The Four Great Beasts from the Sea Daniel 7 & 8

Daniel 7

This is Danie	l's vi	ision "	'by	nigh	ť	,
---------------	--------	---------	-----	------	---	---

I. The _____

	2. 3.	LION with eagles wings BEAR raised up on one side LEOPARD with 4 wings of a fowl DREADFUL beast				
	The	e Ancient of Days John 5:22 Revelation 1:12-15 Isaiah 9:6 John 10:30; 1Timothy 3:16; John 1:1 Revelation 1:13; 19:8 Revelation 1:14 Ezekiel 10:2; Eze 1				
II.		The				
	Prophecy often carries application					
	A.	The				
		Key verse! Daniel 7:17				
		1. LION with eagles wings =				
		2. BEAR raised up on one side =				
		3. LEOPARD with 4 wings of a fowl =				
		4. DREADFUL beast =				

Revelation 13:1-2 Revelation 12:3









В.	The		
	This points to the nations in power jus Many believe this is where you find th	t before the 2 nd Advent of Jesus Christ. e United States in prophetic scripture.	
	1. LION with eagles wings =		
	2. BEAR raised up on one side =		
	3. LEOPARD with 4 wings of a fowl = (Russia, China, Syria, Germany?)		
	4. DREADFUL beast =		
	Daniel 7:14		
	Revelation 11:15		
	1Corinthians 15:24		
	Isaiah 9:7		
	Daniel 8:23		
	Daniel 11:36		
	Daniel 7:25		
	The	Daniel 8	
Ch	apter 8 is written last among these cha	oters for its prophetic implications.	
Th	e Interpretation:		

A. Historically

III.

- 1. Ram = kings of Media & Persia
- 2. Goat = king of Grecia
- 3. King of fierce countenance = Antichrist

B. Prophetically

- 1. Ram = ______ 2. Goat = _____
- 3. King of fierce countenance = Antichrist





A Summary to Consider:

In the Tribulation, the Antichrist comes over from Rome to Jerusalem. As he is touring and making speeches about "peace in our time" and the "peace process" with the "religion of peace" someone will assassinate him. He will be laid in state for 3 days and three nights. Then the spirit of Judas Iscariot (John 17:12) comes up from "his own place" (Acts 1:25) in the pit (Rev 9:11) and enters the dead body of that Man of Sin, while the soul of the Devil comes down from the 3rd heaven (Rev 12:9) and brings that dead body back to life (Rev 13:2-3); and out of that casket comes the Son of Perdition (2Thes 2:3), Satan incarnate (2Thes 2:7-8). He comes up with a bad right eye and bad arm (Zech 11:17)

As a perfect imitation (modern versions take on 1Cor 11:1) of the resurrected Christ, the Son of Perdition enters the rebuilt Jewish temple and goes to the Holy of Holies where he sits down on the mercy seat of the Ark of the Covenant. He puts one hand on one cherub and his other hand on the other cherub and says to the TV cameras and to the Jewish priests standing there horror-stricken, "I am God (2Thes 2:4); the worship service will now begin!"

And it begins. His "ministers" (2Cor 11:15) go out to the brazen altar there in the courtyard and stop the sacrifice of those two lambs every day. In their place, the Antichrist starts his own sacrifices: Jews beheaded at the altar (Rev 6:9, 20:4). Their flesh is eaten (Isa 6:13) and their blood is drunk (Psa 16:4) in a "Mass" to "the god of this world" (2Cor 4:4, 1Cor 10:20, Dan 11:38). To top everything off, the False Prophet has an image of the Antichrist set up, and whoever won't worship it will be killed (Rev 13:11-15): so it's Daniel 3 all over again. That is what is involved "concerning the daily sacrifice and the transgression of desolation." Dan 8:13