[Jhn 1:1 NKJV] 1 In the beginning was the Word, and the Word was with God, and the Word was with God, and the

[Jhn 1:10 NKJV] 10 He was in the world, and the world was made through Him, and the world did not know Him.

[Jhn 1:14 NKJV] 14 And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.

[Jhn 1:23 NKJV] 23 He said: "I [am] 'The voice of one crying in the wilderness: "Make straight the way of the LORD," as the prophet Isaiah said."

"The message of the Lamb of God grows wider and becomes more encompassing as you travel through Scripture. In Genesis, as Abel brought a lamb for sacrifice, we see a lamb offered for an individual. In Exodus, as each household sacrificed a lamb during Passover, we see a lamb offered for a family.

In Leviticus, when the people of Israel were instructed to sacrifice a lamb, we see a lamb offered for a nation. In John, as the Baptist identifies Jesus as the Lamb who takes away the sin of the world, we see a Lamb who would be offered for the world."

"Believing then, is directing the heart's attention to Jesus. It is lifting the mind to behold the Lamb of God, and never ceasing that beholding for the rest of our lives."

"It was not an accident that the first words which the Master spoke in His Messianic office were this profoundly significant question, 'What do you seek?' He asks it of us all, He asks it of us to-day." (Maclaren)

[Mat 16:24-25 NKJV] 24 Then Jesus said to His disciples, "If anyone desires to come after Me, let him deny himself, and take up his cross, and follow Me. 25 "For whoever desires to save his life will lose it, but whoever loses his life for My sake will find it.

[Mat 11:28-30 NKJV] 28 "Come to Me, all [you] who <u>labor</u> and are <u>heavy</u> laden, and I will give you rest. 29 "Take My yoke upon you and learn from Me, for I am gentle and lowly in heart, and you will find rest for your souls. 30 "For My yoke [is] easy and My burden is light."

Oswald Chambers

"In our abandonment we give ourselves over to God just as God gave Himself for us, without any calculations. The consequences of abandonment never enter into our outlook because our life is taken up in Him."

[Heb 7:25 NKJV] 25 Therefore He is also able to save to the uttermost those who come to God through Him, since He always lives to make intercession for them.

"The disciples came and never left. So radically did their lives change when they accepted Jesus' invitation to come that they even remembered the very hour their pilgrimage with Him began."

[Heb 3:7-8 NKJV] 7 Therefore, as the Holy Spirit says: "Today, if you will hear His voice, 8 Do not harden your hearts as in the rebellion, In the day of trial in the wilderness,

[Rev 22:17 NKJV] 17 And the Spirit and the bride say, "Come!" And let him who hears say, "Come!" And let him who thirsts come. Whoever desires, let him take the water of life freely.

[Rom 12:1-2 NKJV] 1 I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, [which is] your reasonable service.

2 And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what [is] that good and acceptable and perfect will of God.

"To start, we must pass on resilient faith to Christian young people (this is also a form of evangelism), planning especially for the pivot point of the high school and college-age years," "Even after they are committed to sustaining resilient faith, we must persuade younger Christians that evangelism is an essential practice of following Jesus,"