

**The Let Us Church  
Hebrews 12:28-13:15  
Extended Edition**

- **We should be grateful because we have received a great gift.**
- **God has given an unshakeable kingdom to us.**
  - **We are to receive it as a gift.**
  
- **We should respond to this gift with worship.**
- **Our response should be characterized by holy fear (reverence).**
  - **Our response should be characterized by appropriate awe.**
- **This awe is taking hold of what God calls good; it is a holy caution.**
  - **This awe and reverence helps us to worship in a way that treats God as precious.**
  
- **We should continue loving one another.**
- **We love by our hospitality (the Greek word is philoxenias, which is the love of strangers).**
  - **We love by caring for those who have been imprisoned.**
  - **We love by remembering those who have been mistreated.**
  
- **We should be people who value marriage and human sexuality.**
- **Marriage and human sexuality should neither be so glorified that they become idols nor should they be so trivialized that they lose all value.**
  - **As the Creator of human beings, human sexuality, and human relationships, it is God's place to set the boundaries of sexuality and relationships.**
  
- **We should not overvalue material things because God has and will provide for us.**
- **To be free from the love of money (aphilargyros) means to not be fond of silver or to not be dominated by the desire for financial gain.**
  - **The term for content (arkeo) means to be possessed of unending strength.**
  - **Contentment can be summarized as: "I have enough because I have God who will never leave nor forsake me.**
  
- **We should consider the way of life of those who lead us to God's truth.**
- **We should examine our leaders' lives from "top to bottom," and leaders should be willing to have their lives considered.**
  - **Outcome means: "It is not merely the end of their physical life, but the manner in which they closed a well-spent life as exhibited by their spirit of dying."**
  
- **We should go to Jesus where He is and on His terms.**
- **The text describes Jesus as being outside the camp, which is a place of rejection and suffering.**
  - **However, this place of rejection and suffering is the place of redemption for us as we go out to him.**
  - **Going out to him means that we will likely face rejection and ridicule and suffering as he did.**
  
- **We should offer worship to Jesus.**
- **This worship is specified as praise.**
  - **This worship is supposed to be continuous.**
  - **This worship is the result of confession of His name (homologounton).**