall it be imputed to him; it shall be an abomination to him who offers it, and the person who eats of it shall bear guilt.

- **If: Peace Offering is for Thanksgiving:** Thanking God for immediate delivery from danger, illness etc. Eat same day leaving none for morning

Thanks must be returned while mercies are fresh lest as fish they putrefy w/keeping. [Trapp]

- **If: Peace Offering is for Vow/Voluntary:** Done after God enables the worshiper to fulfill a promise. Eat same day and may eat next day
- Anything left until the **3<sup>rd</sup> day must be burned**

Day Three Represents Newness of Life. Out with the Old  
Living the Resurrected Life Every Day. New Mercies. Fresh Start

19 'The flesh that **touches any unclean thing shall not be eaten**. It shall be burned with fire. And as for the clean flesh, all who are clean may eat of it. 20 But the person who eats the flesh of the sacrifice of the peace offering that belongs to the LORD, while he is unclean, **that person shall be cut off from his people**. 21 Moreover the person who touches any unclean thing, such as human uncleanness, an unclean animal, or any abominable unclean thing, and who eats the flesh of the sacrifice of the peace offering that belongs to the LORD, **that person shall be cut off from his people.**' "

Peace/Fellowship Offering  
Clean touching Unclean is a Big Deal

- Keep the meat sacrificed ceremonially clean
- Unclean could result in Excommunication

Grace always precedes Peace. Paul 13 x  
There is no peace *with God* until we are cleansed *by God*

**1 John 1:6** If we say that we have fellowship with Him, and walk in darkness, **we lie and do not practice the truth**. 7 But **if we walk in the light** as He is in the light, **we have**

**fellowship** [Peace] with one another, and the blood of Jesus Christ His Son **cleanses us from all sin.**

Peace/Fellowship/Communion w/God/Others is based on Personal Reconciliation

**1 Corinthians 11:28 ... let a man examine himself, and so let him eat of the bread and drink of the cup.**

Everything that is not of God is Unclean/Unholy

**2 Corinthians 6:14** Do not be unequally yoked together with unbelievers. For what fellowship has righteousness with lawlessness? And what communion has light with darkness? 15 And what accord has Christ with Belial? Or what part has a believer with an unbeliever? 16 And what agreement has the temple of God with idols? For you are the temple of the living God. As God has said: "I will dwell in them And walk among them. I will be their God, And they shall be My people." 17 Therefore **"Come out from among them And be separate,** says the Lord. **Do not touch what is unclean, And I will receive you."** 18 "I will be a Father to you, And you shall be My sons and daughters, Says the Lord Almighty."

### III. Fat and Blood

22 And the LORD spoke to Moses, saying, 23 "Speak to the children of Israel, saying: 'You shall not eat any fat, of ox or sheep or goat. 24 And the fat of an animal that dies naturally, and the fat of what is torn by wild beasts, may be used in any other way; but you shall by no means eat it. 25 For whoever eats the fat of the animal of which men offer an offering made by fire to the LORD, **the person who eats it shall be cut off from his people.**

- **Fat:** Goodness/Abundance/Energy. Belongs to God
- **Eat it and be Cut Off:** One of 19 reasons for excommunication

26 Moreover you shall not eat any blood in any of your dwellings, whether of bird or beast. 27 **Whoever eats any blood,** that person shall be **cut off from his people.'** "

- **Blood:** Represents life and belongs to God the Giver of Life

**1 Samuel 14:33** Then they told Saul, saying, "Look, the people are sinning against the LORD by **eating with the blood!**"

Don't eat Blood: One of the Commands given to New Believing Gentiles  
Why? Doubting Jews would not be repelled/Would go well for Believers...

**Acts 15:20** ...write to them to abstain from things polluted by idols, from sexual immorality, from things strangled, **and from blood...29b...**If you keep yourselves from these, **you will do well.**

### IV. Portion for Aaron and Sons

28 Then the LORD spoke to Moses, saying, 29 "Speak to the children of Israel, saying: 'He who offers the sacrifice of his peace offering to the LORD shall

bring his offering to the LORD from the sacrifice of his peace offering. 30 His own hands shall bring the offerings made by fire to the LORD. The **fat with the breast he shall bring**, that the breast may be **waved as a wave offering** before the LORD.

- Re. Meat Portions of the Peace/fellowship Offering
  1. Fat/Breast brought by offerer to Priest
  2. Waved before the LORD: Lit. to stretch out

It was the Israelite who brought the offering that made this waving motion with the breast of the sacrifice: "to and fro by his hands, which were supported and directed by the hands of the priest." [Guzik/Poole]

As the wave-offering was agitated *to and fro*, and the heave-offering *up and down*, some have conceived that this twofold action represented the figure of the cross, on which the great Peace-offering between God and man was offered in the personal sacrifice of our blessed Redeemer. [Clarke]

31 And the priest shall burn the fat on the altar, **but the breast shall be Aaron's and his sons'**. 32 Also the **right thigh you shall give to the priest** as a **heave offering** from the sacrifices of your peace offerings. 33 He among the sons of Aaron, who offers the blood of the peace offering and the fat, shall have the right thigh for his part. 34 For the breast of the **wave offering** and the thigh of the heave offering **I have taken from the children of Israel**, from the sacrifices of their peace offerings, and I have **given them to Aaron** the priest and to his sons from the children of Israel by a statute forever.' "

- **Breast** was presented as a Wave Offering
- **Fat** was presented as a Heave Offering

35 This is the **consecrated portion for Aaron and his sons**, from the offerings made by fire to the LORD, on the day when Moses presented them to minister to the LORD as priests.

Priests received a consecrated portion of the offering

**1 Corinthians 9:14** Even so the Lord has commanded that those who preach the gospel should live from the gospel.

36 The LORD commanded this to be given to them by the children of Israel, on **the day that He anointed them**, by a statute forever throughout their generations.

- Described in Ex 29/Fulfilled in Lev 8 next Chapter

37 This is the law of the **burnt offering**, the **grain offering**, the **sin offering**, the **trespass offering**, the consecrations, and the sacrifice of the **peace offering**, 38 which **the LORD commanded Moses on Mount Sinai**, on the

day when He commanded the children of Israel to offer their offerings to the LORD in the **Wilderness of Sinai**.

Lev 1-7 Instruction from God during the 40 days Moses was w/the LORD

**JESUS CHRIST AND THE FULFILLMENT OF THE SACRIFICIAL SYSTEM**

After He had offered one sacrifice for sins forever, sat down at the right hand of God. [Heb 10:12]

**JESUS FULFILLED THE BURNT OFFERING [Lev 1]**

Christ also has loved us and gave Himself for us an offering/sacrifice to God for a sweet-smelling aroma. [Eph 5:2]

**JESUS FULFILLED THE GRAIN AND FIRSTFRUITS OFFERING [Lev 2]**

Christ is risen from the dead, and has become the firstfruits of those who have fallen asleep. [1 Cor 15:20]

**JESUS FULFILLED THE PEACE OFFERING [Levi 3]**

Therefore, having been justified by faith, we have peace with God through our Lord, Jesus Christ. [Rom 5:1]

**JESUS FULFILLED THE SIN OFFERING [Lev 4]**

He made Him who knew no sin to be sin for us that we might become the righteousness of God in Him [2 Cor 5:21]

**JESUS FULFILLED THE GUILT OFFERING [Lev 5]**

Who was delivered up because of our offenses, and was raised because of our justification. [Rom 4:25]

You make His soul an offering for sin. [Is 53:10 [Guzik]