

Luke 20:41-44 Who is the Messiah?

⁴¹ Then Jesus said to them, “Why is it said that the Messiah is the son of David? ⁴² David himself declares in the Book of Psalms: “‘The Lord said to my Lord: “‘Sit at my right hand ⁴³ until I make your enemies a footstool for your feet.’” ⁴⁴ David calls him ‘Lord.’ How then can he be his son?”

Psalm 110

¹ The Lord says to my lord:

“Sit at my right hand

until I make your enemies
a footstool for your feet.”

² The Lord will extend your mighty
scepter from Zion, saying,

“Rule in the midst of your enemies!”

³ Your troops will be willing
on your day of battle.

Arrayed in holy splendor,

your young men will come to you
like dew from the morning’s womb.

⁴ The Lord has sworn

and will not change his mind:

“You are a priest forever,

in the order of Melchizedek.”

⁵ The Lord is at your right hand;

he will crush kings on the day of his wrath.

⁶ He will judge the nations, heaping up the
dead

and crushing the rulers of the whole earth.

⁷ He will drink from a brook along the way,
and so he will lift his head high.

In vv. 1-3 we are introduced by the prophetic King David, to the ruler reigning at the right hand of YHWH.

In v. 4 we see him as a priest compared to the OT priest of Salem to whom Abraham gave tithe.

In vv. 5-7 we see him as an eschatological future conquering warrior and judge.

Acts 2:22-37

²² “Fellow Israelites, listen to this: Jesus of Nazareth was a man accredited by God to you by miracles, wonders and signs, which God did among you through him, as you yourselves know. ²³ This man was handed over to you by God’s deliberate plan and foreknowledge; and you, with the help of wicked men, put him to death by nailing him to the cross. ²⁴ But God raised him from the dead, freeing him from the agony of death, because it was impossible for death to keep its hold on him. ²⁵ David said about him: “‘I saw the Lord always before me.

Because he is at my right hand,

The Son of David

I will not be shaken.

²⁶ Therefore my heart is glad and my tongue rejoices;

my body also will rest in hope,

²⁷ because you will not abandon me to the realm of the dead,

you will not let your holy one see decay.

²⁸ You have made known to me the paths of life;

you will fill me with joy in your presence.’ (Psalm 16:8-11)

²⁹ “Fellow Israelites, I can tell you confidently that the patriarch David died and was buried, and his tomb is here to this day. ³⁰ But he was a prophet and knew that God had promised him on oath that he would place

one of his descendants on his throne. ³¹ Seeing what was to come, he spoke of the resurrection of the

Messiah, that he was not abandoned to the realm of the dead, nor did his body see decay. ³² God has raised this Jesus to life, and we are all witnesses of it. ³³ Exalted to the right hand of God, he has received from the

Father the promised Holy Spirit and has poured out what you now see and hear. ³⁴ For David did not ascend to heaven, and yet he said,

“The Lord said to my Lord:

“Sit at my right hand (*ascend to your rightful place of authority and deity!*)

³⁵ until I make your enemies

a footstool for your feet.”

³⁶ “Therefore let all Israel be assured of this: God has made this Jesus, whom you crucified, both Lord and Messiah.” [or **Lord and Christ** as it says in most earlier versions you might be more familiar with]

³⁷ When the people heard this, they were cut to the heart and said to Peter and the other apostles,

“Brothers, what shall we do?”

²³ ...for all [of humanity] has sinned and fallen short of the glory of God, ²⁴ and all are justified freely by his grace through the redemption that came by Christ Jesus. ²⁵ God presented Christ as a sacrifice of atonement, through the shedding of his blood—to be received by faith. (Rom. 3:23-24)

“Blessed are those whose transgressions are forgiven, whose sins are covered.

⁸ Blessed is the one whose sin the Lord will never count against them.” (Romans 4:7-8; Psa. 31:1-2)

⁹ Since we have now been justified by his blood, how much more shall we be saved from God's wrath through him! ¹⁰ For if, while we were God's enemies, we were reconciled to him through the death of his Son, how much more, having been reconciled, shall we be saved through his life! (Rom. 5:9-10)

²⁰ When you were slaves to sin, you were free from the control of righteousness. ²¹ What benefit did you reap at that time from the things you are now ashamed of? Those things result in death! ²² But now that you have been set free from sin and have become slaves of God, the benefit you reap leads to holiness, and the result is eternal life. ²³ For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

²⁴ What a wretched man I am! Who will rescue me from this body that is subject to death?

²⁵ Thanks be to God, who delivers me through Jesus Christ our Lord!