Grab a SESSION GUIDE & PEN

before grabbing a seat





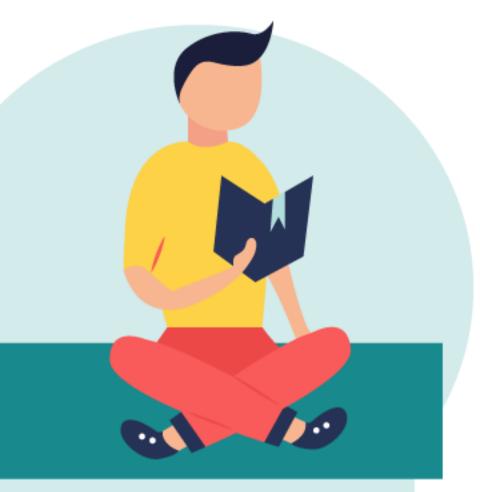








"The basic difference between Bible reading and Bible study is simply a pencil and a piece of paper"



- Donald S. Whitney



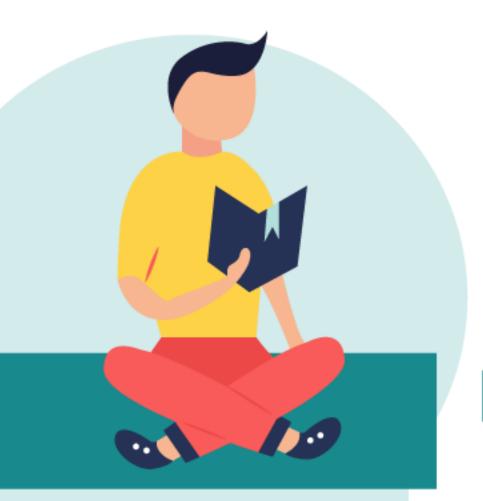


Application is our goal





Context helps us to bridge the gap to application







1- Background

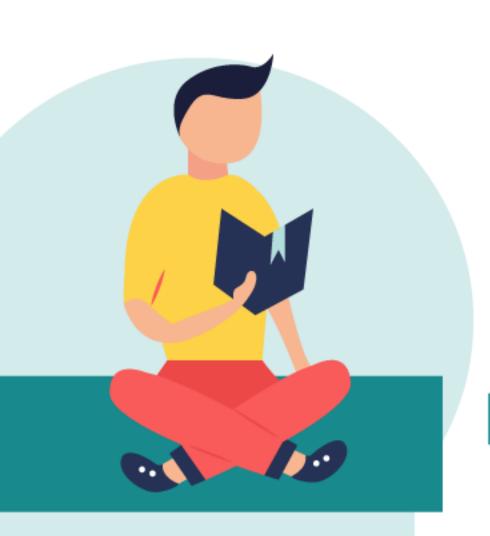
a.





1- Background

a. Historical







OLD TESTAMENT GENESIS





OLD TESTAMENT GENESIS EXODUS







OLD TESTAMENT GENESIS DESERTWANDERING





OLD TESTAMENT GENESIS DESERTWANDERING PROMISED LAND





OLD TESTAMENT JUDGES







OLD TESTAMENT JUDGES MONARCH/PROPHETS



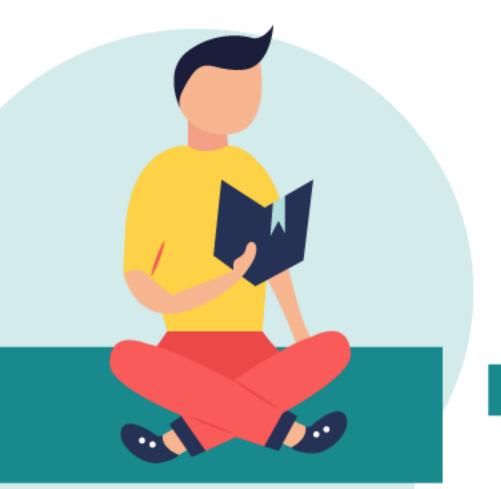


OLD TESTAMENT JUDGES MONARCH/PROPHETS





OLD TESTAMENT JUDGES MONARCH/PROPHETS POST EXILE







INTERTESTAMENTAL





NEW TESTAMENT GOSPELS







NEW TESTAMENT GOSPELS BIRTH







NEW TESTAMENT GOSPELS CHURCH







NEW TESTAMENT GOSPELS CHURCH REVELATION







1- Background

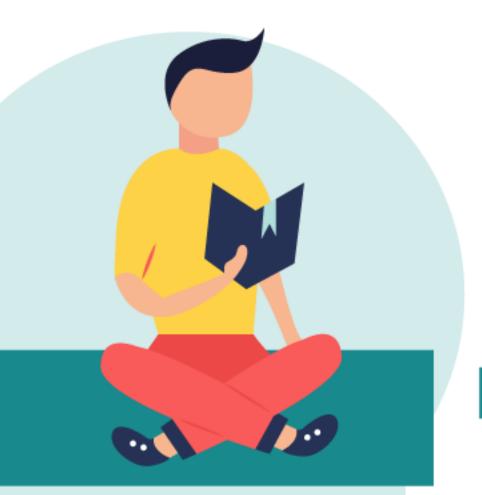
b. Cultural







And if anyone would sue you and take your tunic, let him have your cloak as well.



Matthew 5:40





2- Literary Types

43%

33%







2- Literary Types

Narrative 43%

33%







2- Literary Types

Narrative 43% Poetry/









Parallelism Example

For the grave death

cannot

praise you, cannot sing your praise;



Isaiah 38:18





2- Literary Types

Narrative 43%

Poetry/







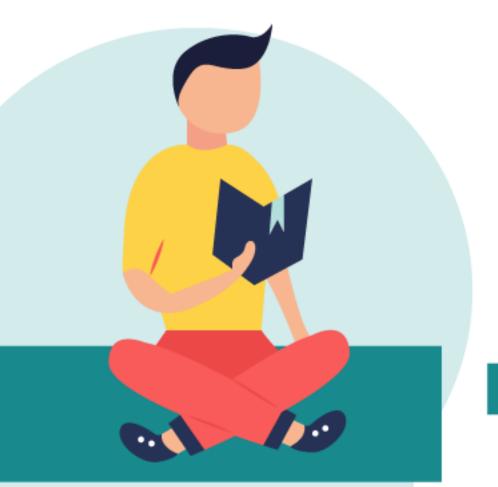


3. Passage





I can do all things through him who strengthens me.



Philippians 4:13



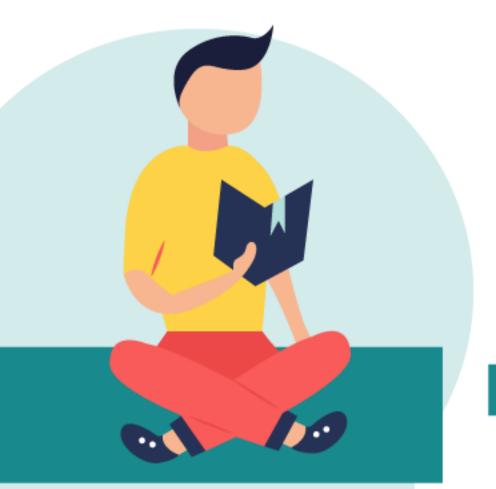


4- Scriptural





Judge not, that you be not judged.



Matthew 7:1





STUDY TOOLS

a-

Bible





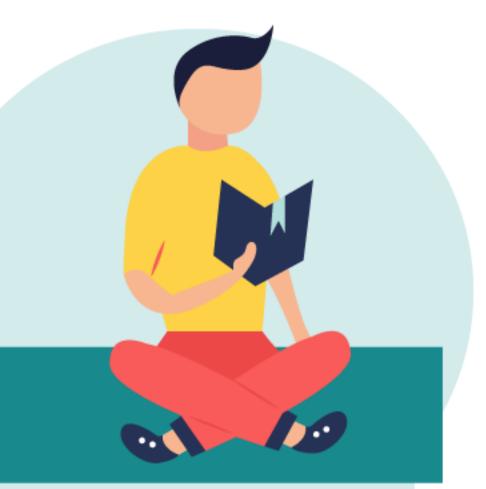
STUDY TOOLS

b- Bible Dictionary





...and Jehoshaphat the father of Joram...



Matthew 1:8





rsonal name men in a series with the series of the series with the series of the serie Dorted Jehuin se of Ahab (2 Kin) f a group of austi e Rechabites. Jer en the prophetal ng of their ancestr

IEHOSHAPHAT (Ja hösh' à phăt) Personal name meaning "Yahweh judged" or "Yahweh established the right." 1. Son and successor of Asa as king of Judah (1 Kings 15:24). He occupied the throne for 25 vears (873-848 B.C.). The biblical record of his reign is contained in the final chapters of 1 Kings and in 2 Chron. 17–20. He was an able ruler and a faithful worshiper of Yahweh (1 Kings 22:42-43). Nevertheless, he did one thing that ultimately proved to be disastrous: he made an alliance with Ahab, king of Israel. The immediate result was beneficial to both kingdoms. Years of conflict between them

Valley 1890-

> Joel J God

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STUDY TOOLS

c- Concordance





3381	3503E b1	6: 8 which once reached J and spread to was	
3381	JEHOS	HAPHAT (85) [JEHOSHAPHAT	CI CI
3381	00 0.16	J son of Ahilud was recorder; so you ge	101
3381	25a 8:10	J soil of Allitud was recorder.	3398
3381	20:24	J son of Ahilud was recorder;	3398
3381	1Ki 4: 3	J son of Ahilud—recorder;	3398
3381	4:17	J son of Paruah—in Issachar;	3398
3381	15:24	And I his son succeeded him as king.	A CONTRACTOR OF THE PROPERTY O
: 101 10	22: 2	But in the third year J king of Judah went	3398 3398
3381	22: 4	So he asked J, O A B (85) CUO	3398
3381	22: 4	J replied to the king of Israel,	3398
3381	22: 5	But J also said to the king of Israel,	3398
	22: 7	But Jasked, "Is there not a prophet of	3398
IM'S1	22: 8	The king of Israel answered J,	3398
大学和美国的企业	22: 8	"The king should not say that," J replied.	3398
3383	22:10	of Israel and J king of Judah were sitting	3398
3383		The king of Israel said to J,	3398
3383	22:29	the king of Israel and J king of Judah went	3398
3383		The king of Israel said to J,	3398
3383	THE RESERVE OF THE PROPERTY OF	When the chariot commanders saw J,	3398

JE 2Ki 1Ch 2Ki

d- Bible Atlas







e- Study Bible





f- Commentary







HEBREWS 12:1–17 OFFERS us a tapestry of rich images by which the author wishes to motivate his readers to endurance in the Christian life. Figurative language is meant to stimulate the imag-

ination, inviting a reader to enter into the image and connect with the relevant material the image has to offer. The key in dealing with such images is to discern the connecting point between the image and the topic at hand.

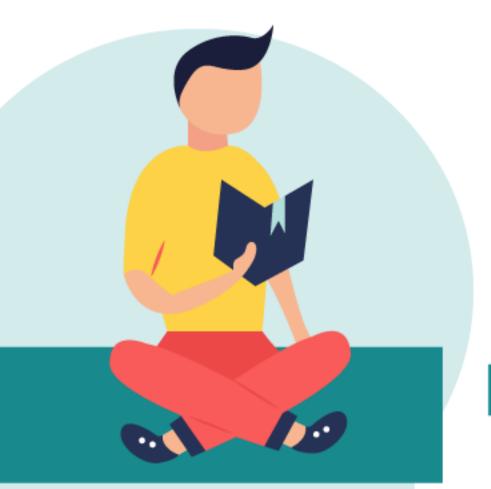
Focusing on the "race." There are many ways, for example, in which the author of Hebrews does not intend the race imagery to be read. He certainly does not play up the idea of competition, as in "God wants you to beat the other fellow." Nor does he mean to emphasize here that God gives Christians the ability to overcome all obstacles.²² One finds no hint of "the race belongs

g-Background Resources





Then the apostles returned to Jerusalem from the hill called the Mount of Olives, a **Sabbath day's walk** from the city.



Acts 1:12





ters). The "new cubit," that of the Roman Empire, including New Testament Palestine, was about 20.6 inches (52.5 centimeters).

"A Sabbath day's journey" (Acts 1:12) was not an exact measurement at all, but one of the fences around Torah. It prescribes the distance one could travel from one's place of residence without breaking the fourth commandment. According to the Talmud, a Sabbath day's journey was only about 2,000 cubits (or about 1,150 yards),60 but it could be expanded, almost limitlessly, by using the practice of erub (extending limits by establishing temporary residences or amalgamating adjacent properties).

Calendar

The calendar was of immense importance in the ancient world. Since the calendar was a measurement of the regular cycle of sea-

PRACTICE





















