"Christmas as Revolution" Luke 1:46-55

On the surface, Mary's song does not seem to be a revolutionary statement. Yet one writer called her song "the most revolutionary document in the world." Mary sings of a revolution as u

valled her song "the most revolutionary document in the world." Mary sings of a revolution of the world is certain, as inward as it is radical, as spiritual as it is durable. Maybe we should inderstand Christmas as more than trees and turkeys. Maybe it is a world-changing idea.
1. Mary Sings of Revolution in the Fulfilment of Scripture
2. Mary Sings of Revolution in Spiritual Life

3. Mary Sings of Revolution in Human History