



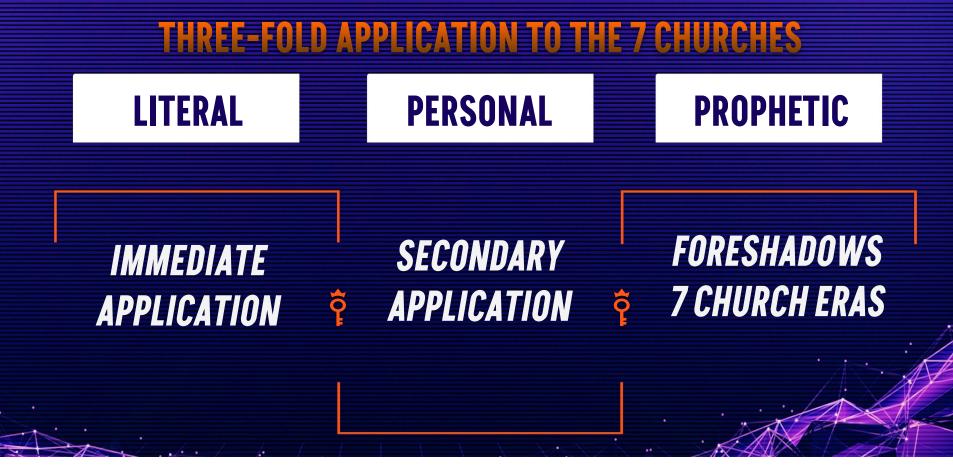






CRUSHED AND MIXED

REVELATION 2:8-17



"Write the things which you have seen, and the things which are, and the things which will take place after this." (1:19)

OUR EARTHLY TRIBULATION IS OUR HEAVENLY ACCUMULATION





"Don't let your beauty consist of outward things like elaborate hairstyles and wearing gold jewelry,



4 but rather what is inside the heart – the imperishable quality of a gentle and quiet spirit, which is of great worth in God's sight."



"He who is of God hears God's words; therefore you do not hear, because you are not of God."

OUR SUFFERING IS NOT WORTHLESS BUT HAS MEANING AND PURPOSE





"Blessed is the one who endures trials, because when he has stood the test he will receive the crown of life that God has promised to those who love Him."

THERE'S A BLESSING BEHIND THE TESTING

apokalypto



"though He was a Son, yet He learned obedience by the things which He suffered."



"They sacrificed to demons, not God, to gods they had not known; to new gods who had recently come along, gods your ancestors had not known about."

IT'S HIS NAME, HIS FAITH, AND HIS CHURCH.

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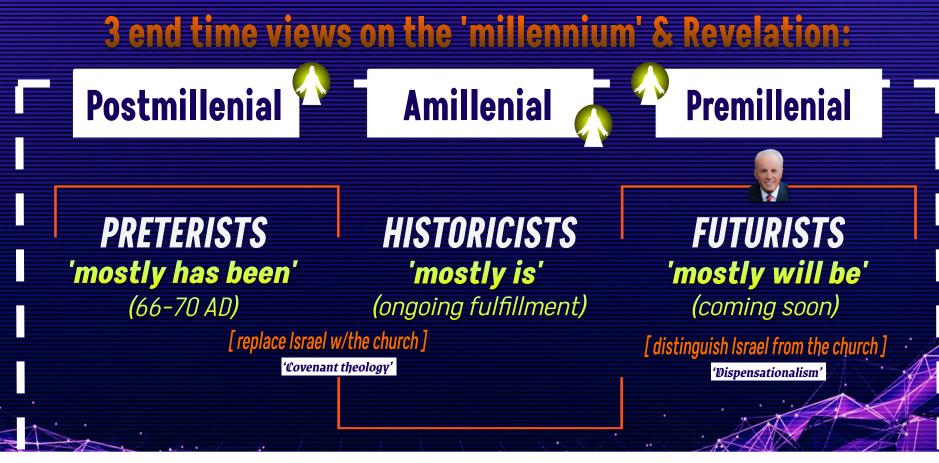
7 Stages of Church History

Church	Era	Years 33-64	
Ephesus	Apostolic Era		
Smyrna	myrna Period of Persecution		
Pergamum	Era of Official Patronage	313-606	
Thyatira	ra Middle Ages		
Sardis	ardis Protestant Reformation		
Philadelphia	hiladelphia Missionary Era		
Laodicea	aodicea Modern Period		

	Meaning of its name	Symbolized period	
Fahaeue	Desirable	Apostolic Church	33 - 100
		Persecuted Church	100 - 313
	Raised up city		313 - 538
Thyatira	Savor of labor		538 - 1517
Sardis	That which remains	No. of Concession, Name	1517 - 1755 1755 - 1844
Philadelphia	Brotherly love		1844 - End
	Sardis	Smyrna Fragrant when crushed Pergamos Raised up city Thyatira Savor of labor Sardis That which remains Philadelphia Brotherly love	Epnesus Domain Smyrna Fragrant when crushed Pergamos Raised up city Compromising Church Thyatira Savor of labor Corrupt Church Sardis That which remains Reformation Church Philadelphia Brotherly love Awakening Church

THE SEVEN CHURCHES OF REVELATION

Solution of the second se					- Company	
EPHESUS	SMYRNA	PERGAMOS	THYATIRA	SARDIS	PHILADELPHIA	LAODICEA
(Rev.2:1-7) ONCE ON FIRE FOR CHRIST, BUT NOW BECOMING INDIFFERENT.	(Rev.2:8-11) PERSECUTED, POOR,BUT EVER EAITH FUL AND RESOLUTE!	(Rev.2: 12-17) PERMISSIVE, SHELTERING FALSE TEACHERS, FOLLOWING FALSE DOCTRINES.	(Rev.2:18-29) IDOLATROUS, SEDUCED INTO CORRUPT BELIEFS AND PAGAN RITUALS.	(Rev. 3: 1-6) A CHURCH IN NAME ONLY. WITHOUT RESULTS AND SPIRITLESS.	(Rev.3: 7-13) EXEMPLORY! FAITHFUL TO GOD'S WORD AND FILLED WITH HIS LOYE !	(Rev. 3: 14-22) SELF-INDULGENT, RICH, AND OSTENTATIOUS. FULL OF WORLDLY PRIDE.
A BACKSLIDING CHURCH	A STEADFAST CHURCH	A LICENTIOUS CHURCH	A LAX, PAGAN CHURCH	A DEAD CHURCH	A FAYOURED CHURCH	A LUKEWARM CHURCH
CRITICIAM: "Thou hast left thy first love" COUNSEL: "Remember from whence thou art fallen, and repent."	NO CRITICISM ! COUNBEL: Fear not ! Be faith- ful unto death and I will give thee a Crown of Liffe !"	CRITICISM: "Thou hast them that hold the doctrines of Baalarn and the Nicolaitans" COUNSEL: " Repent, or I will come unto thea quickly!"	CRITICISM: "Thou sufferest that Jezebel to teach and seduce my servants to commit fornication" COUNSEL: "Hold fast to what (little) ye have till I come."	CRITICISM: "Thou hast a <u>name</u> that thou livest and art dead. I have <u>not</u> found thy works perfect" COUNSEL: "Strengthen what (little) remains. Hold fast and repert."	NO CRITICISM ! COUNSEL: "Hold that fast which thou hast, that no man take thy Grown."	CRITICISM: "I will spue thee out of my mouth Thou art wretched, miserable, poor." blind and naked" COUNSEL: "Buy my gold, and white raiment to clothe theeand anoint thine eyes



"..they shall be priests of God and of Christ, and shall reign with Him <u>a thousand years</u>." (20:6)