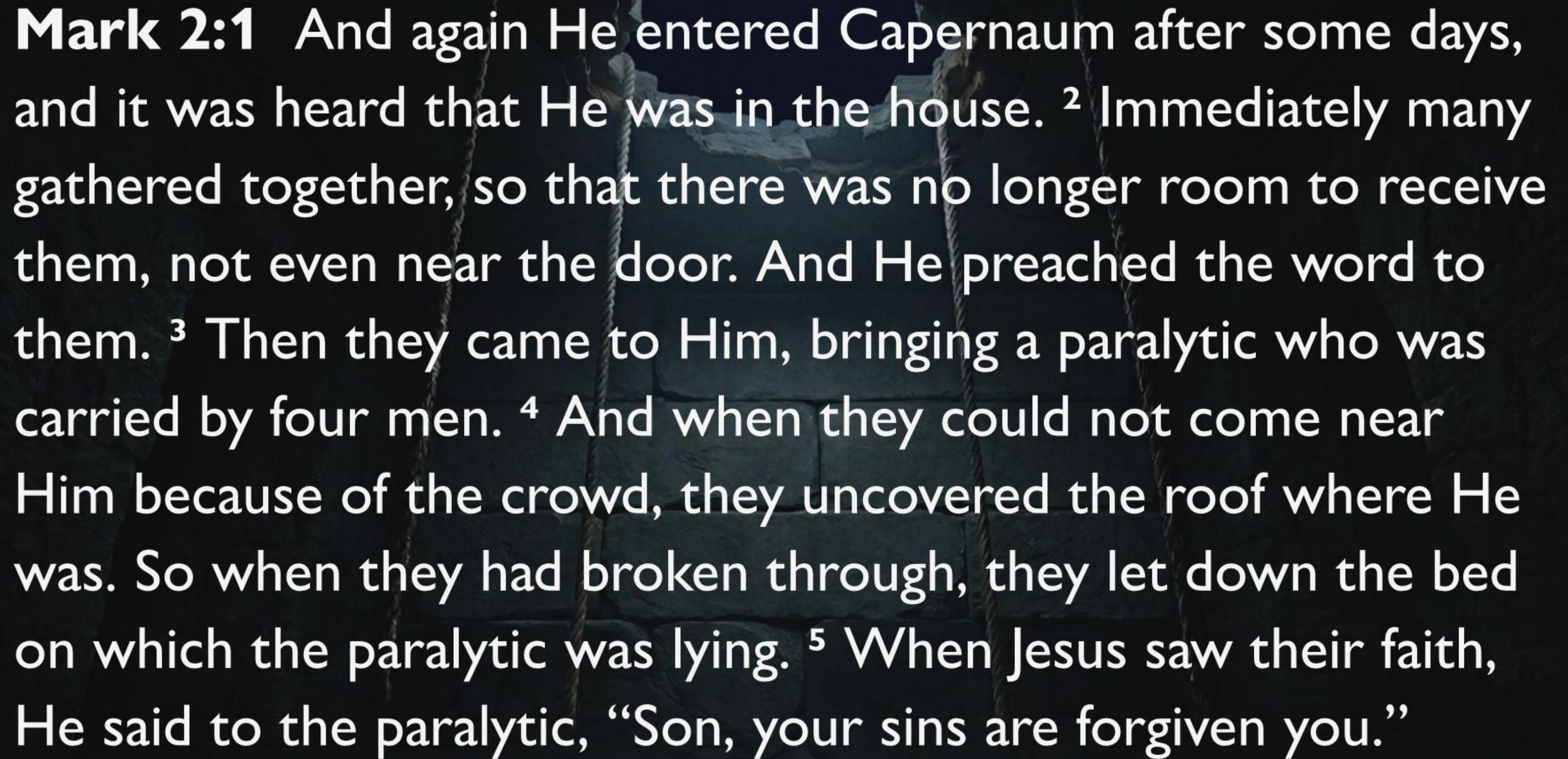


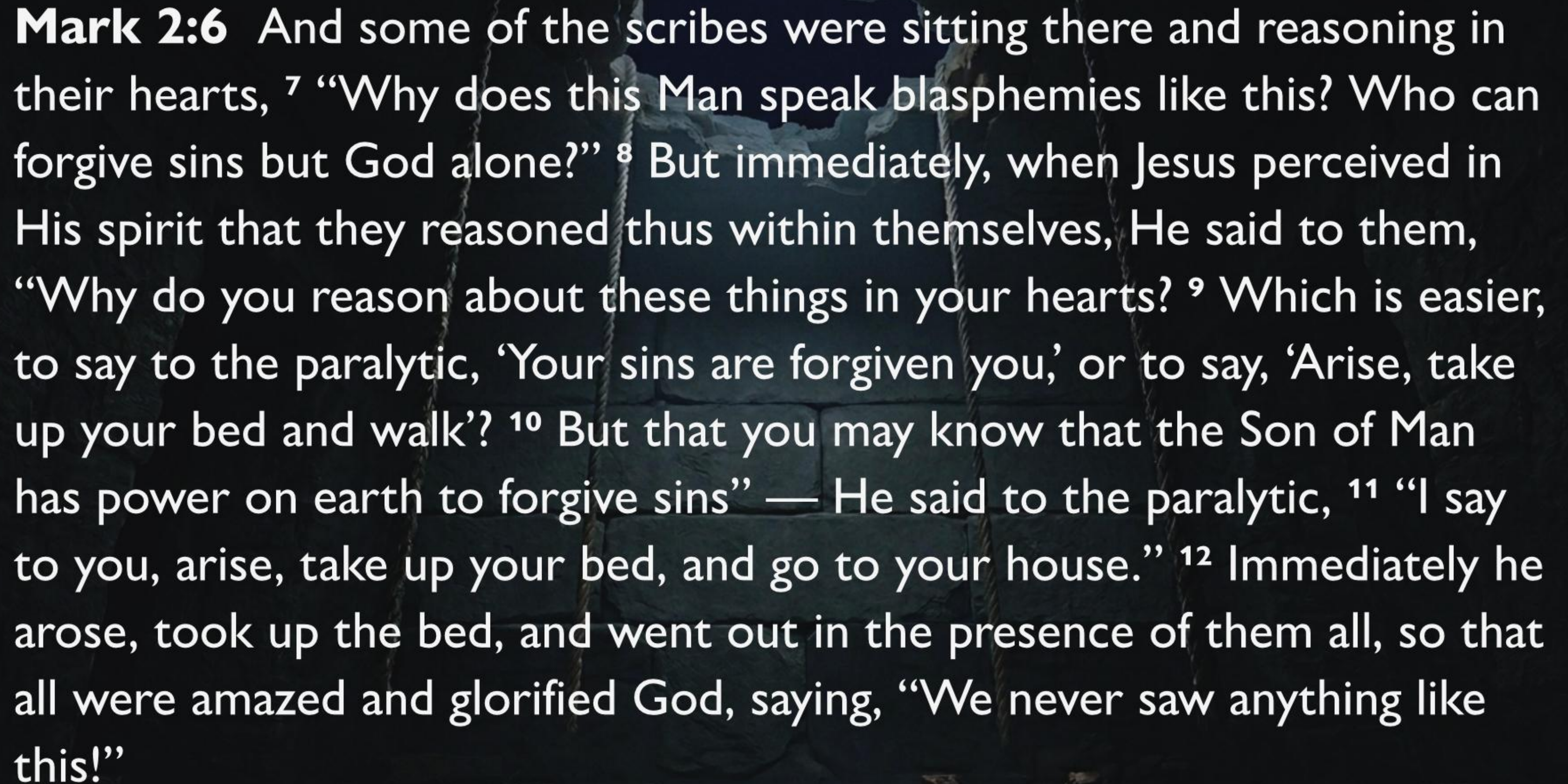


SPIRITUAL  
CERTAINITY

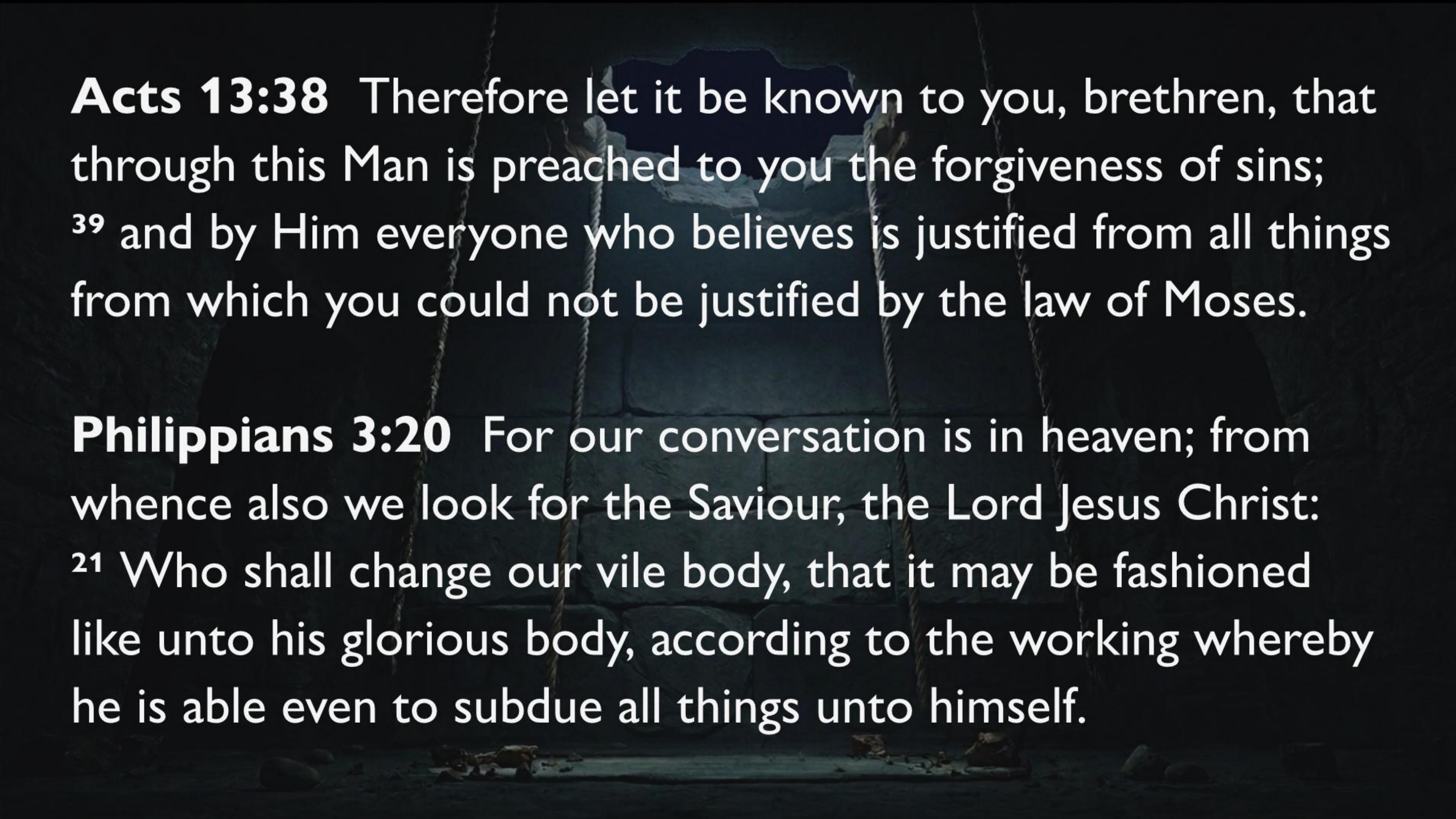
MARK 2:1-5



**Mark 2:1** And again He entered Capernaum after some days, and it was heard that He was in the house. <sup>2</sup> Immediately many gathered together, so that there was no longer room to receive them, not even near the door. And He preached the word to them. <sup>3</sup> Then they came to Him, bringing a paralytic who was carried by four men. <sup>4</sup> And when they could not come near Him because of the crowd, they uncovered the roof where He was. So when they had broken through, they let down the bed on which the paralytic was lying. <sup>5</sup> When Jesus saw their faith, He said to the paralytic, “Son, your sins are forgiven you.”



**Mark 2:6** And some of the scribes were sitting there and reasoning in their hearts, <sup>7</sup> “Why does this Man speak blasphemies like this? Who can forgive sins but God alone?” <sup>8</sup> But immediately, when Jesus perceived in His spirit that they reasoned thus within themselves, He said to them, “Why do you reason about these things in your hearts? <sup>9</sup> Which is easier, to say to the paralytic, ‘Your sins are forgiven you,’ or to say, ‘Arise, take up your bed and walk’? <sup>10</sup> But that you may know that the Son of Man has power on earth to forgive sins” — He said to the paralytic, <sup>11</sup> “I say to you, arise, take up your bed, and go to your house.” <sup>12</sup> Immediately he arose, took up the bed, and went out in the presence of them all, so that all were amazed and glorified God, saying, “We never saw anything like this!”



**Acts 13:38** Therefore let it be known to you, brethren, that through this Man is preached to you the forgiveness of sins;  
<sup>39</sup> and by Him everyone who believes is justified from all things from which you could not be justified by the law of Moses.

**Philippians 3:20** For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:  
<sup>21</sup> Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.