

**one**  
project



**This book belongs to**

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Just.  
Jesus.  
Chicago.  
2013.

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Celebrating the  
**supremacy of Jesus**  
in the Seventh-day  
Adventist Church

# Welcome

It is hard to imagine, but this is already the second anniversary of our first gathering in Atlanta (February 2011). Since then, some of you have joined us at gatherings in Finland, Seattle, Sydney, and Denmark. Whether you are a repeat attendee or a first-timer, we're excited to have you here in Chicago affirming your faith and hope in Jesus and in the future of our church.

These gatherings came about through a simple conversation between friends in the summer of 2010. We were mostly exhausted and all seeking *something* that might resemble answers. Why does any of this matter? We figured out those answers for ourselves – and renewed our lives, rededicating ourselves to the essential answer to all our questions – *Jesus. All.*

We've been pleased to find that we are far from alone in our thoughts, needs and spiritual desires. Just as God assured Elijah (1 Kings 19:18), we have found that there are countless others who have hearts that beat with the same passion as ours do. All of you have invested time, resources, and energy in order to spend the next two days with no agenda except to experience the joy of re-investing in JUST JESUS.

This book serves as manual for the next 2.2 days – as well as a journal to record your thoughts. We hope it provides memories that you can revisit occasionally to remind yourselves of the experience you've had here.

The schedule is pretty straightforward; we even included the major highlights on the back of your ID cards. The songs are listed in full for those who just enjoy pondering on the lyrics or singing them again. The journal section of this book starts with the "Conversations." Your ID will indicate which conversation you have signed up for in advance. "Recalibrate" is the heart of the gathering. Each set follows this sequence: Reflection, Response and Recalibrate. A presenter will share



a 20-minute reflection on JUST JESUS. During that time we encourage you to email any questions or thoughts to [response@the1project.org](mailto:response@the1project.org) or text 707-881-7765 and our hosts Tami Cinquemani and David Franklin will pick a few for a live response – but we will also respond privately to every thought sent to us. Recalibration time will be led by your table facilitator. In the evenings you will have the chance to attend any of the "Intersections" indicated on your ID card. We give priority to those who RSVP-ed.

The remainder of this book contains ideas, invitations to explore the prayer room or other phenomenal ministries, and space to take down contact details from those you meet. We hope you use every moment to build community – and that you leave this place knowing *Jesus. All.* That you know our church has something unique to offer, and that is *Jesus. All.* That we work together to that end in our spheres of influence, starting with our families and those we interact with. That we stand, arms linked, together stretched across the globe with that first-love passion for Jesus in our lives.

Alex Bryan and Japhet De Oliveira – on behalf of the entire One project leadership team – welcome you to experience JUST JESUS.





## Schedule

### Sunday, February 10

- 7.00pm Conversations (RSVP)
- 8.00pm Facilitators' Orientation

### Monday, February 11

- 6.30am Breakfast (Westin Hotel guests only)
- 7.30am Facilitators' Orientation
- 9.00am Worship  
Welcome: "Just Jesus," JAPHET DE OLIVEIRA
- 9.25am Reflection: "The Third Way," ALEX BRYAN  
*Response*  
*Recalibrate*
- 10.20am Refreshment Break
- 10.50am Reflection: "Deep Water," EMILY FLOTTMANN  
*Response*  
*Recalibrate*
- 11.45am Reflection: "Hens and Chicks," TIMOTHY NIXON  
*Response*  
*Recalibrate*
- 12.40pm Greetings and Prayer: RAY PICHETTE
- 12.45pm Lunch
- 1.45pm What is the One project? Q&A (RSVP)
- 2.45pm Worship
- 3.00pm Reflection: "Jesus, the Heart of Adventist Evangelism," SAM LEONOR  
*Response*  
*Recalibrate*
- 3.55pm Refreshment Break
- 4.25pm Reflection: "The Heresy Response," TIM GILLESPIE  
*Response*  
*Recalibrate*
- 5.20pm Dinner
- 8.00pm Intersections (RSVP)





## Schedule

### Tuesday, February 12

- 6.30am Breakfast (Westin Hotel guests only)
- 7.30am Facilitators' Orientation
- 9.00am Worship  
Welcome: "Just Jesus," ALEX BRYAN
- 9.25am Reflection: "A Second Touch," RANDY ROBERTS  
*Response*  
*Recalibrate*
- 10.15am Refreshment Break
- 10.45am Reflection: "Jesus is Lord (Finding Faith in an Unexpected Place),"  
STEPHAN SIGG  
*Response*  
*Recalibrate*
- 11.40am Reflection: "What is One?" BRANDY KIRSTEIN  
*Response*  
*Recalibrate*
- 12.35pm Greetings and Prayer: DON LIVESAY
- 12.40pm Lunch
- 2.40pm Reflection: "Tebow and Sandusky Went to the Temple to Pray . . ."  
KARL HAFFNER  
*Response*  
*Recalibrate*
- 3.35pm Short Break
- 3.50pm Communion: JAPHET DE OLIVEIRA and LISA CLARK DILLER
- 4.20pm Dinner
- 8.00pm Intersections (RSVP)

**Be Thou My Vision***Verse 1*

Be Thou my Vision  
 O Lord of my heart  
 Naught be all else to me  
 Save that Thou art  
 Thou my best Thought  
 By day or by night,  
 Waking or sleeping  
 Thy presence my light

*Verse 2*

Be Thou my Wisdom  
 And Thou my true Word  
 I ever with Thee  
 And Thou with me Lord  
 Thou my great Father  
 I Thy true son  
 Thou in me dwelling  
 And I with Thee one

*Verse 3*

Riches I heed not  
 Nor man's empty praise  
 Thou mine Inheritance  
 Now and always  
 Thou and Thou only  
 First in my heart  
 High King of Heaven  
 My Treasure Thou art

*Verse 4*

High King of Heaven  
 My victory won  
 May I reach Heaven's joys  
 O bright Heaven's Sun  
 Heart of my own heart  
 Whatever befall  
 Still be my Vision  
 O Ruler of all

**Come Thou Fount  
of Every Blessing***Verse 1*

Come thou Fount of every blessing  
 Tune my heart to sing thy grace  
 Streams of mercy, never ceasing  
 Call for songs of loudest praise  
 Teach me ever to adore Thee  
 May I still Thy goodness prove  
 While the hope of endless glory  
 Fills my heart with joy and love

*Verse 2*

Here I raise my Ebenezer  
 Here by Thy great help I've come  
 And I hope by Thy good pleasure  
 Safely to arrive at home  
 Jesus sought me when a stranger  
 Wondering from the fold of God  
 He, to rescue me from danger  
 Interposed His precious blood

*Verse 3*

O to grace how great a debtor  
 Daily I'm constrained to be  
 Let Thy goodness like a fetter  
 Bind my wandering heart to Thee  
 Prone to wander Lord I feel it  
 Prone to leave the God I love  
 Here's my heart O, take and seal it  
 Seal it for Thy courts above

**Cornerstone***Verse 1*

My hope is built on nothing less  
 Than Jesus' blood and  
 righteousness  
 I dare not trust the sweetest frame  
 But wholly trust in Jesus' Name

*Chorus*

Christ alone  
 Cornerstone  
 Weak made strong in the  
 Saviour's love  
 Through the storm He is Lord  
 Lord of all

*Verse 2*

When darkness seems to hide  
 His face  
 I rest on His unchanging grace  
 In every high and stormy gale  
 My anchor holds within the veil  
 My anchor holds within the veil

*Verse 3*

When He shall come with  
 trumpet sound  
 Oh may I then in Him be found  
 Dressed in His righteousness alone  
 Faultless stand before the throne

CCLI Song # 6158927

**Everlasting God***Pre-chorus*

Our God You reign forever  
 Our Hope our strong Deliv'rer

*Chorus*

You are the everlasting God  
 The everlasting God  
 You do not faint  
 You won't grow weary  
 You're the defender of the weak  
 You comfort those in need  
 You lift us up on wings like eagles

*Verse*

Strength will rise as we wait upon  
 the Lord  
 We will wait upon the Lord  
 We will wait upon the Lord  
 Strength will rise as we wait upon  
 the Lord  
 We will wait upon the Lord  
 We will wait upon the Lord

CCLI Song No. 4556538

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**Forever***Chorus*

Forever God is faithful  
 Forever God is strong  
 Forever God is with us  
 Forever forever

*Verse 1*

Give thanks to the Lord  
 Our God and King  
 His love endures forever  
 For He is good He is above  
 all things  
 His love endures forever  
 Sing praise sing praise

*Verse 2*

With a mighty hand  
 And an outstretched arm  
 His love endures forever  
 For the life that's been reborn  
 His love endures forever  
 Sing praise sing praise



*Verse 3*

From the rising to the setting sun  
His love endures forever  
And by the grace of God  
We will carry on  
His love endures forever  
Sing praise sing praise

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### How Deep The Father's Love For Us

*Verse 1*

How deep the Father's love for us  
How vast beyond all measure  
That He should give His only Son  
To make a wretch His treasure  
How great the pain of searing loss  
The Father turns His face away  
As wounds which mar the Chosen  
One  
Bring many sons to glory

*Verse 2*

Behold the Man upon a cross  
My sin upon His shoulders  
Ashamed I hear my mocking voice  
Call out among the scoffers  
It was my sin that held Him there  
Until it was accomplished  
His dying breath has brought me  
life  
I know that it is finished

*Verse 3*

I will not boast in anything  
No gifts no power no wisdom

But I will boast in Jesus Christ  
His death and resurrection  
Why should I gain from His reward  
I cannot give an answer  
But this I know with all my heart  
His wounds have paid my ransom

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### How Great Is Our God

*Chorus 1*

How great is our God  
Sing with me  
How great is our God  
And all will see how great  
How great is our God

*Verse 1*

The splendor of the King  
Clothed in majesty  
Let all the earth rejoice  
All the earth rejoice  
He wraps Himself in light  
And darkness tries to hide  
And trembles at His voice  
And trembles at His voice

*Verse 2*

And age to age He stands  
And time is in His hands  
Beginning and the End  
Beginning and the End  
The Godhead three in one  
Father Spirit Son  
The Lion and the Lamb  
The Lion and the Lamb

*Bridge*

Name above all names  
Worthy of all praise  
My heart will sing  
How great is our God

*Ending*

Then sings my soul My Savior God  
to Thee How great Thou art How  
great Thou art Then sings my soul  
My Savior God to Thee How great  
Thou art How great Thou art

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### In Christ Alone

*Verse 1*

In Christ alone my hope is found  
He is my light my strength my song  
This Cornerstone this solid Ground  
Firm through the fiercest drought  
and storm  
What heights of love what depths  
of peace  
When fears are stilled when  
strivings cease  
My Comforter my All in All  
Here in the love of Christ I stand

*Verse 2*

In Christ alone who took on flesh  
Fullness of God in helpless babe  
This gift of love and righteousness  
Scorned by the ones He came to save  
Till on that cross as Jesus died  
The wrath of God was satisfied

For every sin on Him was laid  
Here in the death of Christ I live

*Verse 3*

There in the ground His body lay  
Light of the world by darkness slain  
Then bursting forth in glorious Day  
Up from the grave He rose again  
And as He stands in victory  
Sin's curse has lost its grip on me  
For I am His and He is mine  
Bought with the precious blood of  
Christ

*Interlude*

On Christ the solid rock I stand  
All other ground is sinking sand  
All other ground is sinking sand  
On Christ the solid rock I stand  
All other ground is sinking sand  
All other ground is sinking sand

*Verse 4*

No guilt in life no fear in death  
This is the power of Christ in me  
From life's first cry to final breath  
Jesus commands my destiny  
No power of hell no scheme of man  
Can ever pluck me from His hand  
Till He returns and calls me home  
Here in the power of Christ I'll stand

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**Jesus Paid It All***Chorus*

'Cause Jesus paid it all  
All to Him I owe

Sin had left a crimson stain  
He washed it white as snow

*Verse 1*

And I hear the Savior say  
Thy strength indeed is small  
Child of weakness watch and pray  
Find in Me Thine all in all

*Verse 2*

Lord now indeed I find  
Thy pow'r and Thine alone  
Can change the leper's spots  
And melt the heart of stone

*Verse 3*

And when before the throne  
I stand in Him complete  
Jesus died my soul to save  
My lips shall still repeat

*Bridge*

Oh praise the One Who paid my  
debt  
And raised this life up from the dead

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**Mighty to Save***Chorus*

Saviour  
He can move the mountains

My God is mighty to save  
He is mighty to save  
Forever  
Author of salvation  
He rose and conquered the grave  
Jesus conquered the grave

*Verse 1*

Everyone needs compassion  
Love that's never failing  
Let mercy fall on me  
Everyone needs forgiveness  
The kindness of a Saviour  
The hope of nations

*Verse 2*

So take me as You find me  
All my fears and failures  
Fill my life again  
I give my life to follow  
Everything I believe in  
Now I surrender

*Bridge*

Shine your light  
And let the whole world see  
We're singing for the glory  
Of the risen King Jesus  
Shine your light  
And let the whole world see  
We're singing for the glory  
Of the risen King

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**My Jesus I Love Thee***Verse 1*

My Jesus I love Thee I know Thou  
art mine  
For Thee all the follies of sin I resign  
My gracious Redeemer my Savior  
art Thou  
If ever I loved Thee my Jesus 'tis  
now

*Verse 2*

I love Thee because Thou hast  
first loved me  
And purchased my pardon on  
Calvary's tree  
I love Thee for wearing the  
thorns on Thy brow  
If ever I loved Thee my Jesus  
'tis now

*Verse 3*

In mansions of glory and  
endless delight  
I'll ever adore Thee in heaven  
so bright  
I'll sing with the glittering crown  
on my brow  
If ever I loved Thee my Jesus 'tis now

**None But Jesus***Chorus*

There is no one else for me  
None but Jesus  
Crucified to set me free  
Now I live to bring Him praise

*Verse 1*

In the quiet in the stillness  
I know that You are God  
In the secret of Your presence

I know there I am restored  
When You call I won't refuse  
Each new day again  
I'll choose

*Verse 2*

In the chaos in confusion  
I know You're sovereign still  
In the moment of my weakness  
You give me grace to do Your will  
When You call I won't delay  
This my song through all my days

*Bridge*

All my delight is in You Lord  
All of my hope  
All of my strength  
All my delight is in You Lord  
Forevermore

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**This Is My Father's World***Verse 1*

This is my Father's world  
And to my listening ears  
All nature sings and 'round me rings  
The music of the spheres

*Verse 2*

This is my Father's world  
The birds their carols raise  
The morning light, the lily white  
Declare their Maker's praise

*Chorus 1*

This is my Father's world  
I rest me in the thought

Of rocks and trees, of skies and seas  
His hand the wonders wrought

*Verse 3*

This is my Father's world  
O let me ne'er forget  
That though the wrong seems  
off' so strong  
God is the ruler yet

*Chorus 2*

This is my Father's world  
The battle is not done  
Jesus who died shall be satisfied  
And the earth and heaven be one

**What a Friend We Have in Jesus**

*Verse 1*

What a Friend we have in Jesus  
All our sins and griefs to bear  
What a privilege to carry  
Everything to God in prayer  
O what peace we often forfeit  
O what needless pain we bear  
All because we do not carry  
Everything to God in prayer

*Verse 2*

Have we trials and temptations?  
Is there trouble anywhere?  
We should never be discouraged  
Take it to the Lord in prayer  
Can we find a friend so faithful  
Who will all our sorrows share?  
Jesus knows our every weakness  
Take it to the Lord in prayer

*Verse 3*

Are we weak and heavy laden  
Cumbered with a load of care?  
Precious Savior, still our refuge  
Take it to the Lord in prayer  
Do thy friends despise, forsake  
thee?  
Take it to the Lord in prayer  
In His arms He'll take and shield  
thee  
Thou wilt find a solace there

**With One Voice (Blest Be the Tie that Binds)**

*Chorus*

With one voice  
We will lift up Your name  
With one voice  
All the earth will proclaim  
As we sing  
In the light of Your glorious Son  
Lord make us one

*Verse 1*

Blest be the tie that binds  
Our hearts in Christian love  
The fellowship of kindred minds  
Is like to that above

*Verse 2*

Before our Father's throne  
We pour our ardent prayers  
Our fears, our hopes, our aims  
are one  
Our comforts and our cares

*Verse 3*

We share our mutual woes  
Our mutual burdens bear  
And often for each other flows

The sympathizing tear

*Verse 4*

When we asunder part  
It gives us inward pain  
But we shall still be joined in heart  
And hope to meet again

**You Will See Your Lord A-Coming**

*Chorus*

When that heavenly, heavenly music  
When that heavenly, heavenly music  
When that heavenly, heavenly music  
Will go sounding through the air

*Verse 1*

You will see your Lord a-coming  
You will see your Lord a-coming  
You will see your Lord a-coming  
In a few more days

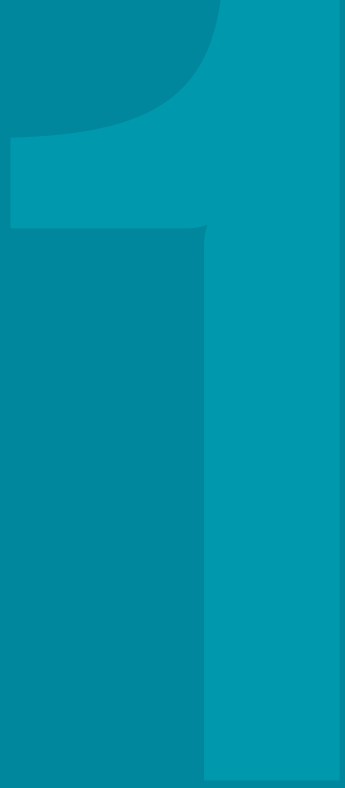
*Verse 2*

You will see the saints arising  
You will see the saints arising  
You will see the saints arising  
In a few more days

*Verse 3*

Then we'll shout, our suff'rings over  
Then we'll shout, our suff'rings over  
Then we'll shout, our suff'rings over  
In a few more days





Sundays

# Conversations

Welcome to the "Conversations" which will run from 7-9pm. If you did not RSVP in advance, please check at the registration desk to see if anyone has cancelled.

Topic and Facilitator	Location
<b>Authenticity:</b> TYLER STEWART	Room 1421
<b>Christ &amp; Faith in Urban Culture:</b> EDDIE HYPOLITE	Room 421
<b>Cross-Cultural Ministry:</b> TERRY SWENSON	Room 321
<b>Following:</b> TIM GILLESPIE	Room 1621
<b>Intergenerational Churches:</b> DANY HERNANDEZ	Room 521
<b>Worship:</b> TAMI CINQUEMANI	Room 821
<b>Mentoring:</b> DILYS BROOKS	Room 1021
<b>Prayer:</b> DAVID FRANKLIN	Room 621
<b>Preaching:</b> ALEX BRYAN	Room 1633
<b>Relevancy:</b> ROY ICE	Room 221
<b>Scriptures:</b> KESSIA REYNE BENNETT	Room 921
<b>The Body of Christ:</b> LISA CLARK DILLER	Room 721
<b>Vision:</b> JAPHET DE OLIVEIRA	Room 1622
<b>Young Adult Faith:</b> SAM LEONOR	Room 1521

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Monday



# Recalibrate

We hope each of these discussion groups will serve as a catalyst for Jesus-centered people to leave Chicago with a new vision for doing ministry, living life, and experiencing church and relationships. Many have asked us what our “agenda” is for these gatherings and we do not want to prescribe that level of meaning for people. We are not selling anything – Jesus has already paid. We are not trying to give answers to problems in our church – Jesus *is* the answer. We are not trying to create names for ourselves – Jesus is the *only name* worthy of honor and praise. This is what we hope you will take home with you from these conversations. We want your tables to be safe places that make participants feel protected, valued, and respected, so that they can fearlessly enter life with a spirit of gracious inclusion, innovative love, and defiant optimism – creating a strong, unified body of Jesus.

## Continue the Recalibrations . . .

We hope the recalibrations will continue past this gathering and into the regular lives of each individual. Take time to get contact information for anyone you want to stay connected with beyond Chicago.

## Table Talk Agreement

**1. Confidentiality.** A great table experience requires a safe environment. Anything shared in confidence must remain confidential.

**2. Involvement.** Everyone should participate as both speakers and listeners. Learn the names of all participants. Intentionally include those who are less vocal. Speak for yourself – not for others.

**3. Respect.** It's okay to respectfully disagree. Observe common courtesies: No interruptions; no mocking or verbal attacks. Be gracious *always*.

**4. Clarification.** Identify the subject and goal of the discussion. Define terms where necessary. Listen, ask questions, take notes, and summarize at the end.

**5. Affirmation.** Every person at the table is at a different point in their relationship with Jesus. Affirm people for who they are and where they are. Ensure that time spent at your table makes people feel loved and valued.

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## Franciscan Prayer

*May God bless you with discomfort  
At easy answers, half-truths, and superficial  
relationships  
So that you may live deep within your heart.*

*May God bless you with anger  
At injustice, oppression, and exploitation of people,  
So that you may work for justice, freedom and  
peace.*

*May God bless you with tears  
To shed for those who suffer pain, rejection,  
hunger and war,  
So that you may reach out your hand to comfort  
them and  
To turn their pain into joy.*

*And may God bless you with enough foolishness  
To believe that you can make a difference in the  
world,  
So that you can do what others claim cannot be  
done  
To bring justice and kindness to all our children  
and the poor.  
Amen*



**ALEX BRYAN** is senior pastor of the Walla Walla University Church, where he also serves as adjunct professor in the schools of religion and business at Walla Walla University. Previously, he pastored churches in Tennessee and Georgia. He studied at Southern Adventist University (B.A. History, Religion), Andrews University (M.Div.), and George Fox University (D.Min.). The largest portion of his ministry (11 years) was spent planting and pastoring a church in Atlanta – a congregational mission to reach young adults disinclined to participate in traditional church settings.

Alex was raised in the hills of western North Carolina. He is the husband of Nicole Ward Bryan, and together they have two children, Audrey and William. His hobbies primarily include hide-and-seek, blocks, dolls, Legos, toy trucks, tricycles, and the reading of children’s stories. The Bryan family happily makes its home at the foot of the Blue Mountains in College Place, Washington.

We live in a polarized age, where the loudest voices often come from the most extreme places. What does this look like on a socio-political level? What does this look like in the greater Christian world? What does this look like within Adventism? What does this look like in your own personal life and vocation?

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In what specific ways are modern “Romans” impacting the church?

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In what specific ways are modern “Pharisees” impacting the church?

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How do we move from a well curve to a bell curve – where a vibrant “middle of Christ” creates health and vibrant church life? Describe what a true “middle of Christ” would look like for you?

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How do we build a community with members from left, right, and middle who can sit at the same table together with joy and peace?

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## The Third Way

What are you taking home?

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6. \_\_\_\_\_  
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**EMILY FLOTTMANN** currently serves as Pastor for Spiritual Development at the Walla Walla University Church where she has also served as an adjunct professor in the school of religion. Previously, she pastored in the Georgia-Cumberland Conference near Atlanta, and worked as an adjunct professor at Southern Adventist University. Emily loves ministry because she gets to journey with people as they walk with Jesus and learn to be His disciples. She is passionate about creating opportunities for people to become grounded in the Word, and for the Word of God to become alive and powerful in their lives.

Emily has studied at Southern Adventist University (B.A. Theology), and Andrews University (M.Div.) and is currently working on her Doctorate of Ministry through Andrews University.

She loves books that smell like old libraries – and enjoys hiking with her dog, Gracie. She also enjoys travel, and cherishes cooking and eating great food shared with friends and family. Emily is engaged to Nathaniel Whitney and they will marry in May, 2013. They are looking forward to spending their lives in ministry together.

## Deep Water

Do you sense that the church has lost amazement with the mystery and wonder of Christ? If so, in what ways and how did we get here?

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What keeps us as a church from entering into the deep waters of Christ?

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In what ways have we as a corporate body made Jesus the milk instead of the meat – the shore instead of the deep?

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In what ways has fear of living with a measure of ambiguity stunted our spiritual growth as a church?

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Talk about a time in your life where you sensed God was calling you deeper, to the unknown, to the vast mystery of Christ. What did that look like in your life? What did you sacrifice?

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## Deep Water

What are you taking home?

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**TIMOTHY P. NIXON** was born and raised in Brooklyn, New York. He has a BA in Theology from Oakwood University and an M.Div. and D.Min. from Andrews University. He has served as a pastor in the Northeastern Conference, Southeastern California Conference, and Allegheny East Conference. Since July 1998 he has served as a chaplain at Andrews University and senior pastor of New Life Fellowship, a student-led worship service on the AU campus.

Pastor Nixon has conducted field schools, evangelistic series, revivals, Weeks of Prayer and professional seminars for conferences and churches throughout the U.S. and around the world. He has taught Youth Ministry Leadership, Public Evangelism and Homiletics and Preaching for the SDA Theological Seminary, and has served as adjunct professor for the Seminary and the undergraduate religion department.

He has been married to the former Sandria Lalasingh since 1985 and they have two children – both enrolled as students in higher education.

To follow Jesus we must first find him? How do we do this?

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In what ways do we go about our business and later ask Jesus to "follow" us?

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How can the church best commit to following Jesus? What are His priorities? Where would he ask us not to go?

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How can using "Jesus" language be dangerous? Is it possible we invoke his name without taking him seriously?

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Ultimately, where does Jesus want us to go?

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## Hens and Chicks

## Hens and Chicks

What are you taking home?

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**SAM LEONOR** loves his work as pastor to the students and faculty of La Sierra University. His ministry is marked by a call to radical faith in Jesus. His greatest joy is seeing people bloom into faith that is missional, growing, and full of love. He is passionate about finding ways to engage culture deeply for the sake of the Gospel, and enjoys time with family and friends – making music, eating good food, and having good conversations over hot drinks.

Sam was raised in Central America where his parents were part of developing church and health care missions. He has degrees from Southern Adventist University and Andrews University. He is married to Shelley Campbell, and they have two children – Alexandra and Micah.

## Jesus: The Heart of Adventist Evangelism

What is the first thing that comes to mind when you think “evangelism”? Describe your experience with Adventist evangelism. What practices honored Jesus? Were there some methods that should not be repeated?

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Think of the person you are closest to that is a convert to Adventism. How did that person become Adventist? What was it that convinced that person? How did Jesus feature in that conversion process? Was He important in the process, or was He peripheral to distinctive Adventist doctrines? If that person is you, briefly share your journey into Adventism.

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Research shows that the vast majority of people who join our church do so because of friendships/ personal connections with Adventists. What is the next most effective tool our church uses now for attracting people to our message? If Jesus Himself were helping us design our evangelism programs, how would they change? How would they stay the same?

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Think of the church you attend now. What would the following people say about what we (Adventists) believe about Jesus if they attended a worship service this coming Sabbath: a person who has never attended church, a member of another denomination, a rebellious teenager, a single mother, a Catholic, a gay/lesbian couple?

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## Jesus: The Heart of Adventist Evangelism

What are you taking home?

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**TIMOTHY GILLESPIE** is the Young Adult Pastor of the Loma Linda University Church. He has served at Loma Linda for the past eight years, becoming the chaplain at Loma Linda Academy in 2001 and moving to the University Church in 2007. He has played music professionally – in the band Big Face Grace – and remains actively involved in creating music and supporting local Christian artists.

Tim is married to Sara and has three kids. He has recently completed his Doctor of Ministry at George Fox University in Semiotics and Future Signs. He also works as the regional chaplain for Azusa Pacific University's regional center in San Bernardino and the High Desert as Director of Chapel Services for Undergraduate Programs. He just released a book with his father, Dr. V. Bailey Gillespie, entitled *Love Them and They Will Come*.

## The Heresy Response

The label “heretic” should be used with great caution. However, the Bible does establish certain precedents in dealing with the heretical notions of some early Christians. What did John the Revelator do to combat the heresy of his time? What implications does John’s model have for our church today?

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What are the implications for the church today when it comes to our “particular” message in terms of Christology? Do we have to choose between Jesus and our Adventist identity?

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How can we learn from John’s example of what happens when we lift Jesus up?

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What would it look like in the Adventist church, corporately, for the emphasis on Jesus to increase?

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How should we respond when a particular theology moves dangerously close to heresy?

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## The Heresy Response

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# Intersections

## Monday (8-9pm)

### Intersection on Personal Life Room: Magnolia A

#### Title: Spiritual Disciplines (Allan Walshe)

What place does a JESUS. ALL. approach have in the formation of my personal spirituality? What concrete practices can help my journey become more consistent and effective?

ALLAN WALSH, originally from Australia, is the chair of the new SDA Seminary department of Discipleship and Religious Education at Andrews University. He serves as a lead professor and coordinator for the Discipleship and Biblical Spirituality concentration in the Doctor of Ministry program.

### Intersection on Group Study Room: Grand Ballroom

#### Title: Sabbath School (Chris Blake)

Explore real-world tools to utilize to create JESUS. ALL. experiences in ministry driven Sabbath Schools.

Chris Blake is a custodian at Union College, where he works cleaning up language and thinking. He has won numerous national awards for writing and editing, and is the author of hundreds of published articles and a few books, including *Searching for a God to Love*, *Reinvent Your Sabbath School*, and *Swimming Against the Current*. He and his wife, Yolanda, are delighted grandparents of Campbell Blake.

### Intersection on Community Room: Magnolia B

#### Title: Workplace (Kathy McMillan)

In a world focused on performance and results, how do we create a workplace that honors our spiritual connections? How do we nurture our own spiritual health and support others in their quest to know Jesus? Selection, setting expectations and

empowering others to invite Jesus into the workplace can change the course of an organization.

Kathy McMillan is the director of Employee Spiritual Care at Loma Linda University Medical Center. In that role, she helps to promote an environment that nurtures spiritual health. She also teaches and mentors spiritual care-giving and directs the bereavement follow-up programs. Kathy received her BSN from Loma Linda University and began her career in oncology nursing. Later, she completed an advanced degree in clinical ministry. She and her husband, Jim, have young adult twins. She enjoys gardening, music, and being with friends. More than anything, she wants Jesus to be all in her life.

### Intersection on Education Room: Magnolia C

#### Title: Adventist Education (Andrea Luxton)

How can our educational institutions create JESUS. ALL. disciples who will impact the world and have a lifelong relationship with Jesus Christ?

Andrea Luxton has served as provost of Andrews University since 2010. She began her career in education in 1982 as Head of English for Stanborough School in England. She spent four years at Catholic University in Washington, D.C., as both a student and part-time teaching assistant and lecturer, prior to returning to England to chair the English Department at Newbold College. She held multiple leadership roles with the British Union of Seventh-day Adventists. In 1993, Luxton returned to her roots at Stanborough, this time as principal. She remained there until 1997, at which time she became president of Newbold College. In 2001, Luxton relocated to Canada where she served as vice-president for academic administration at Canadian University College in Lacombe, Alberta, from 2001-2003. She served as associate director of education for the General Conference of Seventh-day Adventists from 2003-2006. In 2006, Luxton accepted the role of president of Canadian University College. She served in that capacity until her transition to Andrews University in 2010.



Allan Walshe   Chris Blake   Kathy McMillan   Andrea Luxton

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Tuesday





**RANDY ROBERTS** was born of missionary parents and raised in South America until he went to college. He is a graduate of Southwestern Adventist University, with a major in theology, and a minor in modern languages. He also holds an M.Div., an M.A. in Marriage and Family Therapy, and a D.Min. He is a licensed marriage and family therapist.

Randy has served as a pastor in the Texas Conference, and worked as a chaplain at Loma Linda University Medical Center. In early 1994, he began teaching full-time with the Loma Linda University Faculty of Religion. While there, he worked as Associate Professor of Theology and Ministry and served as the Associate Dean for the Faculty of Religion. In September of 2000, he began his duties as the senior pastor of the Loma Linda University Church.

Randy has spoken nationally and internationally, has written articles for various publications; and has authored one book, entitled, *The End is Near (Again)*. He is married to Anita (Justiniano) Roberts, and they have two children.

In what ways is the full reality of Jesus blurry and out of focus to us?

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What are some ways in which we experience the second touch of Jesus today?

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What specific facets of Adventism are in grave need of Jesus, of his second touch? Why?

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How is the message of Mark 8:22-30 uniquely applicable to Adventism today? How is it uniquely applicable to your own life?

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What does it mean theologically, philosophically, and practically to see Jesus with clarity? In other words, what are the life-changing implications of knowing Jesus for who he really is?

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## A Second Touch

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**STEPHAN SIGG** serves as the Euro-Africa Division's Youth Ministries Director, leading and coordinating the youth and pathfinder ministries as well as fostering the spiritual growth and the relational and systemic integration of young people in the Seventh-day Adventist Church. He is also an adjunct lecturer in practical theology at the Friedensau Adventist University (FAU) in Germany.

Stephan is an ordained pastor and served from 1997 to 2007 as youth ministries director in Switzerland where he established a state-recognized training concept for youth leaders. He is co-founder of the RPI (Religious Education Institute) in the German speaking countries of Europe. Stephan was also co-founder and speaker of "Link2Life" - the first satellite Youth NET Evangelism in Europe, held in 2002 and 2004.

Stephan is a native of Switzerland, where he lives with his wife Gabriela, a remedial and special education teacher. They have two grown children. Stephan is about to finish his studies at Andrews University with a Doctor of Ministry degree in youth ministry.

What would you say is the difference between having the truth and having faith? Can the two be mutually exclusive? Does 1 Corinthians 13 have any light to shed on this subject?

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Jesus praised the faith of a Roman soldier as a faith he had not found in Israel. Have you had similar experiences where faith showed up in the most unlikely of places or candidates?

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How does the humanity of Jesus either support or hinder your faith? What relevance does the humanity of "the carpenter" have for individuals living today?

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In what ways are our own lives unexpected places to find faith and redemption? How should this change the ways we interact with the world around us?

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**Jesus is Lord**

## Jesus is Lord (Finding Faith in an Unexpected Place)

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**BRANDY KIRSTEIN** was born to a family with Mormon and Nazarene roots. While pursuing a career as an actress, Brandy attended an Amazing Facts Seminar and learned about the incredible love of Jesus and trustworthiness of Scripture and committed her life to Jesus Christ in 1999. She attended Black Hills Mission College of Evangelism where her scriptural knowledge was deepened and strengthened. She was a Bible worker for two years in various parts of the country, received a BA in Religious Education from Southern Adventist University, and became a licensed Bible teacher. Brandy has been a Bible worker for Georgia-Cumberland Conference and Forest Lake Church in Florida, and an associate chaplain at Collegedale Academy.

She is married to Brennon, the Chaplain at SAU, and they have one young son. Brandy recently earned her BS in Nursing and is currently working as a certified lactation counselor. Brandy and Brennon are expecting a new baby in the spring of 2013.

What is your definition of unity? What does that look like on an individual level? At an organizational level? At a church level? At an ecumenical level? What would a unified church look like?

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How is it possible to achieve unity without conflict? How do members of the same body have difficult conversations on differing viewpoints of belief and identity? Are there examples of where Jesus had tough conversations with individuals for the sake of unity?

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Give some examples of how Jesus modeled true unity. In what ways did his views on unity challenge the status quo of the day? How does His example challenge your own personal ideas on unity?

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Give some examples of how language and culture can be building blocks to unity and how they can be divisive rather than unifying.

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You have probably heard the phrase, "Unity is not uniformity." How can our differences strengthen us rather than hinder us or pull us apart? How is the church benefited by diversity of ideas?

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## What is One?

What are you taking home?

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# Tebow and Sandusky Went to the Temple to Pray . . .



**KARL HAFFNER** is senior pastor of the Kettering Seventh-day Adventist Church and mission strategist for Kettering Health Network. He has B.A. degrees in theology and business from Walla Walla College, a Masters of Business Administration degree from Pacific Lutheran University, a Master of Divinity degree and a Doctor of Philosophy degree from Andrews University. He is author of several books, including *No Greater Love*, *Destiny: Who are You and What You're Here to Do*, *Caught Between Two Worlds*, *Soul Matters*, *Pilgrim's Problems*, *The Cure for the Last Daze*, *Out of the Hot Tub*, and *The Cure for Soul Fatigue*. He has also written hundreds of articles published in journals such as *Adventist Review*, *Insight*, *Signs of the Times*, and *Christian Living*.

Share your reaction to the media blitz surrounding Tim Tebow and Jerry Sandusky.

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Do you think this story (Luke 18:9-14) is as offensive to us today as it was to the church leaders in Jesus' day? Why or why not?

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Who do you most identify with in the story? (Explain.)

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How can one be more mindful of his/her true spiritual condition?

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Unpack this statement from Jerry Bridges: "Your worst days are never so bad that you are beyond the reach of God's grace. And your best days are never so good that you are beyond the need of God's grace."

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## Tebow and Sandusky Went to the Temple to Pray . . .

What are you taking home?

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# Intersections

## TUESDAY (8-9pm)

### Intersection on Worship Room: Magnolia A

#### Title: Preaching (Karl Haffner)

Is *Jesus. All.* enough for the congregation to hear, or does that water down our doctrinal standards? Join in a free flowing conversation with Pastor Karl Haffner and discuss how Jesus can infuse every sermon you preach.

Karl Haffner is senior pastor of the Kettering Seventh-day Adventist Church and mission strategist for Kettering Health Network.

### Intersection on Community Room: Magnolia B

#### Title: Compassion (Dustin Aho)

How to create and grow *Jesus. All.* nonprofit organizations that engage the community and fulfill the commission of Christ.

Dustin Aho grew up in Kenya. He is currently the Outreach director for Loma Linda University Church. He has a MBA with an emphasis in non-profit management and has grown the Outreach department at the University church into a substantial outreach resource for San Bernardino City, one of the poorest cities in the United States.



Roy Ice

**INTERSECTIONS** explore what it means to put *Jesus. All.* in action. They provide the opportunity to move into the practice of *Jesus. All.* – and to share what works, what might work, and the challenges we all face in a *Jesus. All.* ministry.

Roy Ice, Intersections Coordinator, is the Executive Pastor of the Napa Community SDA Church in Napa, CA.

### Intersection on Adventism Room: Grand Ballroom

#### Title: Adventism: In Jesus (Ken Denslow)

Explore the essential underlying question for our movement: What does Jesus in our Church look like for my life today? How do the One and the Church equate a community of disciples?

Ken Denslow is Assistant to the President of the North American Division of Seventh-day Adventists. Previously, he served as president of the Illinois Conference, a position he held for over nine years. Ken is a fifth generation Adventist on both his father's and mother's sides of the family. He is fond of saying, though, that he is a first generation Christian because every new generation has to have a fresh start in deciding for themselves if they will follow Jesus. Coming from a missionary family to Peru, on good days he speaks Spanish well.

### Intersection on Generations Room: Magnolia C

#### Title: Youth & Collegiate Ministry (Craig Hadley & Garret Speyer)

For today's generation who claims to be "spiritual, but not religious," how do we create concrete ways to connect youth and collegiates with Jesus and not just social philanthropy?

Garrett Speyer is the Youth Pastor at Garden Grove Seventh-day Adventist Church. He graduated from Walla Walla University in 2011 with a Bachelor of Arts in Theology. He and his wife Cambria have two little dogs and currently live in Orange County, CA.

Craig Hadley is the Young Adult Pastor at the Redlands Church. He has an undergrad degree in architecture, but he sought to become a pastor when he realized that he could be more creative in ministry.



Karl Haffner   Dustin Aho   Ken Denslow   Craig Hadley   Garret Speyer

# Just Jesus

## JAPHET DE OLIVEIRA

*Moments.* The crisp sound of a golf club making contact with the ball – sending it flying straight down the green. The sound of a beautifully balanced engine tuned to purr like a cat while idle. The sweet scent of your loved one as you hug and kiss them goodbye and head off to work. The perfect cup of tea – with a dash of milk and two teaspoons of demerara sugar. The sticky embrace of your child or grandchild. The hand of fellowship. The perfect smile. The simple cry of happiness. These moments are sometimes just enough to make the whole world pause, however fleetingly. They are just enough to make your day better and happier. Just enough to put you on the right path. Just enough – but also never enough because these moments pass by all too quickly.

When we were children, most of us dreamed great dreams. We believed the unbelievable; we grasped the incomprehensible. We even had child-like faith that focused – without seeming trite – on JUST JESUS. We sang songs to Him and wrote poetry in our heads. We painted pictures of heaven on the canvas of our minds. We knew he looked after us at night and the words, “though I walk through the valley of the shadow of death” only convinced us that he would rescue us from bullies in the playground.

Then at some point, we graduated from this simple and idyllic view of life. *School is over*, we told ourselves. *Learning has stopped. Now begins the humdrum of life.* Our simple faith – along with our dreams – were pushed aside as childish, in favor of a more realistic view of life. Parameters were established. Paradigms were defined. The factory of life on the hamster wheel took over and many of us lost track of ourselves and our faith. What happened to JUST JESUS?

It has started to seem silly to run back into his arms – the idea of doing so publically may even make some of us ashamed. Even if we long to

feel Jesus embrace us as his children, and touch in our lives to make us whole, we often remain cynical of what this might really mean or whether such a thing is even possible. What about you? Do you take the time to connect with Jesus? Do you try to make him central in your daily life?

When I was 16 years old, I attended a Sabbath School class led by an amazing professor of English at Newbold College. She opened a whole world to me and helped make my faith come to life. But one morning, a friend of mine who was also in the class, blurted out, “You are all *so selfish*. That is the only reason you follow Jesus. You want to go to heaven”. None of us kids knew what to say. The teacher was silent, waiting for our reaction first.

Could this be one reason the concept of JUST JESUS is so often ignored? Do we fear seeming selfish? Or do we fear that we might be wrong about heaven and pinning our hopes on nothing more than pipe dreams?

**You must not give up.  
Not in your parenting, your  
marriage, your vocation,  
your studies, your aspira-  
tions, or your dreams.**

Leonard Sweet in his book, *Jesus: A Theography* (2012) writes, “Jesus is the Logos. He is the Word, or the self-utterance of God. So when God speaks, it is Christ who is being spoken about. When God breathes, it is Christ who is being imparted. The Spirit is God’s breath (the words ‘Spirit’ and ‘breath’ are the same in both Hebrew and Greek). The Second Testament tell us clearly that the Holy Spirit’s job is to reveal, magnify, and glorify Christ. Thus, because the Bible is inspired,



it all speak of Jesus. Again, Jesus Christ is the subject of all Scripture."

Could JUST JESUS be everything our faith is about? Could Jesus. All. – the mantra of the One project – be the focus we need to renew ourselves in spiritual faith and discipleship? Does this idea give all of us the permission to dream again as if we have returned to childhood and that innocent faith that *really believes* in salvation?

Each of us is a single stream of life, trickling along quietly and mostly going unnoticed. Some of our streams begin high in the mountains; others in the depths of some obscure little valley. Any one of these streams is tiny and mostly inconsequential – but when they merge together, they create a river. *Rivers* are powerful. They can change the lay of the land and cross huge expanses of space. Some – like the Amazon – appear as wide as the ocean, and in continual motion.

Think of this gathering as an opportunity to merge your stream together with those of other believers. The Holy Spirit – who has navigated your stream all your life – has also brought you to this place because it's time for you to join the river. Together, we – all of us – are *living* in the Kingdom of God, *preparing* for the Kingdom of Heaven. Together we – all of us – will lift each other up. When we're together, JUST JESUS is more than enough to sustain our dreams and build our lives into meaningful offerings.

My friend back in Sabbath School – more than half a life-time ago – had a point about selfishness, if each of were just a stream, trickling along with no connection to anyone else! If you or I wanted to be in heaven by ourselves, perhaps we could be called selfish. I don't know about you, but I want to be in heaven with every single person gathered here in Chicago – and with so many more.

When we really see Jesus, we see the Father and know that he is God. I hold onto one simple

yet complex hope – that JUST JESUS alone has the answers for my life, and for your life as well. Through the darkest nights – and we have all experienced these – his name alone brings hope no matter what the situation. While there are certainly no easy answers for life's hardest situations, there is the One who reveals himself through our broken humanity when we serve and love each other.

My youngest lad is a serious bundle of energy. He does gymnastics, snowboarding, skateboarding – and I become exhausted just thinking about him in motion. He does these cartwheels and round-offs as he moves room from room in our house. I would love to harness his energy into a pill and take it every morning. And just how does this boy see JUST JESUS? My oldest lad is witty, poetic, artistic, and mathematical. His love for art and all things electronic are meshed with his understated dry English humor. Just how does my this boy see JUST JESUS? More importantly, how do their streams join the river? Our children, our brothers and sisters, our parents and our partners in life and work – with all they have to offer – just how do their streams come together with ours? How can we include them in our river of faith and joy?

Remember you are a stream. Jesus is talking to you. He has called you. He loves you and knows you. All you have done good is of value. All you have not done good, Jesus has wiped away. Your stream is of value. When my eight-year-old son filled in a "get involved" card at my Church – Andrews University's One Place, and simply put an X in the volunteer box, he got my attention. When he whispered in my ear, "Give me a job to do at church," he had my heart. He knows that Jesus loves him – and wants his service. This is true for all of us. Don't forget.

So act like a stream joining a river. Be relentless. A stream must not give up. You must not give

up. Not in your parenting, your marriage, your vocation, your studies, your aspirations, or your dreams. Keep your vision clear. My role at Andrews University is to be the University Chaplain. It would be really easy – if I wanted – for me to simply hide behind events. Run an excellent program every week, put on a few larger ones once in a while, and write extensive reports about all the programs I've done. But the difference between a job and a vocation lies in the vision and the call you experience. So my goal – both secretly and openly – is to reduce programing and move to *presence*. This is *so much harder*. It's what comes of a stream of life that is joining the river of life. It takes time. No fast forwards. Everything is in real time, but presence is the most rewarding journey. It means being invested in the lives of others.

Stay connected to the source. Your stream will dry up if you wander away from your source. The source is critical to the continued flow. Everyone is different – and so our sources of strength and methods of connection vary – but just like in a marriage or relationship of any sort, while physical gifts work for some, spatial for others, there is

nothing quite as effective as time spent with each other. Some things are universal. Shocker – *church attendance* is one of those. Going to church every week replenishing your strength – or it certainly should. When I teach intern pastors, I always talk to them about my failings when I was a young pastor. We are responsible for inspiring and transforming the people who come into our churches each week. If a pastor's message is not inspirational and transformative, he or she has failed. And because only Jesus can give you the right message, you have to stay connected with him all the time! This is true for all of us in our individual spheres of influence. My church provides my healing every week. When I am away, I long to be home. I long to see my lads excited to go to church each week – coming home refreshed and encouraged. This is because of great leaders like Jonathan Cobb, Jonathan Wheeler, Diane Helbley, Eddie Cornejo, and Jay Murdock, who intentionally bring positivity to their interactions each week. That is Church. It's what Church should be. Stay connected to each other and Jesus.

JUST JESUS is more than enough.



**JAPHET DE OLIVEIRA** is university chaplain at Andrews University and senior pastor of One Place Church. He has previously served as Director for the Center for Youth Evangelism, as chaplain for Missions at Andrews University and as an adjunct professor in youth ministry at the Seventh-day Adventist Theological Seminary. He is co-founder of the One project, focusing on Jesus' centrality in the Seventh-day Adventist Church. He also led in creating the 180 Symposiums.

Passionate about ministry on Andrews University Campus, Japhet coordinates the university's chapels, as well as the recruitment, care, and training of student missionaries across the globe. He comes from England where he served as a pastor at Chatham, Riverway, Stanborough Park, and London Live Churches, and Youth Director for the South England Conference. Japhet is married to Becky, who is working on her Ph.D., and together they have two sons.



## Prayer Room

### “Come unto me . . .”

“His Holy Spirit puts fresh ideas into the minds of praying people.”

– The Kneeling Christian

On many occasions Jesus went away from the crowds and His disciples to spend time alone praying and connecting with His Father. This is an important practice for all Jesus followers to incorporate in their daily experiences. When we pray, we draw nearer to God by joining Jesus in His ministry of intercession.

Prayer is an integral part of preparation for our gathering here in Chicago. We have provided a quiet space for our community to meet alone or in groups of two or three for prayer.

“The Scriptures admonish us to ‘pray without ceasing.’ This does not mean that we are to spend all of our time on our knees in formal prayer. It does mean that we must live and serve our Lord in the atmosphere of prayer.”

– *Prayer* by Ellen White 1.1



## Restaurants

### **Brio Tuscan Grille (20% discount)**

[www.brioitalian.com](http://www.brioitalian.com)  
330 Yorktown Shopping Center  
Lombard, IL 60148  
Mon-Thu, Sun 11am-10pm  
Fri-Sat 11am-11pm

### **Sweet Tomatoes (20% discount)**

[www.souplantation.com](http://www.souplantation.com)  
2820 Highland Ave.  
Lombard, IL 60148  
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Sun 9am-9pm

### **Rock Bottom Restaurant (20% discount)**

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Lombard, IL 60148  
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### **RA Sushi Bar Restaurant (15% discount)**

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Thu-Sun 11am-Midnight

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Lombard, IL 60148  
Mon-Sat 6:30am-10pm; Sun-closed

### **Flat Top Grill**

#### **\$1 off lunch/dinner**

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Fri 11am-10:30pm; Sat-Sun 11am-9pm

### **Tom & Eddies**

#### **Free soft drink & refills w/entrée purchase**

[www.tomandeddies.com](http://www.tomandeddies.com)  
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Mon-Thu, Sun 10am-9pm  
Fri-Sat 10am-10pm

### **The Capital Grille**

#### **Free dessert**

[www.thecapitalgrille.com](http://www.thecapitalgrille.com)  
87 Yorktown Shopping Center  
Lombard, IL 60148  
Mon-Thu 11:30am-3pm, 5-10pm  
Fri 11:30am-3pm, 4pm-11pm  
Sat 4-11pm  
Sun-4-9pm

### **Uncle Julio's Fine Mexican**

#### **Free dessert (pick up)**

[www.unclejulios.com](http://www.unclejulios.com)  
2360 Fountain Square Drive  
Lombard, IL 60148  
Sun-Thu 11am-10pm  
Fri-Sat 11am-11pm

### **DMK Burger**

#### **Free fries (pick up)**

[www.dmkburgerbar.com](http://www.dmkburgerbar.com)  
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### **Harry Caray's Italian Steakhouse (15% discount)**

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## Funding

To move the One project vision from mere theory to tangible results, we rely on three critical sources of funding. First are the registration fees, which cover expenses for the gatherings themselves. Second, we rely on key partners who assist us with specific funding for things such as resources and audiovisuals. Third are individuals and organizations who resonate with the vision of the One project and support us with generous donations.

### Potential Projects

Here are a few things we would love to be able to provide:

- Sponsoring Students to Attend Gatherings
- Developing the iPhone App (stages 2-6)
- Website end-user ease update
- Single Training Days
- Resources at the Gatherings
- Worship Album
- Kids' Curriculum Materials
- Small Group Curriculum Materials
- Anything else you can think of!

### Donate

If you would like to support the One Project, please go online to our website and click donate, located on the front page. We can provide you with a tax deductible receipt. If there is a particular area that you would like to support, simply let us know how we can do this together. All our finances are processed by Andrews University.

### Special thanks

We would like to particularly thank Andrews University for providing us with office space and financial administration support. The One project is based out of the office of Campus Ministries at Andrews University.



iPhone app



Donations

## Stay Connected

Find us online and join to stay connected!

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**Facebook**  
www.facebook.com/groups/theoneproject

**Contact Information**  
The One Project  
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Berrien Springs MI 49104-0320  
United States of America  
Office: 1 (269) 471-6282  
www.the1project.org

## Feedback

We really value your input in shaping the One project as a whole and the individual gatherings in particular. So please follow this QR code and take the 10 minutes to share your thoughts and ideas.

We spend countless hours pouring over this information to make sure we hear your voices and adjust our programming accordingly.

<http://the1project.org/chicago-2013/survey.html>



### Co-Chairs

ALEX BRYAN: alex@the1project.org  
JAPHET DE OLIVEIRA: japhet@the1project.org

### Directors

KESSIA REYNE BENNETT:  
kessiareyne@the1project.org  
DILYS BROOKS: dilyls@the1project.org  
LISA DILLER: lisa@the1project.org  
DAVID FRANKLIN: david@the1project.org  
TIM GILLESPIE: tim@the1project.org  
DANY HERNANDEZ: dany@the1project.org  
EDDIE HYPOLITE: eddie@the1project.org  
BRANDY KIRSTEIN: brandy@the1project.org  
SAM LEONOR: sam@the1project.org  
JACI PERRIN: jaci@the1project.org  
TERRY SWENSON: terry@the1project.org

### Gathering Coordinator

TYLER STEWART: tyler@the1project.org

### Worship Coordinator

NICHOLAS ZORK: nick@the1project.org

### Intersection Coordinator

ROY ICE: roy@the1project.org





# Partners

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Adventist Mission [www.adventistmission.org](http://www.adventistmission.org)  
Adventist University of Health Sciences [www.adu.edu](http://www.adu.edu)  
AdventSource [www.adventsource.org](http://www.adventsource.org)  
Andrews University [www.andrews.edu](http://www.andrews.edu)  
Andrews University Campus Ministry [www.andrews.edu/cm](http://www.andrews.edu/cm)  
Andrews University Theological Seminary  
[www.andrews.edu/sem](http://www.andrews.edu/sem)  
Arizona Conference <http://arzc.adventistfaith.org>  
Australia Union Conference Youth Department  
[www.aucyouth.adventist.org.au](http://www.aucyouth.adventist.org.au)  
British Union Conference [www.adventist.org.uk](http://www.adventist.org.uk)  
Center for Creative Ministry [www.creativeministry.org](http://www.creativeministry.org)  
Center for Secular and Post Modern Studies  
[www.secularandpostmodern.com](http://www.secularandpostmodern.com)  
Danish Union of Churches [www.adventist.dk](http://www.adventist.dk)  
Finnish Union Conference [www.adventist.fi](http://www.adventist.fi)  
Florida Hospital Church [www.hospitalchurch.org](http://www.hospitalchurch.org)  
Florida Hospital College of Health Sciences [www.fhchs.edu](http://www.fhchs.edu)  
Fowler Films [www.fowlerfilms.com](http://www.fowlerfilms.com)  
General Conference Youth and Young Adult Department  
[www.gcyyouthministries.org](http://www.gcyyouthministries.org)  
Greater Sydney Conference [www.gscadventist.org.au/web/](http://www.gscadventist.org.au/web/)  
Hope Channel [www.hopetv.org](http://www.hopetv.org)  
Illinois Conference [www.illinoisadventist.org](http://www.illinoisadventist.org)  
Inter-European Division Youth Department  
[www.youth.euroafrica.org](http://www.youth.euroafrica.org)  
John Hancock Center [www.lasierra.edu/centers/hcym](http://www.lasierra.edu/centers/hcym)  
Kellyville Church [www.kellyville.org.au](http://www.kellyville.org.au)  
Lake Union Conference [www.lakeunion.org](http://www.lakeunion.org)  
La Sierra University [www.lasierra.edu/](http://www.lasierra.edu/)  
La Sierra University Campus Ministry  
[www.lasierra.edu/spirituallife](http://www.lasierra.edu/spirituallife)  
Life Source Adventist Fellowship [www.lafdenver.org](http://www.lafdenver.org)  
Loma Linda University Campus Ministry  
[www.llu.edu/central/chaplain](http://www.llu.edu/central/chaplain)

Mid-America Union [www.midamericaadventist.org](http://www.midamericaadventist.org)  
North American Division [www.nadadventist.org](http://www.nadadventist.org)  
North American Division Youth and Young Adult Department  
[www.adventistyouthministries.org](http://www.adventistyouthministries.org)  
Netherlands Union Youth Department [www.adventist.nl/ajv](http://www.adventist.nl/ajv)  
Newbold College [www.newbold.ac.uk](http://www.newbold.ac.uk)  
North New South Wales Conference Youth Department  
[www.nnswyouth-com-au.adventistconnect.org](http://www.nnswyouth-com-au.adventistconnect.org)  
North Rhine-Westphalia German Conference  
[www.nrw.adventisten.de](http://www.nrw.adventisten.de)  
Ohio Conference [www.newbold.ac.uk](http://www.newbold.ac.uk)  
One Place [www.andrews.edu/oneplace](http://www.andrews.edu/oneplace)  
Pacific Press [www.pacificpress.com](http://www.pacificpress.com)  
Review and Herald [www.reviewandherald.com](http://www.reviewandherald.com)  
RE:LIVE Ministry [www.reliveministry.com](http://www.reliveministry.com)  
South England Conference [www.secadventist.org](http://www.secadventist.org)  
Southern Adventist University Chaplain's Office  
[www.southern.edu/chaplain](http://www.southern.edu/chaplain)  
Submerge [www.submerge.net.au](http://www.submerge.net.au)  
South Pacific Division Youth Department  
[www.youth.adventistconnect.org](http://www.youth.adventistconnect.org)  
Union College [www.ucollege.edu](http://www.ucollege.edu)  
Union College Campus Ministries [www.ucollege.edu/campusm](http://www.ucollege.edu/campusm)  
Union College Humanities Department  
[www.ucollege.edu/humanities](http://www.ucollege.edu/humanities)  
Union College Religion Department [www.ucollege.edu/religion](http://www.ucollege.edu/religion)  
Washington Conference [www.washingtonconference.org](http://www.washingtonconference.org)  
Walla Walla University [www.wallawalla.edu](http://www.wallawalla.edu)  
Walla Walla University Campus Ministry  
[www.wallawalla.edu/life-at-wwu/campus-ministries/](http://www.wallawalla.edu/life-at-wwu/campus-ministries/)  
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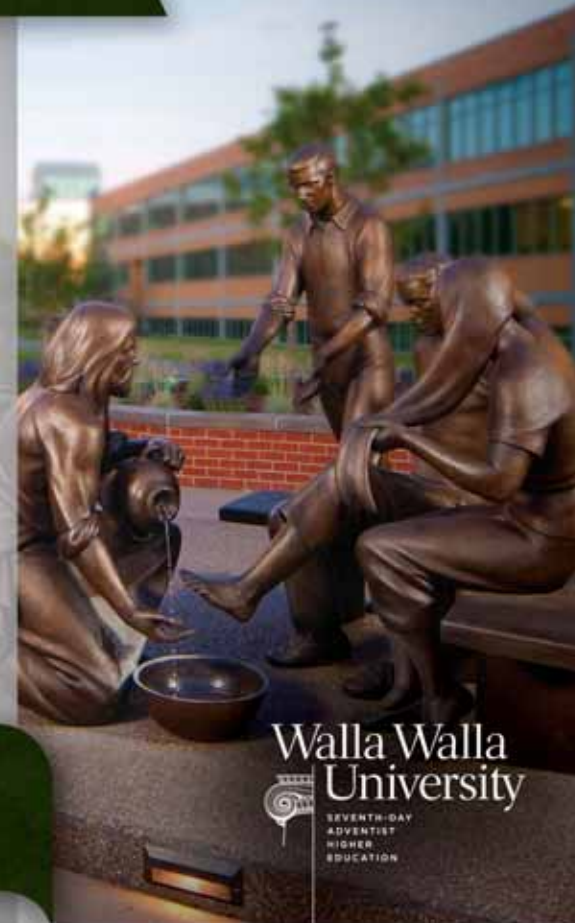


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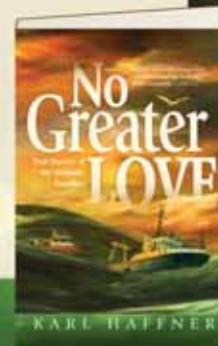
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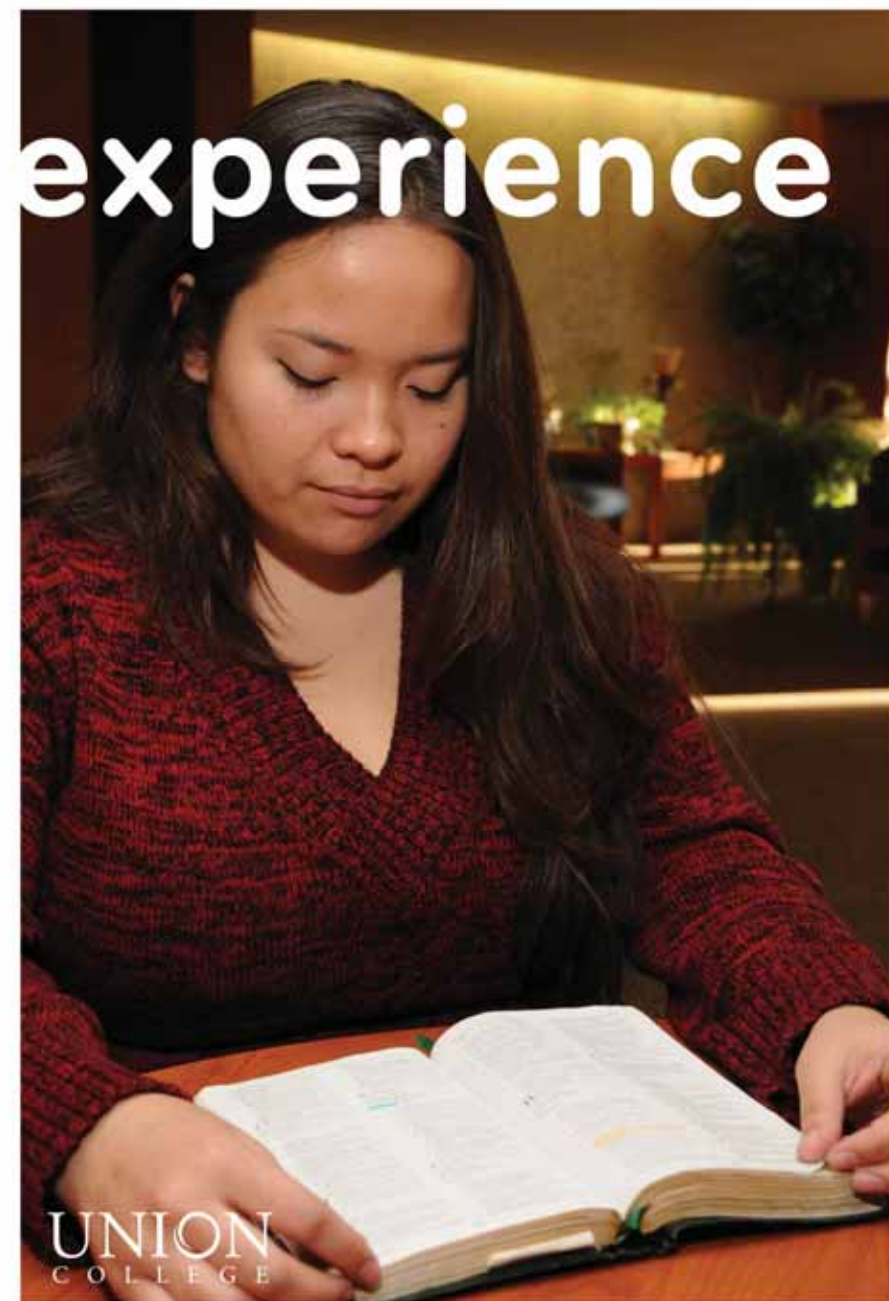
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