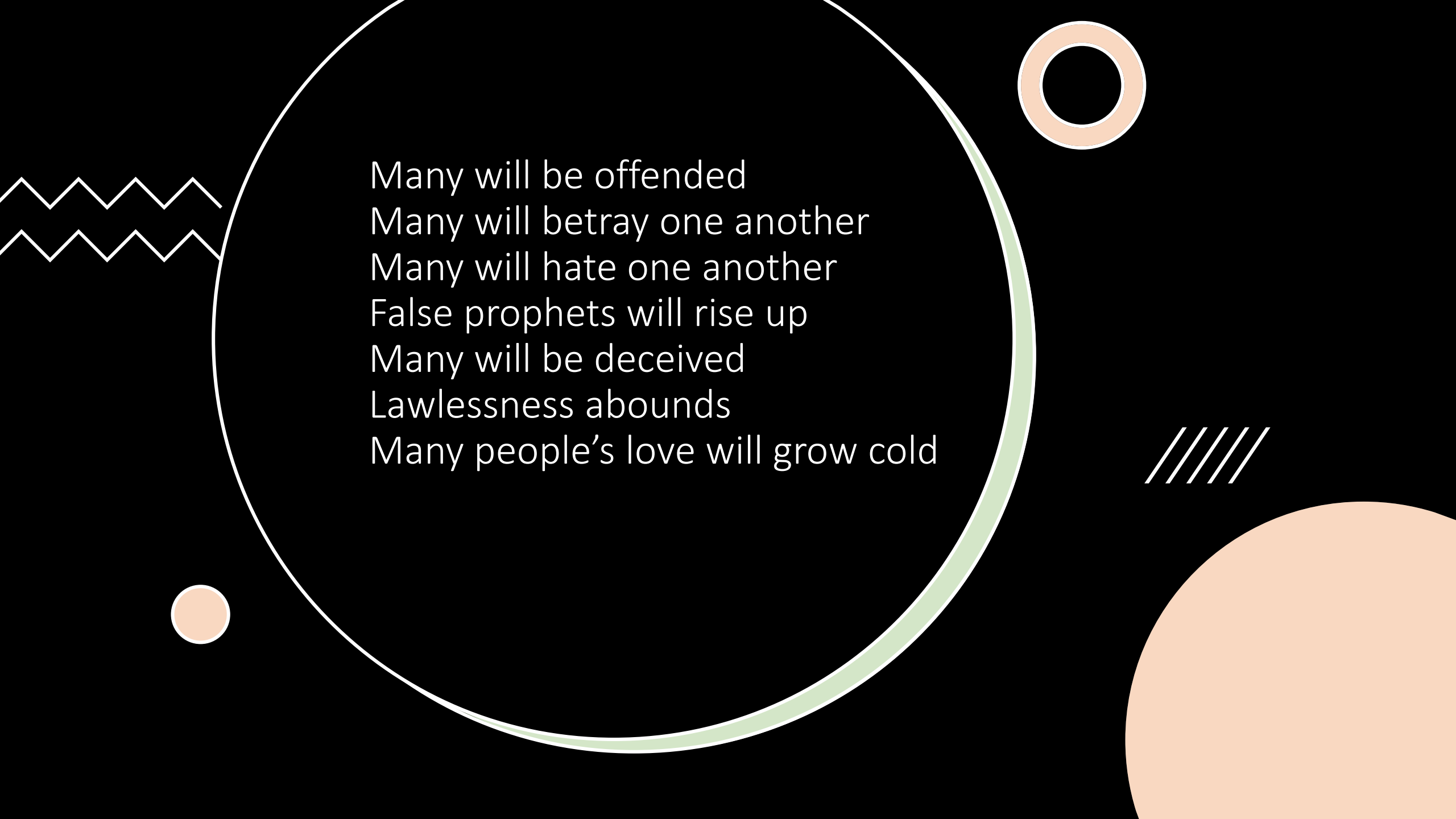




Running On Empty  
The things that  
hinder our walk

Matthew 24:9-13

A decorative white, torn-paper-like border runs along the bottom edge of the slide, starting from the left and curving upwards towards the right.




Many will be offended  
Many will betray one another  
Many will hate one another  
False prophets will rise up  
Many will be deceived  
Lawlessness abounds  
Many people's love will grow cold

What is the  
origin or  
trigger of this  
cold love :

Matthew 24:9

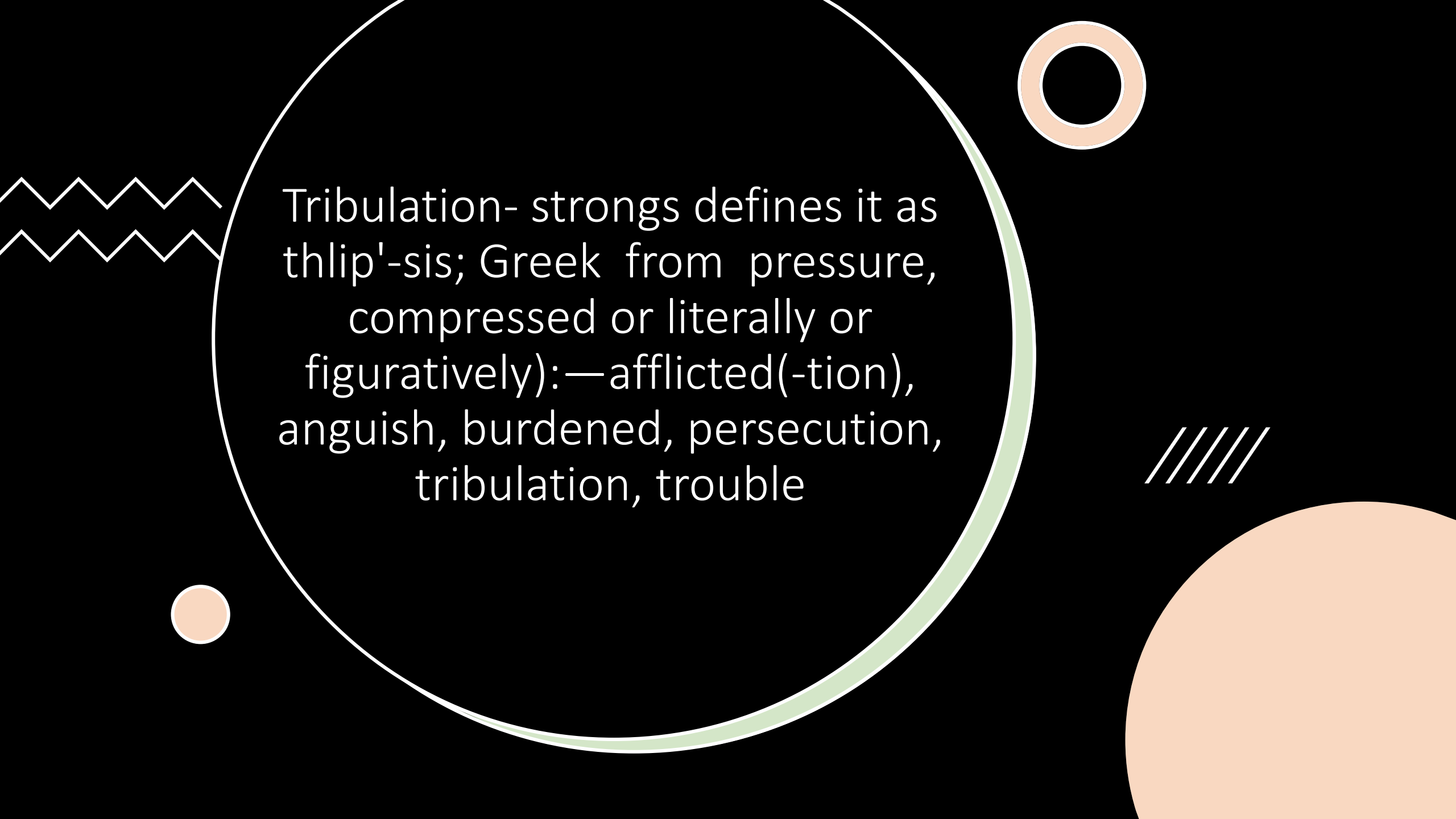
9 Then they will deliver you up to tribulation and kill you, and you will be hated by all nations for My name's sake.



John 15:20-27

What is the  
treatment?

John 15: 26-27



Tribulation- strong's defines it as  
thlip'-sis; Greek from pressure,  
compressed or literally or  
figuratively):—afflicted(-tion),  
anguish, burdened, persecution,  
tribulation, trouble





## Matthew 6:33,34

33. But seek first the kingdom of God and His righteousness, and all these things shall be added to you. 34 Therefore do not worry about tomorrow, for tomorrow will worry about its own things. Sufficient for the day *is* its own trouble.



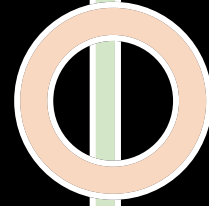
## Colossians 3:2-4

2 Set your mind on things above, not on things on the earth. 3 For you died, and your life is hidden with Christ in God. 4 When Christ *who is* our life appears, then you also will appear with Him in glory.

The image features a central white circle with a thick light green border. Inside this circle, the text "Many will be offended" is written in a white, sans-serif font. Surrounding the central circle are various abstract elements: a white zigzag line on the left, a small orange circle at the bottom left, a larger orange circle at the top right, a set of four parallel white diagonal lines on the right, and a large solid orange circle at the bottom right.

Many will be  
offended

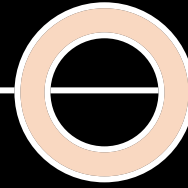
offended- Led astray  
enticed to sin  
**skandalízō**, skan-dal-  
id'-zo; from to entrap,  
i.e. trip up  
(figuratively, stumble  
(transitively) or entice  
to sin, apostasy or  
displeasure):—(make  
to) offend.





Jeremiah 20:9

Then I said, "I will not make mention  
of Him, Nor speak anymore in His  
name." But *His word* was in my heart  
like a burning fire Shut up in my  
bones; I was weary of  
holding *it* back, And I could not.





Romans 10:14

14 How then shall they call on Him in whom they have not believed? And how shall they believe in Him of whom they have not heard? And how shall they hear without a preacher?

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Many will  
betray one  
another

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Mark 13:12

12 Now brother will betray brother to death, and a father *his* child; and children will rise up against parents and cause them to be put to death.

Proverbs 24:11,12

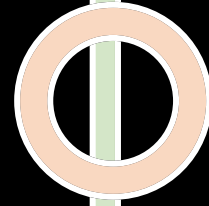
11 Deliver *those who* are drawn toward death,  
And hold back *those* stumbling to the slaughter.

12 If you say, “Surely we did not know this,”  
Does not He who weighs the hearts consider *it*?  
He who keeps your soul, does He *not* know *it*?  
And will He *not* render to *each* man according to his  
deeds?



Many will hate one another.

Proverbs 10:11,12  
11 The mouth of  
the righteous *is* a  
well of life, But  
violence covers the  
mouth of the  
wicked. 12 Hatred  
stirs up strife, But  
love covers all sins





False prophets  
will rise up.

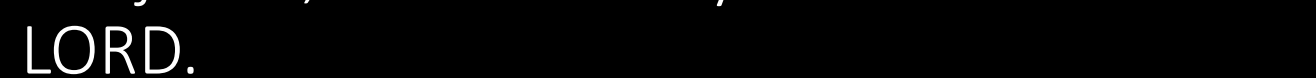
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### Jeremiah 20: 1-3

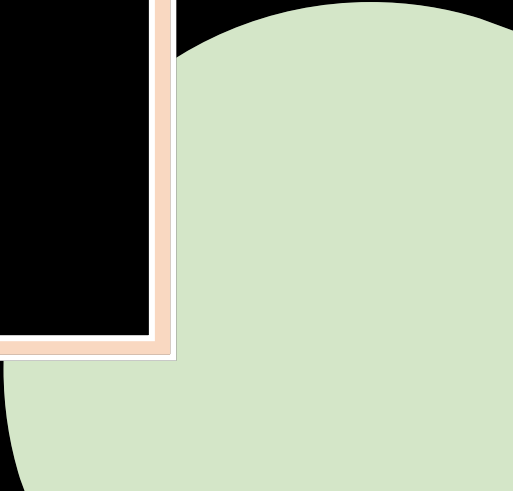
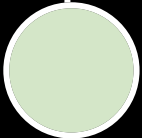
1 Now Pashhur the son of Immer, the priest who *was* also chief governor in the house of the LORD, heard that Jeremiah prophesied these things. 2 Then Pashhur struck Jeremiah the prophet, and put him in the stocks that *were* in the high gate of Benjamin, which *was* by the house of the LORD.





## Jeremiah 20: 1-3

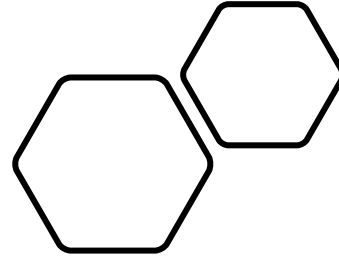
3 And it happened on the next day that Pashhur brought Jeremiah out of the stocks. Then Jeremiah said to him, “The LORD has not called your name Pashhur, but Magor-Missabib



## 2 timothy 4: 3-5

2 Preach the word! Be ready in season *and* out of season. Convince, rebuke, exhort, with all longsuffering and teaching. 3 For the time will come when they will not endure sound doctrine, but according to their own desires, *because* they have itching ears, they will heap up for themselves teachers; 4 and they will turn *their* ears away from the truth, and be turned aside to fables.

5 But you be watchful in all things, endure afflictions, do the work of an evangelist, fulfill your ministry.



Many will be deceived

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Matt 24: 4,5

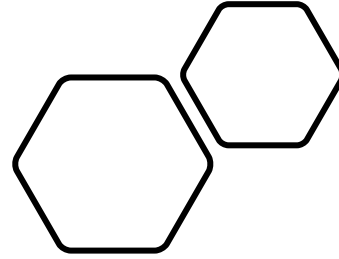
4 And Jesus answered and said to them: “Take heed that no one deceives you. 5 For many will come in My name, saying, ‘I am the Christ,’ and will deceive many



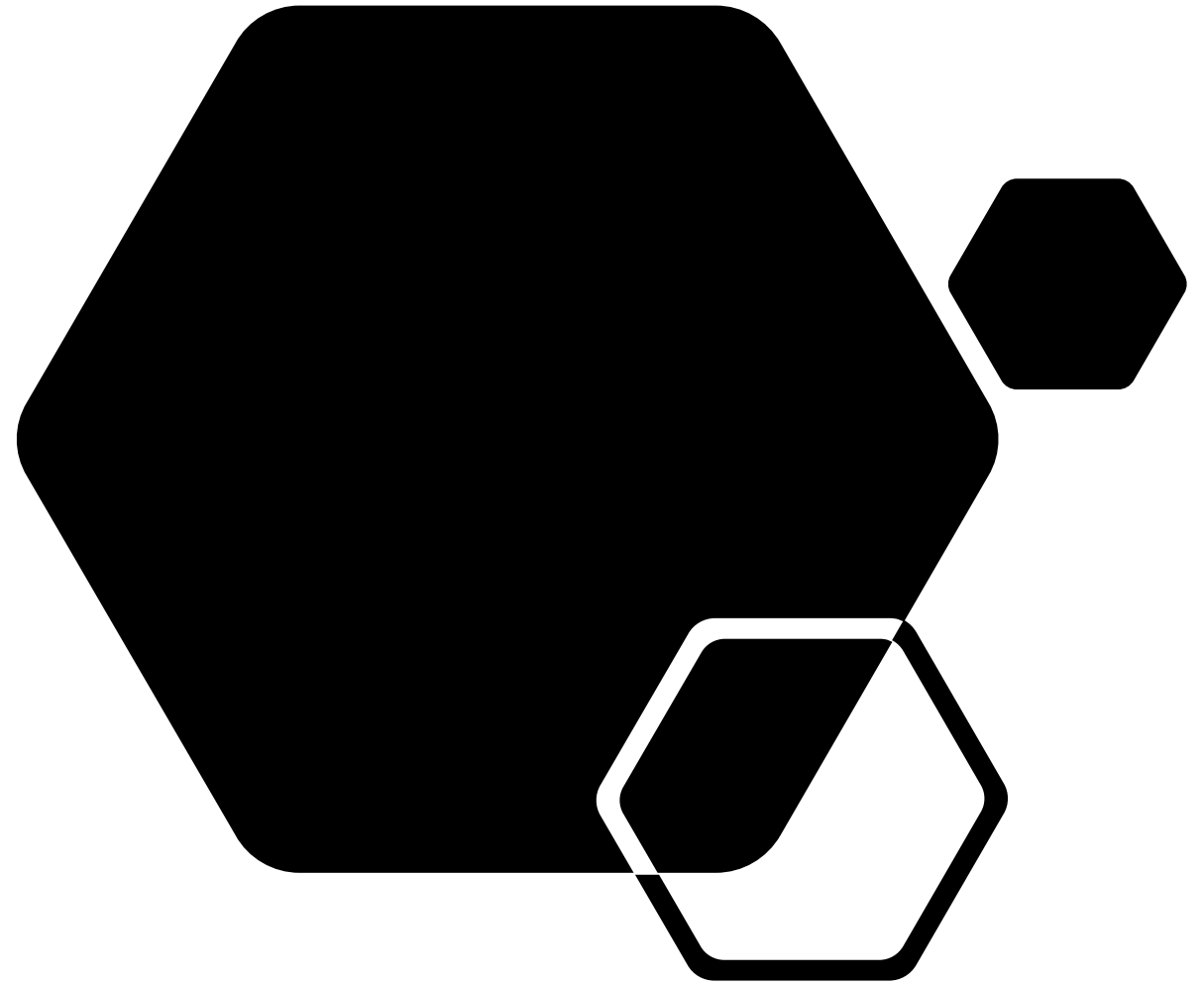
John 16:2

2 They will put you out of the synagogues; yes, the time is coming that whoever kills you will think that he offers God service.

1 John 4:1  
1 Beloved, do not believe every  
spirit, but test the spirits,  
whether they are of God;  
because many false prophets  
have gone out into the world.



Lawlessness  
abounds



## Isaiah 5: 20,21

20 Woe to those who call evil good, and good evil; Who put darkness for light, and light for darkness; Who put bitter for sweet, and sweet for bitter!

21 Woe to *those who are* wise in their own eyes, And prudent in their own sight!

Many people's love will grow cold.



## Hebrews 2:1-3

1 Therefore we must give the more earnest heed to the things we have heard, lest we drift away. 2 For if the word spoken through angels proved steadfast, and every transgression and disobedience received a just reward, 3 how shall we escape if we neglect so great a salvation, which at the first began to be spoken by the Lord, and was confirmed to us by those who heard *Him*,

Romans 13:11-14

A black and white photograph of a person walking up a long, dark staircase. The person is silhouetted against a bright light source at the top of the stairs, creating a lens flare effect. The staircase is flanked by dark walls with metal railings. In the background, a multi-story building with many windows is visible. The overall mood is one of determination and upward progress.

Don't  
compromise  
your walk for  
your wants.

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Place your focus on God.