## ORIGINS: The Fall - Shame

Genesis 3:6-13 Sunday, October 23, 2016 Dr. Paul White, Senior Pastor

Sin and shame always send us into	•
So when the woman saw that the tree was good for	or food, and that it
was a delight to the eyes, and that the tree was to	be desired to
make one wise, she took of its fruit and ate, and s	she also gave some
to her husband who was with her, and he ate. Th	nen the eyes of
both were opened, and they knew that they were i	naked. And they

sewed fig leaves together and made themselves loincloths. (vv. 6-

7)

And they heard the sound of the Lord God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man and said to him, "Where are you?" (vv. 8-9)

And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." (v. 10)

He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" (v. 11)

The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." Then the Lord God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate." (vv. 12-13)

## Shame is a sad consequence of violating God's commands.

And they heard the sound of the Lord God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man and said to him, "Where are you?" (vv. 8-9)

•	Sin always creates	and

•	Sname is the anuthesis of
•	Sin and the resulting shame ruin
Shame	e is now a part of humanity.
•	Some shame is
-	And when he comes, he will convict the world concerning sin and righteousness and judgment. (John 16:8)
•	Some shame is
	For I am not ashamed of the gospel, for it is the power of
	God for salvation to everyone who believes, to the Jew first and also to the Greek. (Romans 1:16)
	and also to the Greek. (Rollians 1.10)
•	Some shame is
	For godly grief produces a repentance that leads to
	salvation without regret (2 Corinthians 7:10)
•	Some shame is .
	Some shame iswhereas worldly grief produces death. (2 Corinthians 7:10)
	s the hero of this story.
	s is love perfected with us, so that we may have confidence aday of judgment, because as he is so also are we in this
	There is no fear in love, but perfect love casts out fear. For
	as to do with punishment, and whoever fears has not been ted in love. We love because he first loved us. (1 John 4:17-
•	God's response to our sin.

drove them in my anger and my wrath and in great indignation... (Jeremiah 32:37) God's response to our sin. I will bring them back to this place, and I will make them dwell in safety. And they shall be my people, and I will be their God. I will give them one heart and one way, that they may fear me forever, for their own good and the good of their children after them. (Jeremiah 32:37-39) God's and toward us do not change when we fail. I will make with them an everlasting covenant, that I will not turn away from doing good to them. And I will put the fear of me in their hearts, that they may not turn from me. I will rejoice in doing them good, and I will plant them in this land in faithfulness, with all my heart and all my soul. (Jeremiah 32:40-41) The solution to shame is to find the right \_\_\_\_\_ And I heard a loud voice in heaven, saving, "Now the salvation and the power and the kingdom of God and the authority of his Christ have come, for the accuser of our brothers has been thrown down, who accuses them day and night before our God," (Revelation 12:10) In the Bible, nakedness suggests shame. Your nakedness shall be uncovered, and your disgrace shall be seen. I will take vengeance, and I will spare no one. (Isaiah 47:3)

Our attempts to cover our failures are flimsy and

Behold, I will gather them from all the countries to which I

Whoever conceals his transgressions will not prosper, but he who confesses and forsakes them will obtain mercy. (Proverbs 28:13)

## There is only one cover for our shame that will

Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. For as by the one man's disobedience many were made sinners, so by the one man's obedience the many will be made righteous. (Romans 5:18-19)

• shame is not God's plan for your life.

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. (Romans 8:1-2)

# NEXT WEEK IN ORIGINS: The Fall – Cursed and Cast Out (Genesis 3:14-24)

#### Legend:

Sin and shame always send us into hiding.

Sin always creates fear and shame.

Sin is the antithesis of abundant life.

Sin and the resulting shame ruin relationships.

Some shame is appropriate.

Some shame is inappropriate.

Some shame is constructive.

Some shame is destructive.

God's just response to our sin.

God's loving response to our sin.

God's love and intention toward us do not change when we fail.

The solution to shame is to find the right cover.

In the bible, nakedness suggests appropriate shame.

Our attempts to cover our failures are flimsy and destructive.

There is only one cover for our shame that will endure.

Lasting shame is not God's plan for your life.

### Faithbridge Church

13720 McCormick Road \* Jacksonville, FL 32225 904-220-2727 \* www.wearefaithbridge.com