



**one**  
**project**



**This book belongs to**

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# Just. Jesus. Newcastle. 2013.

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Celebrating the  
**supremacy of Jesus**  
in the Seventh-day  
Adventist Church

# Welcome

It is hard to imagine, but this is already our second gathering in Australia. Since Atlanta, some of you have joined us at gatherings in Finland, Denmark, Chicago and Norway. Whether you are a repeat attendee or a first-timer, we're excited to have you here in Newcastle affirming your faith and hope in Jesus and in the future of our church.

These gatherings came about through a simple conversation between friends in the summer of 2010. We were mostly exhausted and all seeking something that might resemble answers. Why does any of this matter? We figured out those answers for ourselves – and renewed our lives, rededicating ourselves to the essential answer to all our questions – *Jesus. All.*

We've been pleased to find that we are far from alone in our thoughts, needs and spiritual desires. Just as God assured Elijah (1 Kings 19:18), we have found that there are countless others who have hearts that beat with the same passion as ours do. All of you have invested time, resources, and energy in order to spend the next two days with no agenda except to experience the joy of re-investing in JUST JESUS.

This book serves as manual for the next couple of days – as well as a journal to record your thoughts. We hope it provides memories that you can revisit occasionally to remind yourselves of the experience you've had here.

The schedule is pretty straightforward; we even included the major highlights on the back of your ID cards. The songs are listed in full for those who just enjoy pondering on the lyrics or singing them again and special thanks to Leighton Heise for leading us. The journal section of this book starts with the "Conversations." "Recalibrate" is the heart of the gathering. Each set follows this sequence: Reflection, Recalibrate and Response. A presenter will share a 20-minute reflection on JUST JESUS. During that time we encourage you



to text message (0418-23-6666) or email (response@the1project.org) questions and our hosts Dilys Brooks and David Franklin will pick a few for a live response – but we will also respond privately to every thought sent to us. Recalibration time will be led by your table facilitator.

The remainder of this book contains ideas, invitations to explore the prayer room or other phenomenal ministries, and space to take down contact details from those you meet. We hope you use every moment to build community – and that you leave this place knowing *Jesus. All.* That you know our church has something unique to offer, and that is *Jesus. All.* That we work together to that end in our spheres of influence, starting with our families and those we interact with. That we stand, arms linked, together stretched across the globe with that first-love passion for Jesus in our lives.

ALEX BRYAN and JAPHET DE OLIVEIRA – on behalf of the entire  
One project leadership team – welcome you to experience JUST JESUS.

When you tweet please use #JesusAll and #the1project





Photo: www.iStockphoto.com / Andy Gehrig

## Schedule

### Friday, July 19

7.00pm Conversations (RSVP)

### Saturday, July 20

7.30am Facilitators' Orientation

9.00am Worship  
Welcome: "Just Jesus," JAPHET DE OLIVEIRA

9.25am Reflection "Gates and Ways," EDDIE HYPOLITE  
*Recalibrate*  
*Response*

10.20am Refreshment Break

10.50am Reflection: "Jesus: Rebel. Rabbi. Chronicler. Healer," DILYS BROOKS  
*Recalibrate*  
*Response*

11.45am Reflection: "Consuming Jesus," BRENDAN PRATT  
*Recalibrate*  
*Response*

12.40pm Greetings and Prayer: JEFF PARKER

12.45pm Lunch

2.45pm Worship

3.00pm Reflection: "Jesus, the Heart of Adventist Evangelism," SAM LEONOR  
*Recalibrate*  
*Response*

3.55pm Reflection: "Thy Kingdom Come," JOANNA DARBY  
*Recalibrate*  
*Response*

4.50pm Close





## Schedule

### Sunday, July 21

- 7.30am Facilitators' Orientation
- 8.45am Worship
- 9.00am Reflection: "The Heresy Response," TIM GILLESPIE  
*Recalibrate*  
*Response*
- 9.55am Reflection: "Phylacteries," DAVID FRANKLIN  
*Recalibrate*  
*Response*
- 10.50am Refreshment Break
- 11.20am Reflection: "Trusting God, Washing Feet," LISA CLARK DILLER  
*Recalibrate*  
*Response*
- 12.15pm Communion: DELROY BROOKS  
Blessing: JAPHET DE OLIVEIRA
- 1.00pm Close

Agnus Dei

Alleluia, Alleluia  
For the Lord God Almighty reigns  
Holy, Holy  
Are You Lord god Almighty  
Worthy is the Lamb, worthy is the Lamb  
Amen

Cornerstone

[Verse 1]  
My hope is built on nothing less  
Than Jesus' blood and  
righteousness  
I dare not trust the sweetest frame  
But wholly trust in Jesus' Name

[Verse 2]  
When darkness seems to hide  
His face  
I rest on His unchanging grace  
In every high and stormy gale  
My anchor holds within the veil  
My anchor holds within the veil

[Verse 3]  
When He shall come with  
trumpet sound  
Oh may I then in Him be found  
Dressed in His righteousness alone  
Faultless stand before the throne

[Chorus]  
Christ alone  
Cornerstone  
Weak made strong in the  
Saviour's love  
Through the storm He is Lord  
Lord of all

Lord I Lift Your Name on High

[Verse 1]  
Lord I lift Your name on high  
Lord I love to sing Your praises  
I'm so glad You're in my life  
I'm so glad you came to save us

[Chorus]  
You came from heaven to earth, to  
show the way  
From the earth to the cross, my debt  
to pay  
From the cross to the grave, from  
the grave to the sky  
Lord I lift Your name on high

Jesus Paid It All

[Verse 1]  
I hear the Savior say,  
"Thy strength indeed is small;  
Child of weakness, watch and pray,  
Find in Me thine all in all."

[Verse 4] Lord, now indeed I find  
Thy power and Thine alone,  
Can change the leper's spots  
And melt the heart of stone.

[Verse 6]  
And when before the throne  
I stand in Him complete,  
Jesus died my soul to save  
My lips shall still repeat.

[Chorus]  
Jesus paid it all,  
All to Him I owe;  
Sin had left a crimson stain,  
He washed it white as snow.

Jesus the Same

[Chorus]  
Jesus the same, yesterday today  
and forevermore  
No other name that can save,  
deliver and restore  
Jesus the same, yesterday today  
and forevermore  
There is no other name that is  
greater than Jesus!

[Verse 1]  
Faithful, powerful, wonderful –  
Jesus is!  
Beautiful, merciful, supernatural –  
Jesus is!  
Highly mighty worthy – Jesus is!  
Gracious, patient, generous  
And there is no other name that is  
greater than Jesus!

[Verse 2]  
Excellent, magnificent, omnipotent –  
Jesus is!  
Living, giving, loving – Jesus is!  
And there is no other name that is  
greater than  
No other name that is greater than  
Jesus!

[Bridge]  
Nothing can separate us  
No weapon formed against us  
Can stand up to the name of Jesus,  
Jesus  
No other name, whoah!

Mighty to Save with  
Shout unto God

[Verse 1]  
Everyone needs compassion  
A love that's never failing  
Let mercy fall on me  
Everyone needs forgiveness  
The kindness of a Savior  
The hope of nations

[Verse 2]  
So take me as You find me  
All my fears & failures  
Fill my life again  
I give my life to follow  
Everything I believe in  
Now I surrender

[Chorus]  
Savior  
He can move the mountains  
My God is mighty to save  
He is mighty to save  
Forever  
Author of Salvation  
He rose & conquered the grave  
Jesus conquered the grave

[Bridge]  
Shine Your light &  
Let the whole world see  
We're singing  
For the glory  
Of the risen King  
Jesus



[chant]  
Well the enemy has been defeated  
Death couldn't hold him down  
We're gonna lift our voice in victory  
We're gonna make His praises loud!

[chant 2]  
Shout unto with a voice of triumph  
Shout unto God with a voice of praise  
Shout unto God with a voice of triumph  
We lift Your name up, we lift Your name up

**Oceans**  
[Verse 1]  
You call me out upon the waters  
The great unknown where feet may fail  
And there I find You in the mystery  
In Oceans deep, my faith will stand.

[Chorus]  
And I will call upon Your name  
And keep my eyes upon the waves  
When oceans rise, my soul will rest in Your embrace  
For I am Yours, and You are mine.

[Verse 2]  
Your grace abounds in deepest waters  
Your sovereign hand will be my guide  
Where feet may fail and fear surrounds me  
You've never failed and You won't start now

[Bridge]  
Spirit lead me where my trust is without borders.  
Let me walk upon the waters wherever You would call me.  
Take me deeper than my feed could ever wander  
And my faith will be made stronger in the presence of my Saviour.

**None but Jesus**  
[Verse 1]  
In the quiet in the stillness I know  
That You are God  
In the secret of Your presence I know  
There I am restored  
When You call I won't refuse  
Each new day again I'll choose

[Chorus]  
There is no-one else for me  
None but Jesus  
Crucified to set me free  
Now I live to bring Him praise

[Verse 2]  
In the chaos in confusion I know  
You're sovereign still  
In the moment of my weakness You give  
Me grace to do Your will  
When You call I won't delay  
This my song through all my days

[Bridge]  
All my delight is in You Lord  
All of my hope, all of my strength  
All my delight is in You Lord,  
forevermore

**Nothing But the Blood of Jesus  
(Just the Way it is)**  
[Verse 1]  
What can wash away my sin?  
Nothing but the blood of Jesus  
What can make me whole again?  
Nothing but the blood of Jesus

[Chorus]  
Oh precious is that flow  
That makes me white as snow  
No other fount I know  
Nothing but the blood of Jesus

[Tag]  
That's just the way it is  
My life has truly changed  
That's just the way it is  
Jesus

[Verse 2]  
This is all my hope and peace  
Nothing but the blood of Jesus  
This is all my righteousness  
Nothing but the blood of Jesus

[Verse 3]  
Glory! Glory! This I sing!  
Nothing but the blood of Jesus  
All my praise for This I bring  
Nothing but the blood of Jesus

[Verse 4]  
Now by this I'll overcome  
Nothing but the blood of Jesus  
Now by this I'll reach my home  
Nothing but the blood of Jesus

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Friday

# Conversations

Welcome to the “Conversations” which will run from 7-9pm Friday evening. All conversations will be held in City Hall. Please check for your designated Conversation location at the registration desk. If you did not RSVP in advance, you may also check at the registration desk to see if anyone has cancelled.

Topic and Facilitator	
Living Justice:	JOANNA DARBY
Consumer Culture:	BRENDAN PRATT
Christ & Faith in Urban Culture:	EDDIE HYPOLITE
Mentoring:	DILYS BROOKS
Following:	TIM GILLESPIE
Vision:	JAPHET DE OLIVEIRA
Male & Female Friendships:	LISA CLARK DILLER
Young Adult Faith:	SAM LEONOR
Prayer:	DAVID FRANKLIN



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Saturday

# Recalibrate

We hope each of these discussion groups will serve as a catalyst for Jesus-centered people to leave Newcastle with a new vision for doing ministry, living life, and experiencing church and relationships. Many have asked us what our “agenda” is for these gatherings and we do not want to prescribe that level of meaning for people. We are not selling anything – Jesus has already paid. We are not trying to give answers to problems in our church – Jesus is the answer. We are not trying to create names for ourselves – Jesus is the only name worthy of honor and praise. This is what we hope you will take home with you from these conversations. We want your tables to be safe places that make participants feel protected, valued, and respected, so that they can fearlessly enter life with a spirit of gracious inclusion, innovative love, and defiant optimism – creating a strong, unified body of Jesus.

### Continue the Recalibrations . . .

We hope the recalibrations will continue past this gathering and into the regular lives of each individual. Take time to get contact information for anyone you want to stay connected with beyond Newcastle.

### Table Talk Agreement

- 1. Confidentiality.** A great table experience requires a safe environment. Anything shared in confidence must remain confidential.
- 2. Involvement.** Everyone should participate as both speakers and listeners. Learn the names of all participants. Intentionally include those who are less vocal. Speak for yourself – not for others.
- 3. Respect.** It’s okay to respectfully disagree. Observe common courtesies: No interruptions; no mocking or verbal attacks. Be gracious always.

- 4. Clarification.** Identify the subject and goal of the discussion. Define terms where necessary. Listen, ask questions, take notes, and summarize at the end.
- 5. Affirmation.** Every person at the table is at a different point in their relationship with Jesus. Affirm people for who they are and where they are. Ensure that time spent at your table makes people feel loved and valued.

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### Franciscan Prayer

*May God bless you with discomfort  
At easy answers, half-truths, and superficial  
relationships  
So that you may live deep within your heart.*

*May God bless you with anger  
At injustice, oppression, and exploitation of people,  
So that you may work for justice, freedom and  
peace.*

*May God bless you with tears  
To shed for those who suffer pain, rejection,  
hunger and war,  
So that you may reach out your hand to comfort  
them and  
To turn their pain into joy.*

*And may God bless you with enough foolishness  
To believe that you can make a difference in the  
world,  
So that you can do what others claim cannot be  
done  
To bring justice and kindness to all our children  
and the poor.  
Amen*



**EDDIE HYPOLITE** is a pastor, educational consultant and motivational speaker. He travels internationally, preaching and teaching in the areas of urban ministry, leadership, and youth and street culture. His vocational background is originally in the area of residential social work. He presently serves as the Senior Pastor of Avondale College Church, Australia where he presently lives with his wife, Yvonne, and his daughter, Rhea.

# Gates and Ways

If you can, share a spiritual trust issue.

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How to we get the balance right between “striving” and “trusting”?

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Talk about people you thought were beyond hope in Jesus but live a Jesus life now.

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Is Jesus really enough or do we privately think he needs our help?

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Share your crazy Jesus dreams for our church.

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Who are you going to make yourself accountable to for chasing those dreams?

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# Gates and Ways

## What are you taking home?

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**DILYS BROOKS** was born on the island of Jamaica and emigrated to the United States with her family. She had always sensed the presence of God in her life and had been raised to study the scriptures. Based on a sequence of events during her childhood and adolescence years Dilys was drawn to the message of the Seventh-day Adventist church and became a baptized member.

It was at her home church, Linden, that Dilys met and married her husband Delroy Brooks. She was an educator in both Christian and public schools in New York City while actively participating in many of the ministries of her church. She couldn't, however, shake the growing restlessness in her soul to serve in full-time ministry.

In 2002, Dilys and her husband decided to live a life that was centered around Matthew 6:33 – "Seek first the kingdom of God" – which led them both to seminary at Andrews University. After graduation in 2005 Dilys answered a call to serve as a campus chaplain at Loma Linda University, CA.

Jesus: Rebel. Rabbi.  
Chronicler. Healer.

When was the last time your church/"synagogue" was a place where healing was manifested?

What kinds of things are causing people to walk around "bent over" in our churches/"synagogues"?

If this woman were coming to your church/"synagogue" describe how your pastor and leadership would respond to her? How would they respond to Jesus healing her?

How do you see our keeping the Sabbath holy as a help or hindrance to visitors/members/community?

How can we create the kind of church/"synagogue" where we see people who are possessed or given to addictions as "sons and daughters of Abraham"?

Jesus: Rebel. Rabbi. Chronicler. Healer.

What are you taking home?

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**BRENDAN PRATT** currently serves as the discipleship coordinator for the Greater Sydney Conference. This role focuses on creating a discipleship-making environment in homes, churches and schools. It includes a particular emphasis on Children's Discipleship and Stewardship. Brendan is also a part time student working on PhD research in how consumer culture impacts faith development.

Prior to working in Greater Sydney, Brendan served as the Senior Pastor of the Papatoetoe Adventist Community Church in Auckland, New Zealand for 10 years. He is married to Amanda (an author) and they have three boys – Brad, Ben and James. They also have plenty of snakes, lizards and turtles – which makes for a fascinating garage.

How do you think consumer culture competes with the message of Jesus in your life?

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How do you think consumer culture impacts how we go about being a church? What might we be able to do as a church to address the challenges of consumer culture?

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Why do you think researchers (James, Hamilton and Dennis) have noted a significant rise in identification with consumer values in Sydney since the 1990's?

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How do you think the cares and worries of this world can choke Jesus' word from growing in your life?

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What guard rails might you be able to put in place to protect against consumerism's incessant pull?

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## Consuming Jesus

What are you taking home?

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**SAM LEONOR** loves his work as pastor to the students and faculty of La Sierra University. His ministry is marked by a call to radical faith in Jesus. His greatest joy is seeing people bloom into faith that is missional, growing, and full of love. He is passionate about finding ways to engage culture deeply for the sake of the Gospel, and enjoys time with family and friends – making music, eating good food, and having good conversations over hot drinks.

Sam was raised in Central America where his parents were part of developing church and health care missions. He has degrees from Southern Adventist University and Andrews University. He is married to Shelley Campbell, and they have two children – Alexandra and Micah.

# Jesus: The Heart of Adventist Evangelism

What is the first thing that comes to mind when you think “evangelism”? Describe your experience with Adventist evangelism. What practices honored Jesus? Were there some methods that should not be repeated?

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Think of the person you are closest to that is a convert to Adventism. How did that person become Adventist? What was it that convinced that person? How did Jesus feature in that conversion process? Was He important in the process, or was He peripheral to distinctive Adventist doctrines? If that person is you, briefly share your journey into Adventism.

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Research shows that the vast majority of people who join our church do so because of friendships/ personal connections with Adventists. What is the next most effective tool our church uses now for attracting people to our message? If Jesus Himself were helping us design our evangelism programs, how would they change? How would they stay the same?

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Think of the church you attend now. What would the following people say about what we (Adventists) believe about Jesus if they attended a worship service this coming Sabbath: a person who has never attended church, a member of another denomination, a rebellious teenager, a single mother, a Catholic, a gay/lesbian couple?

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Jesus: The Heart of Adventist Evangelism

What are you taking home?

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**JO DARBY** is an artist, educator and preacher living in Newcastle, Australia, with her husband and two small sons. After graduating from Avondale College with BA/BTch in Art and Studies of Religion, she served as a chaplain and secondary school Bible teacher before becoming a full time mother and pursuing an art career. Her artwork has appeared in galleries in Newcastle, Port Macquarie, Sydney and Canberra, and can be found in private collections in Australia, New Zealand, Canada and the United Kingdom.

Jo is passionate about God's word – reading it, studying it and preaching it. She is currently pursuing further study at Avondale College, where she also lectures and demonstrates occasionally in the School of Humanities and Creative Arts. She has written for various publications, developed small group resources, and has recently co-edited *Manifest: Our all to Faithful Creativity* with Nathan Brown. She is also co-convenor of Manifest Creative Arts Festival, and is currently collaborating with Nathan Brown in speaking and acting for justice and the end of poverty and oppression. See [www.livingjustice.com.au](http://www.livingjustice.com.au) for more details.

# Thy Kingdom Come

How would you describe the kingdom of heaven? Describe a time when you experienced the kingdom of heaven.

In what ways do we ask for the cross without the kingdom?

What are the priorities of heaven? Why does it seem so hard to live the values of His kingdom now? In what ways does it take imagination?

What more can your church do to partner with Jesus in reconciling, restoring and re-creating? How might you help your church to prioritize peace, justice, mercy and equality?

Thy Kingdom Come

What are you taking home?

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Sunday



**TIMOTHY GILLESPIE** is the Young Adult Pastor of the Loma Linda University Church. He has served at Loma Linda for the past eight years, becoming the chaplain at Loma Linda Academy in 2001 and moving to the University Church in 2007. He has played music professionally – in the band Big Face Grace – and remains actively involved in creating music and supporting local Christian artists.

Tim is married to Sara and has three kids. He has recently completed his Doctor of Ministry at George Fox University in Semiotics and Future Signs. He also works as the regional chaplain for Azusa Pacific University's regional center in San Bernardino and the High Desert as Director of Chapel Services for Undergraduate Programs. He just released a book with his father, Dr. V. Bailey Gillespie, entitled *Love Them and They Will Come*.

The label “heretic” should be used with great caution. However, the Bible does establish certain precedents in dealing with the heretical notions of some early Christians. What did John the Revelator do to combat the heresy of his time? What implications does John’s model have for our church today?

What are the implications for the church today when it comes to our “particular” message in terms of Christology? Do we have to choose between Jesus and our Adventist identity?

How can we learn from John’s example of what happens when we lift Jesus up?

What would it look like in the Adventist church, corporately, for the emphasis on Jesus to increase?

How should we respond when a particular theology moves dangerously close to heresy?



The Heresy Response

What are you taking home?

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**DAVID B. FRANKLIN** grew up in Northern California, and has attended church as long as he can remember, but it wasn't until late in high school that he surrendered his life to Jesus.

David graduated from Oakwood University with a BA in Business Administration with an emphasis in Marketing. After graduation, he spent a year doing missionary work in Zambia and all over the US. It was during that year that David surrendered to God's call to enter pastoral ministry. In 2004, he returned to California as the youth pastor at his home church. After ministering there for two years, he entered the Theological Seminary at Andrews University.

While at the seminary David interned at Straford Memorial Church in Chicago, led FUSION (an on-campus multicultural ministry), and married the women of his dreams – the former Cynthia W. Ichoya.

David currently serves as assistant pastor of Berea Temple Church in Baltimore, MD and is the co-host of Let's Pray! – a new live show on the Hope Channel which is committed to connecting people to Jesus through prayer. His life's desire is to respond to the words of Jesus in John 21:19: "And when he had spoken this, He said to him, 'Follow Me.'"

# Phylacteries

What are our doctrinal treasures?

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What danger do we encounter when we elevate those doctrines over the work of Jesus Christ?

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The word doctrine is not a bad word, however, what place should doctrine have in the context of our spiritual experience?

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What are the implications of a radical remembrance of the work of Jesus Christ in our lives?

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Reflect on your personal experience, are there times in your life when proving your spirituality was more important than deepening your spirituality?

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# Phylacteries

## What are you taking home?

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**LISA CLARK DILLER** is a historian who teaches on the early modern world at Southern Adventist University in Chattanooga, TN. She was raised in rural West Virginia (think horses, milking cows, and intensive agriculture), but learned to love the city while getting her PhD at the University of Chicago and doing dissertation research in London.

In addition to seventeenth century religion and politics, Lisa enjoys service/activism in her urban neighborhood, and ministry in the local church community that she and her husband Tommy helped start in 2008. Her academic credentials enable her to talk about history and politics – but she is passion about learning how to be part of the kingdom of God. Lisa loves the friendships and adventures (sometimes travel?!) that come with discipleship.

Her many nieces and nephews keep her busy with homework – as well as some serious playtime – and when she’s not on the phone with one of her parents or siblings, Lisa likes to be out working in the “yarden” of her 100-year old house.

Trusting God,  
Washing Feet

Was there a time when you felt forgiven or reconciled with a fellow believer? How did that happen?

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When do you find it easiest to forgive others? When is it hard?

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As a church, what could we do to help make forgiveness and reconciliation part of the life of our communities?

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What makes participation in communion difficult for you? What blessings have you experienced as part of participating in what we call communion?

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Have you ever found yourself better able to love people because of serving them? In what situations has this happened for you? What are the challenges of serving others?

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Trusting God, Washing Feet

What are you taking home?

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# Just Jesus

## JAPHET DE OLIVEIRA

*Moments.* The crisp sound of a golf club making contact with the ball – sending it flying straight down the green. The sound of a beautifully balanced engine tuned to purr like a cat while idle. The sweet scent of your loved one as you hug and kiss them goodbye and head off to work. The perfect cup of tea – with a dash of milk and two teaspoons of demerara sugar. The sticky embrace of your child or grandchild. The hand of fellowship. The perfect smile. The simple cry of happiness. These moments are sometimes just enough to make the whole world pause, however fleetingly. They are just enough to make your day better and happier. Just enough to put you on the right path. Just enough – but also never enough because these moments pass by all too quickly.

When we were children, most of us dreamed great dreams. We believed the unbelievable; we grasped the incomprehensible. We even had child-like faith that focused – without seeming trite – on JUST JESUS. We sang songs to Him and wrote poetry in our heads. We painted pictures of heaven on the canvas of our minds. We knew he looked after us at night and the words, “though I walk through the valley of the shadow of death” only convinced us that he would rescue us from bullies in the playground.

Then at some point, we graduated from this simple and idyllic view of life. *School is over*, we told ourselves. *Learning has stopped. Now begins the humdrum of life.* Our simple faith – along with our dreams – were pushed aside as childish, in favor of a more realistic view of life. Parameters were established. Paradigms were defined. The factory of life on the hamster wheel took over and many of us lost track of ourselves and our faith. What happened to JUST JESUS?

It has started to seem silly to run back into his arms – the idea of doing so publically may even make some of us ashamed. Even if we long to

feel Jesus embrace us as his children, and touch in our lives to make us whole, we often remain cynical of what this might really mean or whether such a thing is even possible. What about you? Do you take the time to connect with Jesus? Do you try to make him central in your daily life?

When I was 16 years old, I attended a Sabbath School class led by an amazing professor of English at Newbold College. She opened a whole world to me and helped make my faith come to life. But one morning, a friend of mine who was also in the class, blurted out, “You are all *so selfish*. That is the only reason you follow Jesus. You want to go to heaven”. None of us kids knew what to say. The teacher was silent, waiting for our reaction first.

Could this be one reason the concept of JUST JESUS is so often ignored? Do we fear seeming selfish? Or do we fear that we might be wrong about heaven and pinning our hopes on nothing more than pipe dreams?

**You must not give up.  
Not in your parenting, your  
marriage, your vocation,  
your studies, your aspira-  
tions, or your dreams.**

Leonard Sweet in his book, *Jesus: A Theography* (2012) writes, “Jesus is the Logos. He is the Word, or the self-utterance of God. So when God speaks, it is Christ who is being spoken about. When God breathes, it is Christ who is being imparted. The Spirit is God’s breath (the words ‘Spirit’ and ‘breath’ are the same in both Hebrew and Greek). The Second Testament tell us clearly that the Holy Spirit’s job is to reveal, magnify, and glorify Christ. Thus, because the Bible is inspired,

it all speak of Jesus. Again, Jesus Christ is the subject of all Scripture."

Could JUST JESUS be everything our faith is about? Could Jesus. All. – the mantra of the One project – be the focus we need to renew ourselves in spiritual faith and discipleship? Does this idea give all of us the permission to dream again as if we have returned to childhood and that innocent faith that *really believes* in salvation?

Each of us is a single stream of life, trickling along quietly and mostly going unnoticed. Some of our streams begin high in the mountains; others in the depths of some obscure little valley. Any one of these streams is tiny and mostly inconsequential – but when they merge together, they create a river. *Rivers* are powerful. They can change the lay of the land and cross huge expanses of space. Some – like the Amazon – appear as wide as the ocean, and in continual motion.

Think of this gathering as an opportunity to merge your stream together with those of other believers. The Holy Spirit – who has navigated your stream all your life – has also brought you to this place because it's time for you to join the river. Together, we – all of us – are *living* in the Kingdom of God, *preparing* for the Kingdom of Heaven. Together we – all of us – will lift each other up. When we're together, JUST JESUS is more than enough to sustain our dreams and build our lives into meaningful offerings.

My friend back in Sabbath School – more than half a life-time ago – had a point about selfishness, if each of were just a stream, trickling along with no connection to anyone else! If you or I wanted to be in heaven by ourselves, perhaps we could be called selfish. I don't know about you, but I want to be in heaven with every single person gathered here in Chicago – and with so many more.

When we really see Jesus, we see the Father and know that he is God. I hold onto one simple

yet complex hope – that JUST JESUS alone has the answers for my life, and for your life as well. Through the darkest nights – and we have all experienced these – his name alone brings hope no matter what the situation. While there are certainly no easy answers for life's hardest situations, there is the One who reveals himself through our broken humanity when we serve and love each other.

My youngest lad is a serious bundle of energy. He does gymnastics, snowboarding, skateboarding – and I become exhausted just thinking about him in motion. He does these cartwheels and round-offs as he moves room from room in our house. I would love to harness his energy into a pill and take it every morning. And just how does this boy see JUST JESUS? My oldest lad is witty, poetic, artistic, and mathematical. His love for art and all things electronic are meshed with his understated dry English humor. Just how does my this boy see JUST JESUS? More importantly, how do their streams join the river? Our children, our brothers and sisters, our parents and our partners in life and work – with all they have to offer – just how do their streams come together with ours? How can we include them in our river of faith and joy?

Remember you are a stream. Jesus is talking to you. He has called you. He loves you and knows you. All you have done good is of value. All you have not done good, Jesus has wiped away. Your stream is of value. When my eight-year-old son filled in a "get involved" card at my Church – Andrews University's One Place, and simply put an X in the volunteer box, he got my attention. When he whispered in my ear, "Give me a job to do at church," he had my heart. He knows that Jesus loves him – and wants his service. This is true for all of us. Don't forget.

So act like a stream joining a river. Be relentless. A stream must not give up. You must not give

up. Not in your parenting, your marriage, your vocation, your studies, your aspirations, or your dreams. Keep your vision clear. My role at Andrews University is to be the University Chaplain. It would be really easy – if I wanted – for me to simply hide behind events. Run an excellent program every week, put on a few larger ones once in a while, and write extensive reports about all the programs I've done. But the difference between a job and a vocation lies in the vision and the call you experience. So my goal – both secretly and openly – is to reduce programing and move to *presence*. This is *so much harder*. It's what comes of a stream of life that is joining the river of life. It takes time. No fast forwards. Everything is in real time, but presence is the most rewarding journey. It means being invested in the lives of others.

Stay connected to the source. Your stream will dry up if you wander away from your source. The source is critical to the continued flow. Everyone is different – and so our sources of strength and methods of connection vary – but just like in a marriage or relationship of any sort, while physical gifts work for some, spatial for others, there is

nothing quite as effective as time spent with each other. Some things are universal. Shocker – *church attendance* is one of those. Going to church every week replenishing your strength – or it certainly should. When I teach intern pastors, I always talk to them about my failings when I was a young pastor. We are responsible for inspiring and transforming the people who come into our churches each week. If a pastor's message is not inspirational and transformative, he or she has failed. And because only Jesus can give you the right message, you have to stay connected with him all the time! This is true for all of us in our individual spheres of influence. My church provides my healing every week. When I am away, I long to be home. I long to see my lads excited to go to church each week – coming home refreshed and encouraged. This is because of great leaders like Jonathan Cobb, Jonathan Wheeler, Diane Helbley, Eddie Cornejo, and Jay Murdock, who intentionally bring positivity to their interactions each week. That is Church. It's what Church should be. Stay connected to each other and Jesus.

JUST JESUS is more than enough.



**JAPHET DE OLIVEIRA** is university chaplain at Andrews University and senior pastor of One Place Church. He has previously served as Director for the Center for Youth Evangelism, as chaplain for Missions at Andrews University and as an adjunct professor in youth ministry at the Seventh-day Adventist Theological Seminary. He is co-founder of the One project, focusing on Jesus' centrality in the Seventh-day Adventist Church. He also led in creating the 180 Symposiums.

Passionate about ministry on Andrews University Campus, Japhet coordinates the university's chapels, as well as the recruitment, care, and training of student missionaries across the globe. He comes from England where he served as a pastor at Chatham, Riverway, Stanborough Park, and London Live Churches, and Youth Director for the South England Conference. Japhet is married to Becky, who is working on her PhD, and together they have two sons.



## Prayer Room

### “Come unto me . . .”

“His Holy Spirit puts fresh ideas into the minds of praying people.”

– The Kneeling Christian

On many occasions Jesus went away from the crowds and His disciples to spend time alone praying and connecting with His Father. This is an important practice for all Jesus followers to incorporate in their daily experiences. When we pray, we draw nearer to God by joining Jesus in His ministry of intercession.

Prayer is an integral part of preparation for our gathering here in Newcastle. We have provided a quiet space for our community to meet alone or in groups of two or three for prayer.

“The Scriptures admonish us to ‘pray without ceasing.’ This does not mean that we are to spend all of our time on our knees in formal prayer. It does mean that we must live and serve our Lord in the atmosphere of prayer.”

– *Prayer* by Ellen White 1.1





# Dining Guide

A range of restaurants, cafes and coffee houses. All distances are walking routes from City Hall. Check the route and distance from your accom-  
modation.

## DARBY STREET

**Long Bench** (modern Australian) 600m  
*www.longbench.com.au*  
161 Darby Street, Cooks Hill  
(02) 4927 8888  
Open 7 days

**The Depot** (modern Australian and Spanish Tapas) 550m  
*www.thedepotondarby.com.au*  
141-143 Darby street, Cooks Hill  
Open 7 days, 7am til late.  
(02) 4929 2666

**Goldbergs Coffee House** (contemporary Australian cuisine) 500m  
137 Darby Street, Cook Hills

(02) 4929 3122  
Open 7am-midnight daily

**3 Monkeys Café** (modern Australian) 500m  
131 Darby Street, Cooks Hill  
Open 7 days 7:30am-10:00pm,  
7:30am-3pm on Sunday.  
(20) 4926 3779

**Grind** (Rustic European and wood fired pizza, coffee house) 500m  
*www.grindcoffee.com.au*  
127 Darby Street, Cooks Hill  
6:30am til late everyday  
(02) 4929 4710  
10% off when you show the One project pass.

**Kitami** (Japanese) 500m  
113-125 Darby Street, Cooks Hill  
(02) 4929 1858  
Lunch from 12-3pm  
Dinner from 6-9pm  
Closed Sunday.

**Coco Monde** (light meals and chocolateria) 400m  
*www.cocomonde.com.au*  
80 Darby Street, Cooks Hill  
(02) 4023 0860  
Open 8am- 11pm daily, 8am- 9pm Sunday.

**Mons on Darby** (Thai) 600m  
150 Darby Street, Cooks Hill,  
(02) 49296655  
Open 4:30pm-10:30pm

**Lans** (Vietnamese) 600m  
146 Darby Street, Cooks Hill  
(02) 49291565  
Open 5pm-11pm

**Rajs Corner** (Fast food Indian) 500 m  
3/115 Darby Street, Cooks Hill  
(02) 4926 2443  
Open 10:30am-10:30pm daily

**Macho Nacho** (Mexican fast food) 500m  
1/120 Darby street, Cooks Hill  
(02) 4929 4265  
Open 11am-10pm

**Frankies** (breakfast and brunch café) 500m  
131 Darby Street, Cooks Hill  
Open 7 days, 7am-5pm  
(02) 4925 3470

**Pide Fez** (Turkish pizza, takeaway) 500m  
126 Darby Street, Cooks Hill  
Open til late.  
(02) 4929 4394

## NEWCASTLE FORESHORE

**Blue Water Pizza** (gourmet wood fired pizza) 1.0 km  
*www.bluewaterpizza.com.au*  
Queens Wharf, Wharf Road, Newcastle  
(02) 4929 5686  
Open 12:00pm-10:00pm.

**Harrys Café-de Wheels** (pies/ hot dogs/ fast food takeaway) 800m  
*www.harryscafedewheels.com.au*  
199 Wharf Road, Newcastle(02) 4926 2165  
Open 9am til after midnight

**Paymasters** (a la carte- with vegetarian and GF menu) 1.6km  
*www.paymasters.com.au*  
18 Bond Street, Newcastle  
(02) 4925 2600  
Weekend breakfast 9:30am-2pm  
Lunch Daily 11:30-2pm  
Dinner from 6pm (mon-sat)

## HONEYSUCKLE PRECINCT

**Sprout Dining** (modern Australian/ French ) 500m  
*www.sproutcatering.com.au*  
1/2 Honeysuckle Dr, Newcastle  
(02) 4023 3565  
Open for lunch from noon, dinner 6pm-til late.

**Sprout Canteen @ Newcastle Museum** (light meals, café) 450m  
*www.sproutcanteen.com.au*  
Shop1/2 Honeysuckle Drive  
(02) 4974 1434  
Open 8:30am-3:30pm

**Hogs Breath Café** (relaxed bistro/ Australian cuisine) 600m  
*www.hogsbreath.com.au*  
7 Honeysuckle Dr, Newcastle  
(02) 49278005  
Open 11:30am- til late

**The Dockyard** (relaxed alfresco dining) 500m  
*www.thedockyard.com.au*  
13/1 Honeysuckle Dr, Newcastle  
(02) 4915 6558  
Open 11am til midnight



**The Wharf Restaurant & Bar**

(modern Australian) 600m  
2/5 Honeysuckle Drive, Newcastle  
(02) 4929 3507  
Open

**Honeysuckle Hotel** (casual bistro style dining) 700m

[www.honeysucklehotel.com.au](http://www.honeysucklehotel.com.au)  
Lot 31, Wharf C, Honeysuckle Dr, Newcastle  
(02) 4929 1499  
Open 10am-late

**Nagisa** (Japanese) 500m

1 Honeysuckle Dr, Newcastle,  
(02) 49294122  
Open 11:30am-9:00pm (until 3pm Sun)

**Silo** (Modern Australian) 500m

[www.silolounge.com.au](http://www.silolounge.com.au)  
18/1 Honeysuckle Dr, Newcastle  
(02) 49262828  
Open 9am-11pm

**HUNTER STREET, NEWCASTLE BEACH  
AND SURROUNDS**

(all of these are worth it if you have a car or  
are up for a walk)

**One Penny Black** (coffee house and light meals) 1km

[www.facebook.com/one-penny-black-espresso](https://www.facebook.com/one-penny-black-espresso)  
Cnr Hunter and Morgan Streets, Newcastle  
Open 7am-5pm  
0421 506 651

**Sprocket** (Coffee house and light meals) 1.2 km

[www.sprocketroasters.com.au](http://www.sprocketroasters.com.au)  
68 hunter Street Newcastle  
(02) 4009 1237  
Open 7am-4pm

**Bank Corner** (coffee house and light meals) 1.1km

1/689 Hunter St, Newcastle West  
7am til 4pm daily.  
(02) 4929 2617

**Bocados** (Spanish cuisine) 1.3km

[www.bocados.com.au](http://www.bocados.com.au)  
25 King Street, Newcastle  
(02) 4925 2801  
Open for lunch from midday. Dinner from 6pm til late.  
Dinner only on Sun.

**Estabar** (coffee house and

modern local cuisine) 1.3km  
61 Shortland Esplanade, Newcastle.  
(02) 4927 1222  
Open daily 6:30am-6:00pm

**Rustica** (Mediterranean) 1.4km

[www.rustica.com.au](http://www.rustica.com.au)  
1 King Street Newcastle City  
(02) 4929 3333  
Open for lunch from midday, dinner from 6pm  
Closed on Sunday



**The One Project Photo Booth**

One of the most important aspects of the One project gatherings is the connections we make and new friendships we form. With deep appreciation to Photo Booths Newcastle ([www.photoboosthnewcastle.com.au](http://www.photoboosthnewcastle.com.au)) we are privileged to introduce the TOP Photo Booth. Try it out. Get a few friends together and record your best memories. Give us your feedback. Let us know what we can do better. Let us know what you are thankful for. We would love to post a few of these online for others to see why they should join us on the journey too.





# Funding

To move the One project vision from mere theory to tangible results, we rely on three critical sources of funding. First are the registration fees, which cover expenses for the gatherings themselves. Second, we rely on key partners who assist us with specific funding for things such as resources and audiovisuals. Third are individuals and organizations who resonate with the vision of the One project and support us with generous donations.

## Potential Projects

Here are a few things we would love to be able to provide:

- Sponsoring Students to Attend Gatherings
- Developing the iPhone App (stages 2-6)
- Website end-user ease update
- Single Training Days
- Resources at the Gatherings
- Worship Album
- Kids' Curriculum Materials
- Small Group Curriculum Materials
- Anything else you can think of!

## Donate

If you would like to support the One Project, please go online to our website and click donate, located on the front page. We can provide you with a tax deductible receipt. If there is a particular area that you would like to support, simply let us know how we can do this together. All our finances are processed by Andrews University.

## Special thanks

We would like to particularly thank Andrews University for providing us with office space and financial administration support. The One project is based out of the office of Campus Ministries at Andrews University.



iPhone app



Donations

# Stay Connected

Find us online and join to stay connected!

## Twitter

@The1Project

## Facebook

www.facebook.com/groups/theoneproject  
www.facebook.com/the1project

## Contact Information

USA  
The One Project  
8525 University Blvd  
Berrien Springs MI 49104-0320  
United States of America  
Office: 1 (269) 471-6282  
[www.the1project.org](http://www.the1project.org)

AUSTRALIA  
PO BOX 229 Round Corner  
NSW 2158 Australia  
Mobile: 61.418.23.6666  
Fax: 61.2.9651.3320



# Feedback

We really value your input in shaping the One project as a whole and the individual gatherings in particular. So please follow this QR code and take the 10 minutes to share your thoughts and ideas.

We spend countless hours pouring over this information to make sure we hear your voices and adjust our programming accordingly.

<http://the1project.org/newcastle-2013/survey.html>

## Co-Chairs

ALEX BRYAN: alex@the1project.org  
JAPHET DE OLIVEIRA: japhet@the1project.org

## Board Members

DILYS BROOKS: dilys@the1project.org  
LISA DILLER: lisa@the1project.org  
DAVID FRANKLIN: david@the1project.org  
TIM GILLESPIE: tim@the1project.org  
SAM LEONOR: sam@the1project.org  
PADDY MCCOY: paddy@the1project.org  
TERRY SWENSON: terry@the1project.org

## Ex Officio

NIELS-ERIK ANDREASEN  
executiveassistant@andrews.edu  
KEN DENSLOW ken.denslow@nad.adventist.org

## Gathering Coordinator

ROD LONG: rod@the1project.org

# Jesus Followers

We hope that you will meet new people at your tables, or your meal times. That these friendships will serve as a network of support and ideas of how *Jesus. All.* is everything to us. Please feel free to use the space below to capture their details

[illegible]



# Partners

ADRA Australia [www.adra.org.au](http://www.adra.org.au)  
Adventist Chaplaincy Ministries [www.adventistchaplains.org](http://www.adventistchaplains.org)  
Adventist Mission [www.adventistmission.org](http://www.adventistmission.org)  
Adventist University of Health Sciences [www.adu.edu](http://www.adu.edu)  
AdventSource [www.adventsource.org](http://www.adventsource.org)  
Andrews University [www.andrews.edu](http://www.andrews.edu)  
Andrews University Campus Ministry [www.andrews.edu/cm](http://www.andrews.edu/cm)  
Andrews University Theological Seminary  
[www.andrews.edu/sem](http://www.andrews.edu/sem)  
Arizona Conference <http://arzc.adventistfaith.org>  
Australia Union Conference Youth Department  
[www.aucyouth.adventist.org.au](http://www.aucyouth.adventist.org.au)  
British Union Conference [www.adventist.org.uk](http://www.adventist.org.uk)  
Center for Creative Ministry [www.creativeministry.org](http://www.creativeministry.org)  
Center for Secular and Post Modern Studies  
[www.secularandpostmodern.com](http://www.secularandpostmodern.com)  
Danish Union of Churches [www.adventist.dk](http://www.adventist.dk)  
Finnish Union Conference [www.adventist.fi](http://www.adventist.fi)  
Florida Hospital Church [www.hospitalchurch.org](http://www.hospitalchurch.org)  
Florida Hospital College of Health Sciences [www.fhchs.edu](http://www.fhchs.edu)  
Fowler Films [www.fowlerfilms.com](http://www.fowlerfilms.com)  
General Conference Youth and Young Adult Department  
[www.gcyyouthministries.org](http://www.gcyyouthministries.org)  
Greater Sydney Conference [www.gscadventist.org.au/web/](http://www.gscadventist.org.au/web/)  
Hope Channel [www.hopetv.org](http://www.hopetv.org)  
Illinois Conference [www.illinoisadventist.org](http://www.illinoisadventist.org)  
Inter-European Division Youth Department  
[www.youth.euroafrica.org](http://www.youth.euroafrica.org)  
John Hancock Center [www.lasierra.edu/centers/hcym](http://www.lasierra.edu/centers/hcym)  
Kellyville Church [www.kellyville.org.au](http://www.kellyville.org.au)  
Lake Union Conference [www.lakeunion.org](http://www.lakeunion.org)  
La Sierra University [www.lasierra.edu/](http://www.lasierra.edu/)  
La Sierra University Campus Ministry  
[www.lasierra.edu/spirituallife](http://www.lasierra.edu/spirituallife)  
Life Source Adventist Fellowship [www.lafdenver.org](http://www.lafdenver.org)  
Loma Linda University Campus Ministry  
[www.llu.edu/central/chaplain](http://www.llu.edu/central/chaplain)

Mid-America Union [www.midamericaadventist.org](http://www.midamericaadventist.org)  
North American Division [www.nadadventist.org](http://www.nadadventist.org)  
North American Division Youth and Young Adult Department  
[www.adventistyouthministries.org](http://www.adventistyouthministries.org)  
Netherlands Union Youth Department [www.adventist.nl/ajv](http://www.adventist.nl/ajv)  
Newbold College [www.newbold.ac.uk](http://www.newbold.ac.uk)  
North New South Wales Conference [www.nnsw.adventist.org.au](http://www.nnsw.adventist.org.au)  
North New South Wales Conference Youth Department  
[www.nnswyouth-com-au.adventistconnect.org](http://www.nnswyouth-com-au.adventistconnect.org)  
North Rhine-Westphalia German Conference  
[www.nrw.adventisten.de](http://www.nrw.adventisten.de)  
Ohio Conference [www.newbold.ac.uk](http://www.newbold.ac.uk)  
One Place [www.andrews.edu/oneplace](http://www.andrews.edu/oneplace)  
Pacific Press [www.pacificpress.com](http://www.pacificpress.com)  
Review and Herald [www.reviewandherald.com](http://www.reviewandherald.com)  
RE:LIVE Ministry [www.reliveministry.com](http://www.reliveministry.com)  
South Eastern California Conference [www.seccadventist.org](http://www.seccadventist.org)  
South England Conference [www.secadventist.org](http://www.secadventist.org)  
Southern Adventist University Chaplain's Office  
[www.southern.edu/chaplain](http://www.southern.edu/chaplain)  
Southern California Conference [www.scc.adventist.org](http://www.scc.adventist.org)  
Submerge [www.submerge.net.au](http://www.submerge.net.au)  
South Pacific Division Youth Department  
[www.youth.adventistconnect.org](http://www.youth.adventistconnect.org)  
Union College [www.ucollege.edu](http://www.ucollege.edu)  
Union College Campus Ministries [www.ucollege.edu/campusm](http://www.ucollege.edu/campusm)  
Union College Humanities Department  
[www.ucollege.edu/humanities](http://www.ucollege.edu/humanities)  
Union College Religion Department [www.ucollege.edu/religion](http://www.ucollege.edu/religion)  
Washington Conference [www.washingtonconference.org](http://www.washingtonconference.org)  
Walla Walla University [www.wallawalla.edu](http://www.wallawalla.edu)  
Walla Walla University Campus Ministry  
[www.wallawalla.edu/life-at-www/campus-ministries/](http://www.wallawalla.edu/life-at-www/campus-ministries/)  
Walla Walla University Church [www.wuchurch.org/](http://www.wuchurch.org/)  
Washington Conference [www.washingtonconference.org](http://www.washingtonconference.org)

# Special Thanks

Thank-you to all those below and so many more who have helped to make the One project gathering in Newcastle possible. Especially to all our table facilitators – it is the recalibrate sessions that make the One Project experience so unique.

## Gathering Coordinators

LEIGHTON & JO DARBY

We have truly valued your tireless efforts in bringing the One Project to Newcastle this year. Your contributions to this gathering have been incredibly important and invaluable. Saying “thank you” hardly seems enough.

## Gathering Support Staff

ANDREW GIBBONS: Sound/Tech/Lighting

ARRON BELLETTE: Local area photos

BEN MCLAREN: Photobooths Newcastle

JEFF PARKER: Support (NNSW Conference)

KENT MARCUS: Local area photos

LEIGHTON HEISE & MARK ROBINSON:  
Worship Directors & Musicians

LLOYD TURNER: Local area photos

PAUL FEDOROW: Luncheon Catering

RAY MOAGA, LASHAYE ROBINSON, RHIANON  
LASILLA, TIM GOSLING, HAYDEN LASILLA,  
BLAKE ROBINSON, ALETA KING, TAMARA  
DAWES: Musicians

## Gathering Partners

TONY KNIGHT: Support (Australian Union  
Conference)

NEWCASTLE CITY HALL

NATHAN BROWN: Signs Publishing Company

MARK WEBSTER: Support (ADRA Australia)

ANDREW HUNT, CAROLINE LAREDO,  
LLOYD GROLIMUND: Wahroonga TV

## One Project Leadership Australia

ROD LONG, CHEONNETH STRICKLAND,  
TONY KNIGHT, EDDIE HYPOLITE, BEC REID,  
JO DARBY: One Project Australia

## One Project Leadership Head Office

JAPHET DE OLIVEIRA, ALEX BRYAN,  
RACHAEL BARRERA: One Project





**PRAY** BECOME  
A PRAYER  
**WARRIOR**

**From:** ADRA Australia  
**Sent:** Thursday, 17 Jan 2013 10:43 AM  
**To:** ADRA Prayer Warriors  
**Subject:** Prayer needed for Africa

Dear Prayer Warriors,  
Please pray for our water & agricultural projects in Africa. Heavy rains arrived during November starting the crops, but no further rain fell, meaning the plants were lost. Please pray for rain & the future of thousands. In Christ, the ADRA Team

0424 133 274

NAME + SERVE



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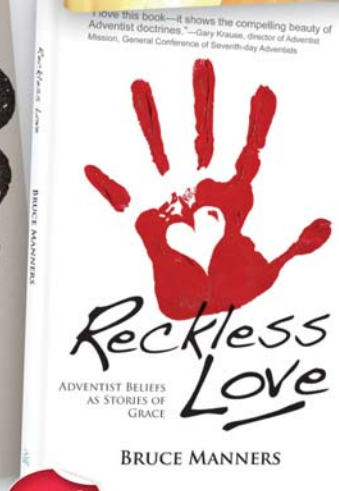
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February 10-11, 2014

Jesus. All.



## Register for Seattle 2014

First Name:	
Last Name:	
Address 1:	
Address 2:	
Address 3:	
Town/City:	
State/County:	Zip/Postcode:
Country:	
Telephone:	
Email Address:	
Credit Card Number:	
Card Holder Name (if different from above):	
Card Type:	
Expiration Date:	Security Code:
QTY of Tickets:	Total Amount:

You may also register for the gathering and find local accommodation online at [www.the1project.org](http://www.the1project.org)





**authentic community in Jesus**  
an intergenerational church on  
the campus of Andrews University  
[www.andrews.edu/oneplace/](http://www.andrews.edu/oneplace/)

A promotional poster for "one project" featuring a man in a suit and a cityscape. The text is arranged in a dynamic, overlapping manner. At the top left, "one project" is written in a white, sans-serif font. Below it, "WE SHARE YOUR" is written in a white, sans-serif font. The word "PASSION" is written in large, bold, yellow, sans-serif letters, slanted upwards. Below "PASSION" is the word "TO" in a small, white, sans-serif font, followed by "LIVE" in large, bold, white, sans-serif letters. Below "LIVE" is the word "a" in a small, white, sans-serif font, followed by "THAT" in large, bold, white, sans-serif letters. Below "THAT" is the word "FOR &amp; WITH" in a white, sans-serif font, followed by "JESUS" in large, bold, yellow, sans-serif letters. At the bottom left is the "Hope CHANNEL" logo, which consists of a white stylized figure with arms raised and the word "Hope" in a script font above the word "CHANNEL" in a sans-serif font. At the bottom right is a white box containing the text "HopeTV.org" in a bold, sans-serif font, followed by "DIRECTV Channel 368 | Glorystar Channel 104" and "Through Roku | Streaming Online" in a smaller, sans-serif font. The background of the poster is a dark, moody image of a man in a suit and a cityscape.



February 10-11, 2014  
Simulcast Site

Jesus. All.



## Register for Orlando 2014

First Name:

Last Name:

Address 1:

Address 2:

Address 3:

Town/City:

State/County: Zip/Postcode:

Country:

Telephone:

Email Address:

Credit Card Number:

Card Holder Name (if different from above):

Card Type:

Expiration Date: Security Code:

QTY of Tickets: Total Amount:

You may also register for the gathering and find local accommodation online at [www.the1project.org](http://www.the1project.org)



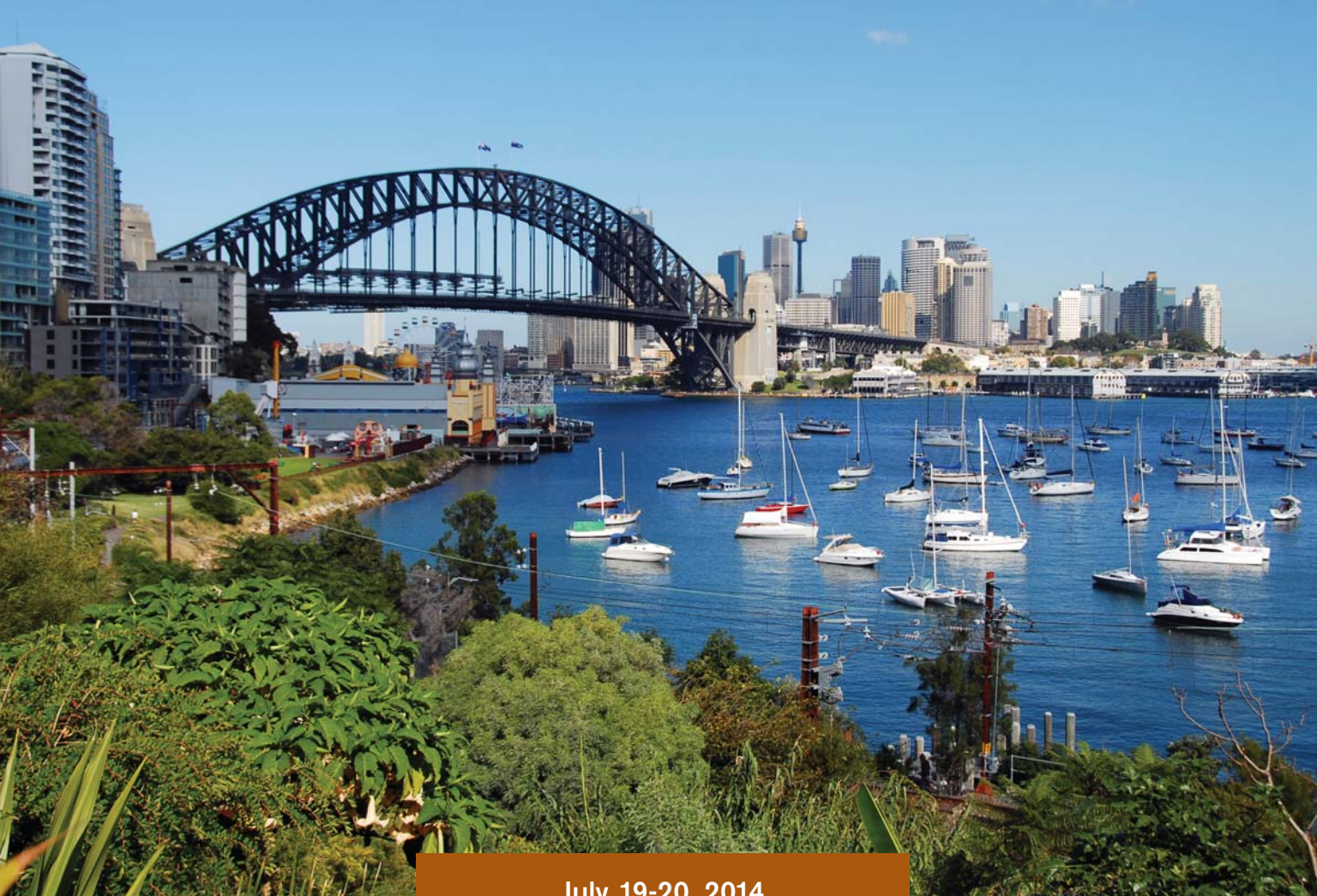
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July 19-20, 2014

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Address 1:

Address 2:

Address 3:

Town/City:

State/County: Zip/Postcode:

Country:

Telephone:

Email Address:

Credit Card Number:

Card Holder Name (if different from above):

Card Type:

Expiration Date: Security Code:

QTY of Tickets: Total Amount:

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November 1-3, 2013

Jesus. All.



## Register for Newbold 2013

First Name:

Last Name:

Address 1:

Address 2:

Address 3:

Town/City:

State/County: Zip/Postcode:

Country:

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Email Address:

Credit Card Number:

Card Holder Name (if different from above):

Card Type:

Expiration Date: Security Code:

QTY of Tickets: Total Amount:

You may also register for the gathering and find local accommodation online at [www.the1project.org](http://www.the1project.org)





July 25-27, 2014

Jesus. All.



## Register for Perth 2014

First Name:

Last Name:

Address 1:

Address 2:

Address 3:

Town/City:

State/County: Zip/Postcode:

Country:

Telephone:

Email Address:

Credit Card Number:

Card Holder Name (if different from above):

Card Type:

Expiration Date: Security Code:

QTY of Tickets: Total Amount:

You may also register for the gathering and find local accommodation online at [www.the1project.org](http://www.the1project.org)

# Personal Reflections

How has this gathering changed the way you view your church, ministry, life?

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What areas in your life need to have more Jesus?

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What needs to be altered to allow Him into those areas?

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What resources would you need to help accomplish this?

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What would you like to see happen in your life, family, church, etc?

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**Newcastle. 2013.**